

TOWN AND COUNTRY PLANNING ACT, 1962  
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

Borough reference	CITY OF WESTMINSTER
G.L.C. reference	
Registered number	13952 30-1-68
Date received	
ARC	
Copies Required	

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name HONOURABLE SOCIETY OF  
Address LINCOLNS INN.  
LINCOLNS INN. W.C.2.

Applicant's telephone number HOL. 0135.

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent K.A. Williams. A.R.I.B.A. 9 Stone Buildings

Lincolns Inn. W.C.2. Agent's telephone number HOL 0240.

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed K.A. Williams on behalf of Hon. Society of L.I. Date 30 Jan 68.

2. Full address or location of the land to which application relates.

BISHOPS COURT.  
LINCOLNS INN

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3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:—  
(See notes)

(a) Amendments to siting of windows to west flat. Bishops Court Block

(b) (i) ~~New building.~~  
(ii) ~~Alterations.~~  
(iii) ~~Change of use.~~  
(iv) ~~Renewal of a permission previously granted for a limited period.~~

\*(c) (i) ~~An application for full planning permission.~~  
(ii) ~~An outline application only.~~  
(iii) ~~An application under Section 40 only.~~

4. State the purpose (a) are now used or purposes for (b) if vacant, were last which the land used and the period and/or buildings (c) were used on 1 July, 1948, if known

(a) As application No T.P. 2429  
(b)  
(c)

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a)  
(b) Not applicable.  
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

permanent.

7. List of drawings and plans submitted with the application. (See Notes.)

284/W/150. 284/W/140. 284/W/149.

8. (a) State gross floor area of proposed building(s).

(b) State gross area of land or building(s) affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) As application No T.P. 2429  
(b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Notes)

I hereby certify

- that I am the estate owner in respect of the fee simple\* of every part of the land to which this application relates.
- that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed K.A. Williams on behalf of Trustees of Hon. Soc. L.I. Date 30 Jan 68.