FOR PHOTOGRAPHIC REPRODUCTION SE TYPE OR WRITE WITH BLACK INK OR PENCIL DO NOT USE BLUE INK OR BALL POINT PENS

| 26 JAN 1960 P. | ART I ZIB JAN (WW 3634) |
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| TE N AND COUNTRY PLANNING ACTS, 1 APPLICATION FOR PERMISSION TO DEVEL | |
| 1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS): | Register Number |
| Name DR. R.C.HOATHER | Opies Required Pt. III. |
| Address THE COUNTIES PUBLIC HEALT | l'H |
| 66 Victoria Street, I | CHAIN ON CAMPIO 6 |
| Name and Address to which notices or other doc | cuments in respect of this application should be sent |
| Messrs Troun & Steele, F.R.I. | B.A. 14 Gray's Inn Square, W.C.1. |
| 2. Full address or location of the land, including the Metropolitan Borough. | 8-14 Verulam Street, Holborn, |
| 3. (a) Brief particulars of the development forming the subject of this application. | (a) Existing building. |
| (b) State whether the proposed development involves (i) new building (ii) alterations (iii) change of use (iv) continuation of use, | (b) (ii) Alterations. (iii) Change of use: Offices and |
| (c) State here if this is to be treated as an OUTLINE application or under Section 59 of the 1954 Act | laboratories for analysis of water and trade effluent. (c) No. |
| 4. State (a) the purpose to which the land is now put (if used for more than one purpose give details). | (a) Building used for offices, storag |
| (b) Other previous uses, if known, including that on 1st July, 1948. | (b) As (a). |
| 5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway. | New access, across pavement of Verulam Street, to garage. |
| 6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period. | Pormanent. |
| 7. (a) Is the application in respect of the rebuilding, restoration or replacement of buildings, work or plant which has sustained war damage? (b) If so, give the cost of the works. | (a) Not applicable. (b) |
| 8. If you wish this application to be treated also as | Sections of 1930 Act. |
| an application under the London Building Acts or Bylaws made thereunder, state what sections or bylaws or in what respects. | Sections 35 of 1939 Act. |
| NOTE:—The District Surveyor will be prepared to advise you as to any consents that may be necessary. | Bylaws Nos. as applicable. |
| 9. List of drawings and plans submitted with the application. | 5 copies each, drawings Nos 1055/11 and 1055/12. |

I/We hereby apply for permission to carry out the development described in this application and on the attached plane and drawings.

Dr R.C. Hoather Date 25.1.1960 on behalf of

CERTIFICATE UNDER SECTION 37 OF THE TOWN AND COUNTRY PLANNING ACT, 1959 CERTIFICATE A.

1. I hereby certify that $\frac{Fam}{\text{the applicant is}}$ * the estate owner in respect of the fee simple* of every part of the

land to which this application relates.

2. None of the dand to which the app which the application relates constitutes or forms part of an agricultural holding. on behalf of TROUP & STAELE Date 25.1.1960.

FOR PHOTOGRAPHIC REPRODUCTION PLEASE TYPE OR WRITE CLEARLY WITH BLACK INK OR PENCIL DO NOT USE BLUE INK OR BALL POINT PENS

23 FEB 1960

PART III

FOR OFFICIAL USE

For Industrial Developers only. The following further particulars must be given when permission is required for the use of premises as an industrial building of any class as defined by the Town and Country Planning (Use Classes) Order, 1950, or for the erection of an industrial building as so defined; or for the use for industrial purposes of land unoccupied by buildings; or for other uses associated with industrial uses elsewhere. It also applies to an application made under Section 59 of the Town and Country Planning Act, 1954.

T.P. Case No.
Industrial Class.
Related files.

| | • | | | | | 1 | | | | | |
|-----|--|---|-----------------------|--------|---------------------|----------|-------------|-------|--------------|--------------------------------------|--|
| 1. | Name of firm which will occupy the proposed | which will occupy the proposed industrial premises THE COUNTIES | | | | | | | | EALTH LABORATOR | |
| 2. | State the firm's main products or activities | | | | ANALYSIS OF LIQUIDS | | | | | | |
| 3. | DETAILS OF PREMISES AND STAFF OF PROPOSED | Occui | PANTS | | | | | | | | |
| | Addresses | Site | Floor | | | St | Particulars | | | | |
| | (a) Proposed industrial premises or extension EXISTING ACCOMMONATION IN (a) 8-14, VERULAM STREET, HOLBORN (15T FLOOR, 2000 SQ.FT. TO BE LET AS OFFICES | Area in sq. ft. | Area in sq. ft. | Opera | tives ' | Otl M | hers F | Outw | vorkers F | state Term) | |
| | | 3,038 | 10TAL 8,800 | | | 12. | 22. | | | OWNED BY PRINCIPAL, D' R.G. HOATHER. | |
| | Existing premises, if any | | | | | | | | | | |
| | (b) PRESENT LABORATORY & OFFICE ACCOMMODATION AT 66, MCTORIA STREET, WESTMINSTER. | | 4,500 | | | 12. | 22. | | | LEASE 1960. | |
| | (d) | | | | , | | | | | | |
| 4. | State which, if any, of the existing premises will be vacated on completion of the proposed development | 3(b). 66, VICTORIA STREET, WESTMINSTER, THEN TO BE DEMOLISHED. | | | | | | | | | |
| 5. | Give dates and floor space in sq. ft. of any extensions to firm's premises carried out since 1 July 1948 | NIL. | | | | | | | | | |
| 6. | (a) Goods to be made in this building. If none, state proposed use (b) Type and H.P. of machinery to be used | (a) NONE. ANALYSIS OF WATER & TRADE EFFLUENT. (b) NIL | | | | | | | | | |
| 7. | State number of skilled operatives (e.g., with several years' training) and nature of their work | NOT APPLICABLE. (SIX CHEMICAL LABORATORY TECHNICIANS) | | | | | | | | | |
| 8. | State details of any processes sub-contracted, location of sub-contractors, and percentage sub-contracted | · NIL . | | | | | | | | | |
| 9. | List materials used, giving source (locality in Great Britain or port of entry) and transport used | | NOT APPLICABLE | | | | | | | | |
| 10. | State approximate percentages of turnover to markets under (a), (b), (c) and (d) and transport used in each case | (a) London Postal District: | | | | | | | | | |
| | | (b) Elsewhere in Great Britain: | | | | | | | | | |
| | | (c) Exports through London Docks: | | | | | | | | | |
| | | (d) | Other Ex | ports: | | | | | | | |
| 11. | If the firm would be interested in a site outside | | NO. | | | | | | | | |
| | London provided suitable accommodation was available, state district or county preferred | , | A 1 4 8 S | ~ 6F | , (12 | A Ø . | l our | Ob1 . | | a pay way | |
| 12. | State reasons in full for desiring location in London or on the proposed site (Continue on a separate sheet if necessary) | SAMPLES FOR ANALYSIS. | | | | | | | | | |
| | | | | | | | | | | | |
| | | 1 | | | | | | | | | |

Signed Troup & Steele

5,000 (22589) (12404) 15/12/59 H & S Ltd.

On behalf of D. R. C. HOATHER Date 22 PEBRUARY 1960.
THE COUNTIES PUBLIC HEALTH
LABORATORIES.