



LONDON BOROUGH OF CAMDEN
PLANNING APPLICATION FORM
 Town & Country Planning Act 1990

FOR OFFICE USE

Case file P59704388
 Reg. No. PL
 Date Rec'd 22/4/97

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

SIGNED [Signature] Applicant/Agent
 Dated 16 APRIL 1997 (Please delete)

For Finance Section Use:
 Receipt No. P0031116 / P0031049
 Date 22/4/97
 Payee M Walters Rushed
 Area S NW NE AIC
 Cheque/PO £ 180.480

FEE (Please delete/insert as appropriate)
 - I enclose the application fee of £ 180.00 by cheque/PO No. 100508
 - No fee is payable for the following reason:

1 Applicant.
 Name: CURZONS MANAGEMENT ASSOCIATES LTD
 Address: 9 HANOVER STREET
LONDON W1R 9HE
 Post Code _____
 Tel. No: _____

Agent (if any) to whom correspondence will be sent.
 Name: MICHAEL WALTERS A.R.I.C.S.
 Address: HOSTE HOUSE / WAITING STREET
BURY ST. EDMUNDS
SUFFOLK Post Code IP33 1NR
 Tel. No: 01284 72564
 Contact Name/Ref: M. WALTERS

2 Address of Application Site.
246 AND 242 HIGH HOLBORN, LONDON W.C.1.
 Post Code _____

Does this site include any listed buildings/structures? Yes No

3a Description of Development for which application is made.
PROPOSED CHANGE OF USE OF VACANT BASEMENT STORAGE AND PART VACANT
RETAIL UNIT TO USE AS A HEALTH AND FITNESS CLUB

3b Present use(s) of land or property.
VACANT STORAGE AND VACANT RETAIL

4 Type of Application (tick as appropriate).

A A full application for ~~new building works and/or~~ change of use.
 B An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage.
 Siting Access Design External Appearance Landscaping
 C An application for removal/alteration of a condition of a previous planning permission.
 D An application for renewal of permission.
 E An application for buildings or works already carried out or use of land already started.
 - If you have ticked C or D please give date of previous permission (/ /)
 and the reference (PL/)

5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

HH/101 BASEMENT SURVEY : HH/102 GROUND FLOOR SURVEY,
 SECTION AND ELEVATION : HH/105 INDICATIVE SKETCH SCHEME - BASEMENT :
 HH/106 INDICATIVE SKETCH SCHEME - GROUND : HH/107 SITE IDENTIFICATION
 DRAWING : HH/108 SITE LOCATION PLAN

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

N/A OR TO MATCH EXISTING

6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?
 if yes specify works proposed

Yes No

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes No

Does the proposal affect a public right of way?

Yes No

Pedestrian - Yes No

- Have arrangements been made for refuse storage?

SEE ACCOMPANYING LETTER

Yes No

- Does the proposal take account of the needs of people with disabilities?

SEE ACCOMPANYING LETTER

Yes No

Not applicable

- Does the proposal provide for a means of escape in case of fire?

SUBJECT TO BUILDING REGULATIONS APPROVALS

Yes No

- Does the proposal include parking spaces?

If yes, please state the number of parking spaces.

Yes No

Existing

Proposed

7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates?
 (If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|--|---|---|
| Retail (A1) EXISTING VACANT | 15.4 m ² | 110.0 m ² |
| Financial/Professional Services (A2) | m ² | m ² |
| Restaurant/Cafe/Public House etc (A3) | m ² | m ² |
| Offices | m ² | m ² |
| Industrial | m ² | m ² |
| Warehousing | m ² | m ² |
| Residential | m ² | m ² |
| Hotel/Hostel (see below) | m ² | m ² |
| Other (state use and whether now vacant and complete floorspace columns) | m ² | m ² |
| OFFICE STORAGE - EXISTING VACANT | 1,040.0 m ² | m ² |
| PROPOSED HEALTH & FITNESS CLUB (1,076.0 m ²) | m ² | 1,076.0 m ² |
| Total | 1,194.4 m² | 1,186.0 m² |
| Hotel/Hostel: Number of (a)bedrooms (b)bedspaces | a) <input type="checkbox"/> b) <input type="checkbox"/> | a) <input type="checkbox"/> b) <input type="checkbox"/> |

What is total net area of the site? 1,122.2 m² hectares

8 Development Involving Residential Use (including conversion)

Please give the number of **existing** residential units on the site:-

Single family dwelling houses Self contained flats and maisonettes Other
 Number Vacant Number Vacant Number Vacant

Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

| | Single family dwelling houses | Self contained flats and maisonettes |
|-------------|-------------------------------|--------------------------------------|
| 1 bedroom | | |
| 2 bedrooms | | |
| 3+ bedrooms | | |
| TOTAL | | |

Are you proposing any non-self contained units? Yes No

If yes, how many?

9 Information relating to Non-Residential Developments

Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes No

If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

SEE ACCOMPANYING LETTER

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes No

SEE ACCOMPANYING LETTER

Please give the number of vehicles that enter the site on a normal working day.

SEE ACCOMPANYING LETTER

| | HGV | Other Vehicles |
|----------|----------|----------------|
| Existing | No KNOWN | NOT KNOWN |
| Proposed | | 2 PER WEEK |

Does the proposal involve the use of hazardous materials?

If yes, please state what materials and approximate quantities in a covering letter. Yes No

10 Section 66 Certificate

N.B You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for guidance

If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 10)

If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 10)

If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed _____ Date _____

on behalf of: _____

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

| Owner(s) name: | Address at which notice was served | Dates on which notice was served |
|-----------------------------------|-------------------------------------|----------------------------------|
| <u>96 MR N. MARKS</u> | <u>72/75 MARYLEBONE HIGH STREET</u> | <u>16 APRIL 1997</u> |
| <u>JAMES ANDREW INTERNATIONAL</u> | <u>LONDON W1M 3AR</u> | <u>16 APRIL 1997</u> |

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed *M. Walker* Date 16 APRIL 1997
on behalf of: CURZONS MANAGEMENT ASSOCIATES LTD.

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) _____

I give notice that (b) _____

is applying to Camden Council for planning permission to:

(c) _____

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed _____ Date _____

on behalf of: _____

11 Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application? Yes No

If yes, and you have already received an acknowledgment, please give our Registered number: PL: _____

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: _____ Date _____

Have you submitted any other application in connection with this application? (eg for: Listed Building, Conservation Area, or Control of Advertisement Consent) Yes No

If yes, please specify: _____