

OFFICE USE

Appln. No.

Ackd.

O/L.A.

AC 1552

LONDON BOROUGH OF CAMDEN

TOWN AND COUNTRY PLANNING ACT, 1962

TOWN AND COUNTRY PLANNING (CONTROL OF ADVERTISEMENTS)
REGULATIONS, 1960.

APPLICATION FOR CONSENT TO DISPLAY AN ADVERTISEMENT

1. Name, address and telephone number of Applicant. (IN BLOCK LETTERS)	MODERNEON (SALES & RENTAL) LTD PRIORY WORKS, BILTON ROAD, PERIVALE, MIDDX. ALPERTON 3311
2. Application made on behalf of: (if different from (1)) (Name and address to be given)	VAIL & CO., LEEK STREET, KINGS CROSS ROAD, LONDON W.C.1.
3. Particulars of interest of applicant (or his client) in the site to which advertisement is to be attached (e.g. freeholder, lessee, monthly tenant, prospective purchaser, etc.)	OWNER
4. Where applicant or his client has no interest in the site, give the owner's name and address and the nature of the owner's interest in the site.	N/A
5. Has the permission of the owner, or of any other person entitled to give permission, been obtained to the exhibition of the advertisement. (Name and address should be given.)	YES
6. Particulars of Proposed Advertisement. (a) Site of Advertisement. (b) Nature of the Advertisement. (Whether a hoarding, shop sign, overhanging sign. Dimensions of the advertisement; whether illuminated; height above ground, extent of projection, etc.) (c) If illuminated, state type of illumination and colour (i.e., whether neon, floodlighting, reflecting, intermittent, etc.) (d) In the case of a building state the position to be occupied by the Advertisement.	AS ABOVE 12' x 3' SINGLE SIDED BOX SIGN. PROJECTION FROM BUILDING 6" HEIGHT ABOVE GROUND 30.' INTERNALLY ILLUMINATED BY FLUORESCENT TUBES. 480 WATTS AT SOURCE. CONSTANT. AS SHOWN ON PHOTOGRAPH
7. Does the application relate to any business, profession, trade or other activity carried on in the building or on the land.	YES
8. Period for which consent is required. (See Note 5.)	MAXIMUM
9. Particulars of Drawings and Plans submitted with the application. (See Note 7.)	AS ENCLOSED
10. Has application been made to the London County Council (See Note 6.)	N/A
11. Any additional information to which the applicant may wish to refer.	NONE

Signed

Min S. M. Taylor

Date 11th January 1966