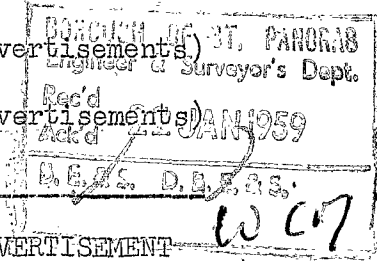


Town and Country Planning Act, 1947,
 Town and Country Planning (Control of Advertisements) Regulations, 1948
 Town and Country Planning (Control of Advertisements) Amendment Regulations, 1949,



APPLICATION FOR CONSENT TO DISPLAY AN ADVERTISEMENT

<p>1. Name, Address and Telephone No. of Applicant. (IN BLOCK LETTERS)</p>	<p>The Glo-Lite Sign Co. Ltd. 2 Weston Rise, W.C.1. Terminus 3829.</p>
<p>2. Application made on behalf of: (if different from (1) name and address to be given)</p>	<p>Messrs. Vail & Co. Ltd. Leeke Street, W.C.1.</p>
<p>3. Particulars of interest of applicant (or his client) in the site to which advertisement is to be attached (e.g., freeholder, lessee, monthly tenant, prospective purchaser, etc.)</p>	<p>Freeholders.</p>
<p>4. Where applicant or his client has no interest in the site, give the owner's name and address and the nature of the owner's interest in the site.</p>	
<p>5. Has the permission of the owner, or of any other person entitled to give permission, been obtained to the exhibition of the advertisement. (Name and address should be given)</p>	<p>Yes.</p>
<p>6. Particulars of proposed Advertisement. (a) Site of Advertisement. (b) Nature of the Advertisement. (Whether a hoarding, shop sign, overhanging sign, Dimensions of the advertisement; whether illuminated, height above ground, extent of projection, etc.) (c) If illuminated, state type of illumination and colour (i.e., whether discharge tube (neon), floodlighting, reflecting, intermittent, etc.) (d) In the case of a building state the position to be occupied by the Advertisement.</p>	<p>Site of advertisement. Left hand corner of building. Overhanging sign. size 30"x 20". illuminated internally. white fluorescent tubes. 12ft. above ground. projection, 33". White fluorescent. To be at the extreme left hand corner of building.</p>
<p>7. Does the application relate to any business, profession, trade or other activity carried on in the building or on the land.</p>	<p>Yes.</p>
<p>8. Period for which consent is required (See Note 5)</p>	<p>as long as possible.</p>
<p>9. Particulars of Drawings and Plans submitted with application. (See Note 7)</p>	<p>two.</p>

10. Has application been made to the London County Council. (See Note 6)	
11. Any additional information to which the applicant may wish to refer.	<i>Other</i>

Signed _____

Date _____

[Handwritten Signature]

21/1/57