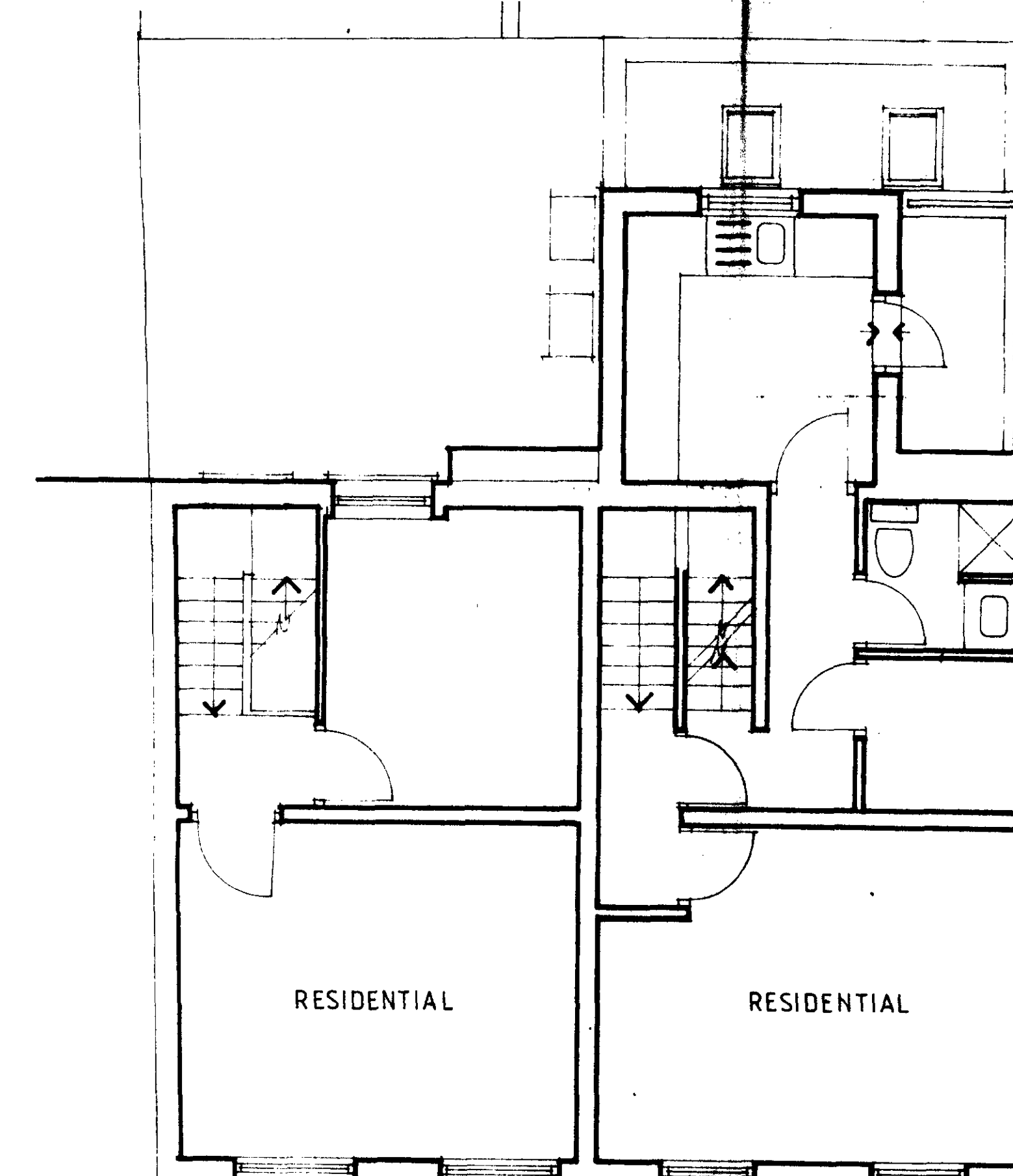
