

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

SIGNED P. Habgood pp N.T.A. Applicant/Agent  
(Please delete)

Dated 5/8/96.

For Finance Section Use:

Receipt No. \_\_\_\_\_

Date \_\_\_\_\_

Payee \_\_\_\_\_

Area: S NW NE

Cheque/PO £ \_\_\_\_\_

FEE (Please delete/insert as appropriate)

I enclose the application fee of £ 80.00 by cheque/P.O. No: \_\_\_\_\_

No fee is payable for the following reason: \_\_\_\_\_

**1 Applicant.**

Name: THE NATIONAL HOSPITAL FOR NEUROLOGY + NEURO-SURGERY.

Address: QUEEN SQUARE LONDON

Post Code WC1N 3BG

Tel. No: 0171 837 3611

**Agent** (if any) to whom correspondence will be sent.

Name: NEIL THOMSON ASSOCIATES

Address: 126 ALEXANDRA PARK RD LONDON N10 2AE.

Post Code \_\_\_\_\_

Tel. No: 0181 444 7222

Contact Name/Ref: PETER HABGOOD.

**2 Address of Application Site.**

8-11 QUEEN SQUARE, LONDON.

Post Code WC1N 3BG.

Does this site include any listed buildings/structures?

Yes ☐ No ☒

**3a Description of Development for which application is made.**

INSTALLATION OF GLAZED WIND PROTECTION SCREENS TO THE FRONT AND SIDES OF THE RECENTLY COMPLETED NEW STONE ENTRANCE PORTICO.

**3b Present use(s) of land or property.**

HOSPITAL, CLINIC, TREATMENT, RESEARCH, & ADMINISTRATION

**4 Type of Application (tick as appropriate).**

A ☒ A full application for new building works and/or change of use.

B ☐ An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage.

Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐

C ☐ An application for removal/alteration of a condition of a previous planning permission.

D ☐ An application for renewal of permission.

E ☐ An application for buildings or works already carried out or use of land already started.

- If you have ticked C or D please give date of previous permission ( / / )

and the reference (PL/ )

## 5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

738(01 (LOCATION PLAN), H40(1/50 PLAN), 42<sup>5</sup> BUILDING ELEVATIONS  
61/H, 62/D, 65/E, 66/E, (1/20 DETAIL PLAN + ELEVATIONS)

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

CLEAR SAFETY GLAZING, POLYESTER POWDER COLOUR COATED ALUMINIUM  
FRAMING + STAINLESS STEEL FIXINGS.

## 6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed

Yes ☐ No ☒

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes ☐ No ☒

Pedestrian - Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

- Have arrangements been made for refuse storage?

N/A.

Yes ☐ No ☒

- Does the proposal take account of the needs of people with disabilities?

Yes ☐ No ☐

Not applicable ☒

- Does the proposal provide for a means of escape in case of fire?

Yes ☒ No ☐

- Does the proposal include parking spaces?  
If yes, please state the number of parking spaces.

N/A.

Yes ☐ No ☐

Existing ☐ Proposed ☐

## 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates?  
(If vacant please state last known uses and give amounts.)

|  | Existing gross<br>(state if vacant) | Proposed gross |
|--|-------------------------------------|----------------|
| Retail (A1)  | m <sup>2</sup>                      | m <sup>2</sup> |
| Financial/Professional Services (A2)                                     | m <sup>2</sup>                      | m <sup>2</sup> |
| Restaurant/Cafe/Public House etc (A3)                                    | m <sup>2</sup>                      | m <sup>2</sup> |
| Offices  | m <sup>2</sup>                      | m <sup>2</sup> |
| Industrial   | m <sup>2</sup>                      | m <sup>2</sup> |
| Warehousing  | m <sup>2</sup>                      | m <sup>2</sup> |
| Residential  | m <sup>2</sup>                      | m <sup>2</sup> |
| Hotel/Hostel (see below)   | m <sup>2</sup>                      | m <sup>2</sup> |
| Other (state use and whether now vacant and complete floorspace columns) | m <sup>2</sup>                      | m <sup>2</sup> |
|  | m <sup>2</sup>                      | m <sup>2</sup> |
|  | m <sup>2</sup>                      | m <sup>2</sup> |
| Total  | m <sup>2</sup>                      | m <sup>2</sup> |
| Hotel/Hostel: Number of (a) bedrooms (b) bedspaces                       | a) b)                               | a) b)          |

What is total net area of the site? 950 m<sup>2</sup>/hectares (AREA OF 8-11 QUEEN SQ - APPROX)

## Development Involving Residential Use (including conversion)

- Please give the number of **existing** residential units on the site:-

Single family dwelling houses ☐ Self contained flats and maisonettes ☐ Other ☐  
Number Vacant ☐ Number Vacant ☐ Number Vacant ☐

- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

|             | Single family dwelling houses | Self contained flats and maisonettes |
|-------------|-------------------------------|--------------------------------------|
| 1 bedroom   | N/A                           |                                      |
| 2 bedrooms  |                               |                                      |
| 3+ bedrooms |                               |                                      |
| TOTAL       |                               |                                      |

- Are you proposing any non-self contained units? Yes ☐ No ☐

If yes, how many? ☐

## 9 Information relating to Non-Residential Developments

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☒  
If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes ☐ No ☒

- Please give the number of vehicles that enter the site on a normal working day.

|          | HGV | Other Vehicles |
|----------|-----|----------------|
| Existing |     |                |
| Proposed |     |                |

Does the proposal involve the use of hazardous materials?

- If yes, please state what materials and approximate quantities in a covering letter. Yes ☐ No ☒

## 10 Section 66 Certificate

**N.B** You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for guidance

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 10)  
If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 10)  
If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

### CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed P. J. Halstead Date 5/8/96  
on behalf of: N. THOMSON ASSOCIATES

## CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

### I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

Owner(s) name:

Address at which notice  
was served

Dates on which notice  
was served

\_\_\_\_\_  
\_\_\_\_\_

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

## NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) \_\_\_\_\_

I give notice that (b) \_\_\_\_\_

is applying to Camden Council for planning permission to:

(c) \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

(a) address or location of the proposal development

(b) applicant's name

(c) description of the proposed development

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

## 11 Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application?

Yes ☐ No ☐

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes ☐ No ☐

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes ☐ No ☐

If yes, please specify: \_\_\_\_\_