

**LONDON BOROUGH OF CAMDEN**  
PLANNING APPLICATION FORM  
Town & Country Planning Act 1990

**FOR OFFICE USE**  
Case file P13/4X/C  
Reg. No. PL19/0015/1  
Date Rec'd 12-2-91

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

<p>I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct</p> <p>SIGNED <u>Montagu Evans</u> Applicant/Agent Dated <u>7th February 1991</u> (Please delete)</p> <p>FEE (Please delete/insert as appropriate) - I enclose the application fee of £ <u>1150</u> by cheque/P.O. No: _____ - No fee is payable for the following reason:</p>	<p><b>For Finance Section Use:</b> Receipt No. _____ Date _____ Payee _____ Area: S NW NE Cheque/PO £ _____</p>
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<p><b>1 Applicant</b> Name: <u>WEST END PARTNERSHIP</u> Address: <u>C/O LONDON &amp; NEW YORK ESTATES, 9 HARLEY STREET, LONDON</u> Post Code <u>W1N 1DA</u> Tel. No: <u>071 580 7413</u></p>	<p><b>Agent</b> (if any) to whom correspondence will be sent Name: <u>MONTAGU EVANS</u> Address: <u>PREMIER HOUSE 44-48 DOVER STREET, LONDON</u> Post Code <u>W1X 3RF</u> Tel. No: <u>071 493 4002</u> Contact Name/Ref: <u>GMS/RJC/PD1947</u></p>
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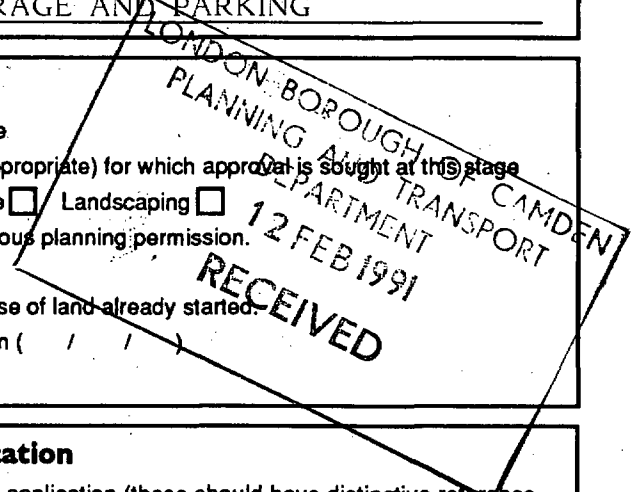
**2 Address of Application Site** 4 & 8 HANWAY STREET, 18 HANWAY STREET & 5 HANWAY PLACE, 6-17 TOTTENHAM COURT ROAD Post Code 7-12 HANWAY PLACE W1

Does this include listed buildings/structure? Yes  No

**3 Description of Development for which application is made**  
REDEVELOPMENT TO PROVIDE OFFICES (B1 & A2) STUDIOS/LIGHT INDUSTRIAL, PUBLIC HOUSE/RESTAURANT, RETAIL & RESIDENTIAL ACCOMMODATION TOGETHER WITH ANCILLARY PLANT STORAGE AND PARKING

**4 Type of Application (tick as appropriate)**

A  A full application for new building works and/or change of use  
B  An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage  
Siting  Access  Design  External Appearance  Landscaping   
C  An application for removal/alteration of a condition of a previous planning permission.  
D  An application for renewal of permission.  
E  An application for buildings or works already carried out or use of land already started.  
- If you have ticked C or D please give date of previous permission ( / / ) and the reference (PL/ )



**5 Plans and Drawings Submitted with this Application**  
Please list all drawings, plans and documents forming part of this application (these should have distinctive reference numbers):  
SEE ATTACHED SCHEDULE

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

### 6 Additional Information

If any of the answers below is yes the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed Yes  No

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- Does the proposal involve a new or altered access from a public highway? Vehicular - Yes  No   
Pedestrian - Yes  No

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- Have arrangements been made for refuse storage? Yes  No

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- Does the proposal take account of the needs of people with disabilities? Yes  No  Not applicable

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- Does the proposal provide for a means of escape in case of fire? Yes  No

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- Does the proposal include parking spaces?  
If yes, please state the number of parking spaces. Yes  No   
Existing  Proposed

### 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the the application relates (if vacant please state last known uses and give amounts)

	Existing gross (state if vacant)		Proposed gross	
Residential	m <sup>2</sup>		m <sup>2</sup>	
Retail	2,143	m <sup>2</sup>	SEE m <sup>2</sup>	
Professional/financial premises	m <sup>2</sup>		ATTACHED m <sup>2</sup>	
Restaurant/Cafe/public House	765	m <sup>2</sup>	SCHEDULE m <sup>2</sup>	
Offices	5,459	m <sup>2</sup>	m <sup>2</sup>	
Industrial	m <sup>2</sup>		m <sup>2</sup>	
Ancillary Accommodation e.g. Plant	289	m <sup>2</sup>	m <sup>2</sup>	
Warehousing	m <sup>2</sup>		m <sup>2</sup>	
Hotel/Hostel No of (a) bedrooms and (b) bed spaces	a)	b)	a)	b)
Other (state use and whether now vacant and complete floorspace columns)				
	m <sup>2</sup>		m <sup>2</sup>	
	m <sup>2</sup>		m <sup>2</sup>	
<b>Total</b>	8,656	m <sup>2</sup>	m <sup>2</sup>	