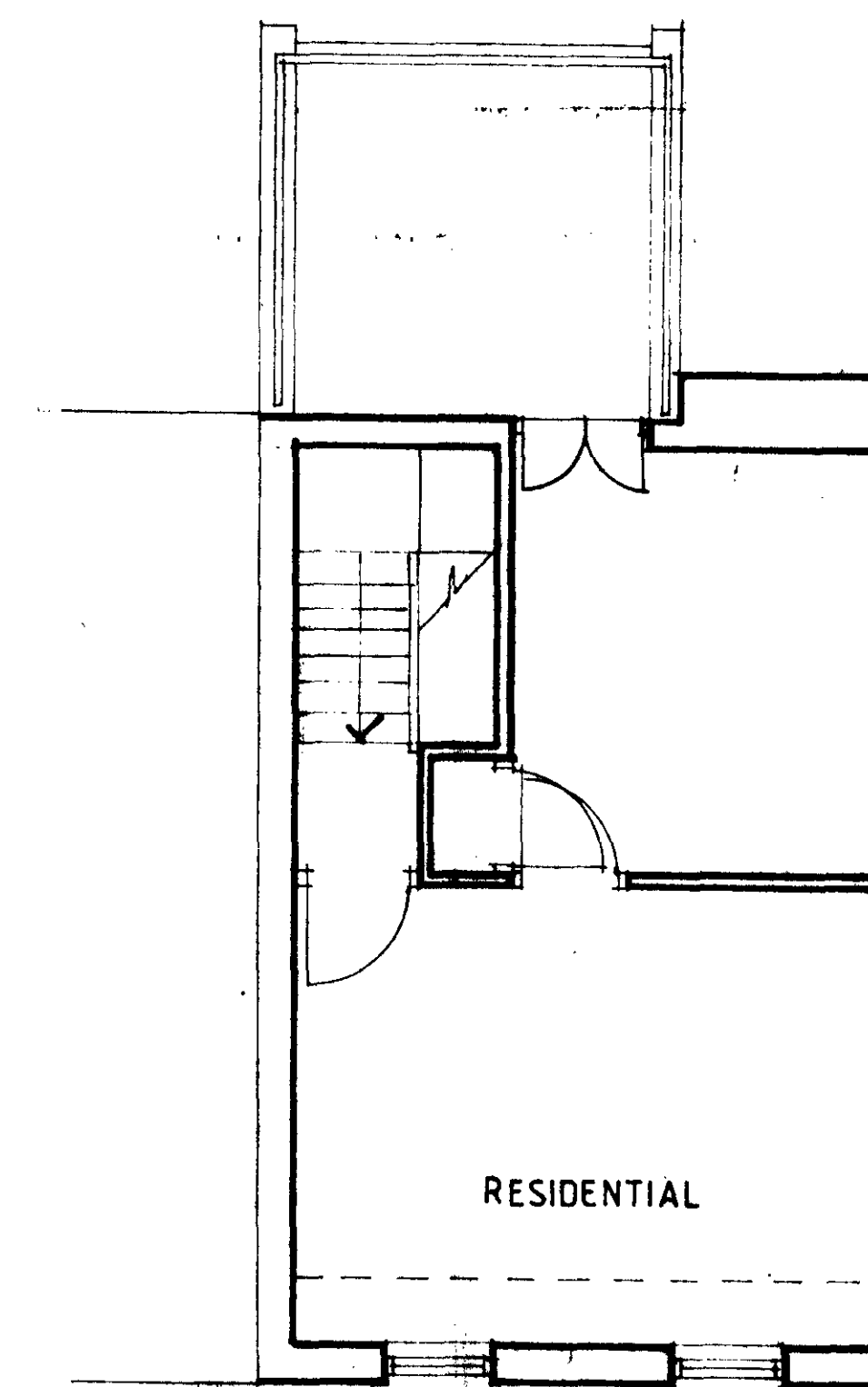
