

PART I

TOWN AND COUNTRY PLANNING ACT, 1962  
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference OTP/N/13/21/6  
G.L.C. reference \_\_\_\_\_  
Registered number 4031  
Date received \_\_\_\_\_  
Copies required \_\_\_\_\_

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)  
Name GREENWOODS SOLICITORS  
Address 20 BEDFORD SQUARE W.C.1.  
Applicant's telephone number LANGHAM. 4650.

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent THOMAS MITCHELL & PARTNERS ARCHITECTS  
20 BEDFORD SQUARE W.C.1. Agent's telephone number MUSEUM 1147

We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] on behalf of Thomas Mitchell & Partners Architects Date 27 July 67

2. Full address or location of the land to which application relates.	<u>20 BEDFORD SQUARE W.C.1.</u>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) <u>TWO OFFICES AND STORAGE SPACE.</u> (b) <del>(i) New building</del> <del>(ii) Alterations</del> <del>(iii) Change of use</del> <del>(iv) Renewal of a permission previously granted for a limited period</del> (c) (i) An application for full planning permission (ii) <del>An outline application only</del> (iii) <del>An application under Section 40 only</del>
4. State the purpose or purposes for which the <del>land</del> and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>LIVING ACCOMMODATION, TWO ROOMS AND KITCHEN.</u> (b) _____ (c) _____
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) <u>NO</u> (b) <u>NO</u> (c) <u>NO.</u>
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>PERMANENT.</u>
7. List of drawings and plans submitted with the application. (See notes).	<u>ONE DRAWING NO: 2.</u>
8. (a) State gross floor area of proposed building/s. (b) State gross area of <del>land</del> or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) _____ (b) <u>460 SQ. FT.</u>

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify \* I am ~~the estate owner in respect of the fee simple\*~~ of every part of the land to which  
1. that the applicant is entitled to a tenancy of every part of the land to which this application relates.  
2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of \_\_\_\_\_ Date 27 July 67  
\* Delete as appropriate