

# PART I

## TOWN AND COUNTRY PLANNING ACTS, 1962-1968 APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)  
Name HAMMERSON GROUP OF COMPANIES,  
(D.O.B. ESTATES)  
Address 100 PARK LANE, W.1.

For office use only

Borough reference N14/23/F  
Registered number 12965  
Date received \_\_\_\_\_  
Phone No. \_\_\_\_\_

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent T.P. Bennett & Son, Chartered Architects,

246 High Holborn, LONDON, W.C.1.

Agent's telephone number 405-9277

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed T.P. Bennett & Son on behalf of Hammerson Group of Companies,  
(D.O.B. Estates) Date 18/2/72.

2. Full address or location of the land to which application relates.	<u>14/15 Southampton Place, London, W.C.1.</u>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) <u>Alterations to and restoration to Georgian standards as Offices.</u> (b) (i) <del>New building</del> (ii) <u>Alterations</u> (iii) <u>Change of use</u> (iv) <del>Renewal of a permission previously granted for a limited period</del> (c) (i) <u>An application for full planning permission</u> (ii) <del>An outline application only</del> (iii) <del>An application under Section 40 only</del>
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>Office</u> (b) <u>October, 1970. Continuous Period.</u> (c) <u>Not known.</u>
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) <u>No.</u> (b) <u>No.</u> (c) <u>No.</u>
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>Permanant.</u>
7. List of drawings and plans submitted with the application. (See notes).	<u>3412/9/3, 10/3, 11/3, 12/3, 13/3, 14/2, 15.</u>
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) <u>Additional 100 ft for Lift Tower Blocks.</u> (b) <u>No. change of use.</u>

### CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

#### CERTIFICATE A. (See notes)

I hereby certify

\* I am the estate owner in respect of the fee simple\* of every part of the land to which the applicant is entitled to a tenancy this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed T.P. Bennett & Son on behalf of Hammerson Group of Companies,  
(D.O.B. Estates) Date 18.2.72.

\* Delete as appropriate