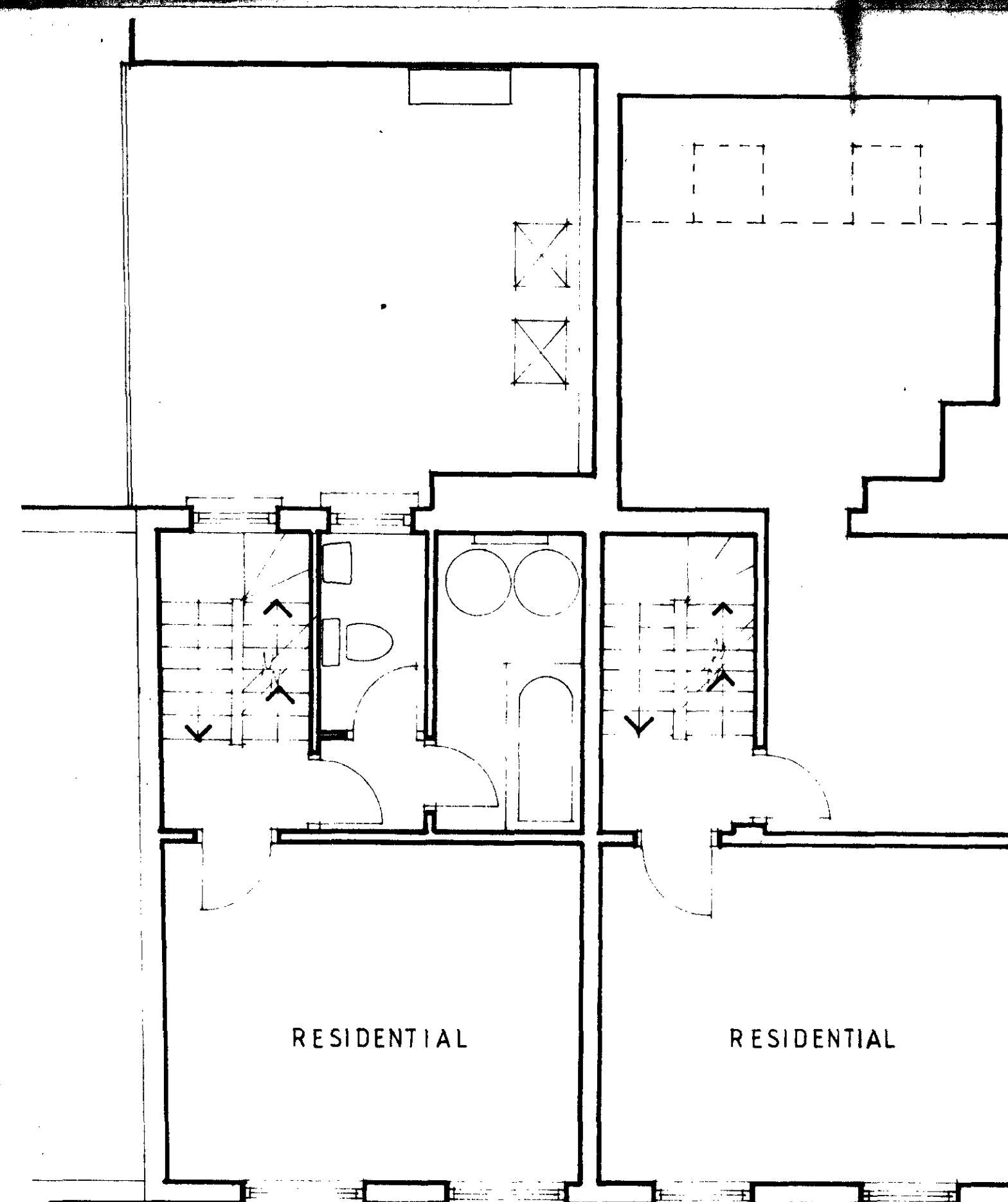