What is total net area of the site? \_\_\_\_\_ m<sup>2</sup>/hectares \_\_\_\_\_

### 8 Development Involving Residential Use (including conversion)

- Please give the number of existing residential units on the site:-

Single family dwelling houses  Self contained flats and maisonettes   
Number Vacant

- Please describe the nature of any existing residential use not included in the above categories (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms	SEE ATTACHED SCHEDULE	
3+ bedrooms		
<b>TOTAL</b>		

- Are you proposing any non-self contained units?

If yes, how many?

Yes  No

**9 Information relating to Non-Residential Developments**

Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No   
 - If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

FULL VAV. DETAILS TO BE DETERMINED

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes  No

- Please give the number of vehicles that enter the site on a normal working day.

NORMAL COMMERCIAL DELIVERIES

	HGV	Other Vehicles
Existing		
Proposed		

Does the proposal involve the use of hazardous materials? Yes  No   
 - If yes, please state what materials and approximate quantities in a covering letter.

**10 Section 65 Certificate**

(please tick one box)

- A. A Section 65 certificate is not required for this proposal.
- B. I attach a Section 65 certificate and a copy of the advertisement duly certified with the name of the newspaper and the date of publication.

**11 Section 66 Certificate**

**N.B You must complete the appropriate Section 66 certificate as part of your application - Please see note 11 for guidance**

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 11)
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 11)
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 11)
- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)**

I certify that:

1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
2. none of the land to which this application relates is part of an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 on behalf of: \_\_\_\_\_

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

<b>Owner(s) name:</b>	<b>Address at which notice was served</b>	<b>Dates on which notice was served</b>
_____	_____	_____
<u>SEE ATTACHED SCHEDULE</u>		

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed Wesley Elias Date 7th February 1981  
 on behalf of: THE WEST END PARTNERSHIP

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

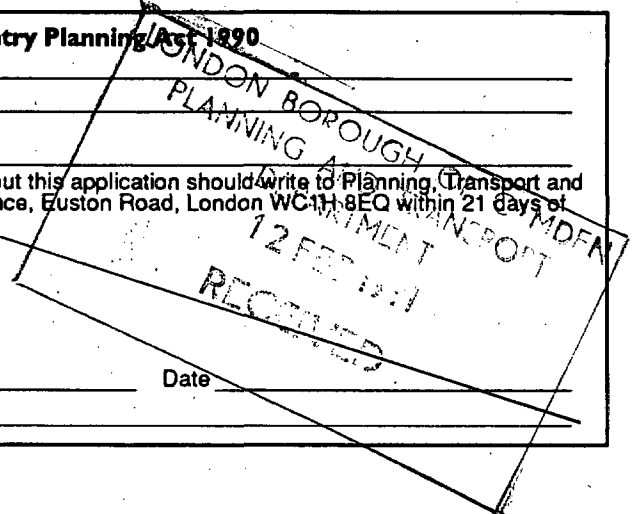
Proposed development at (a) \_\_\_\_\_  
 I give notice that (b) \_\_\_\_\_  
 is applying to Camden Council for planning permission to: (c) \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to Planning, Transport and Employment Services, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 on behalf of: \_\_\_\_\_



## Duplicate Applications/Re-sub missions

Have you submitted a duplicate (ie identical) application?

Yes  No

If yes, and you have already received an acknowledgment, please give our Registered number: PL: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes  No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes  No

If yes, please specify: CONSERVATION AREA CONSENT

## Check list

Please use this list to check that your application for planning permission has been completed correctly.

- Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- Have you provided enough information including good quality photographs of the site so that your proposals can be fully understood?
- Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)? (See note 11)
- Have you checked whether you need to post a site notice and an advertisement in a local paper before submitting this application? (See note 10)
- Is the correct fee attached? (See separate list of fee available on request).

## Please Note:-

If you cannot put a tick to every question your application is probably incomplete and will not be dealt with if submitted.

## Please submit complete application to:

Planning, Transport and Employment Services  
Camden Town Hall  
Argyle Street Entrance  
Euston Road  
London WC1H 8EQ

or by hand to Reception/Enquiry Desk, 5th Floor, at the above address

CERTIFICATE B

Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. The applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

Owner(s) name	Address at which notice was served	Dates on which notice was served
Swift Current Ltd	17 Tottenham Court Road	30th January 1991
Dominant Sites Ltd	105-109 Strand, London, WC2R 0AD	30th January 1991

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed ..... *Mateusz Siew* .....

Date ..... *16 February* .....

On behalf of THE WEST END PARTNERSHIP