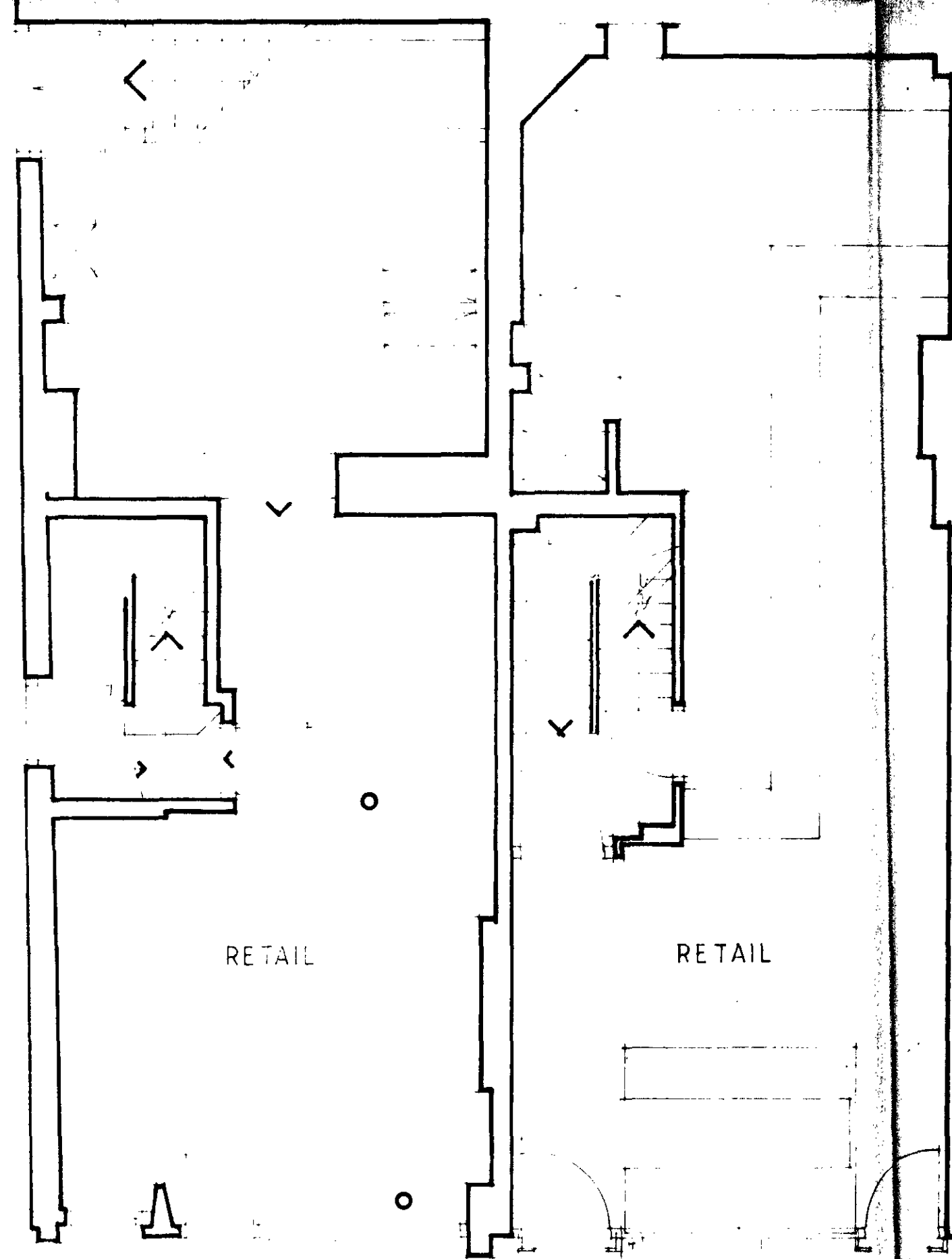
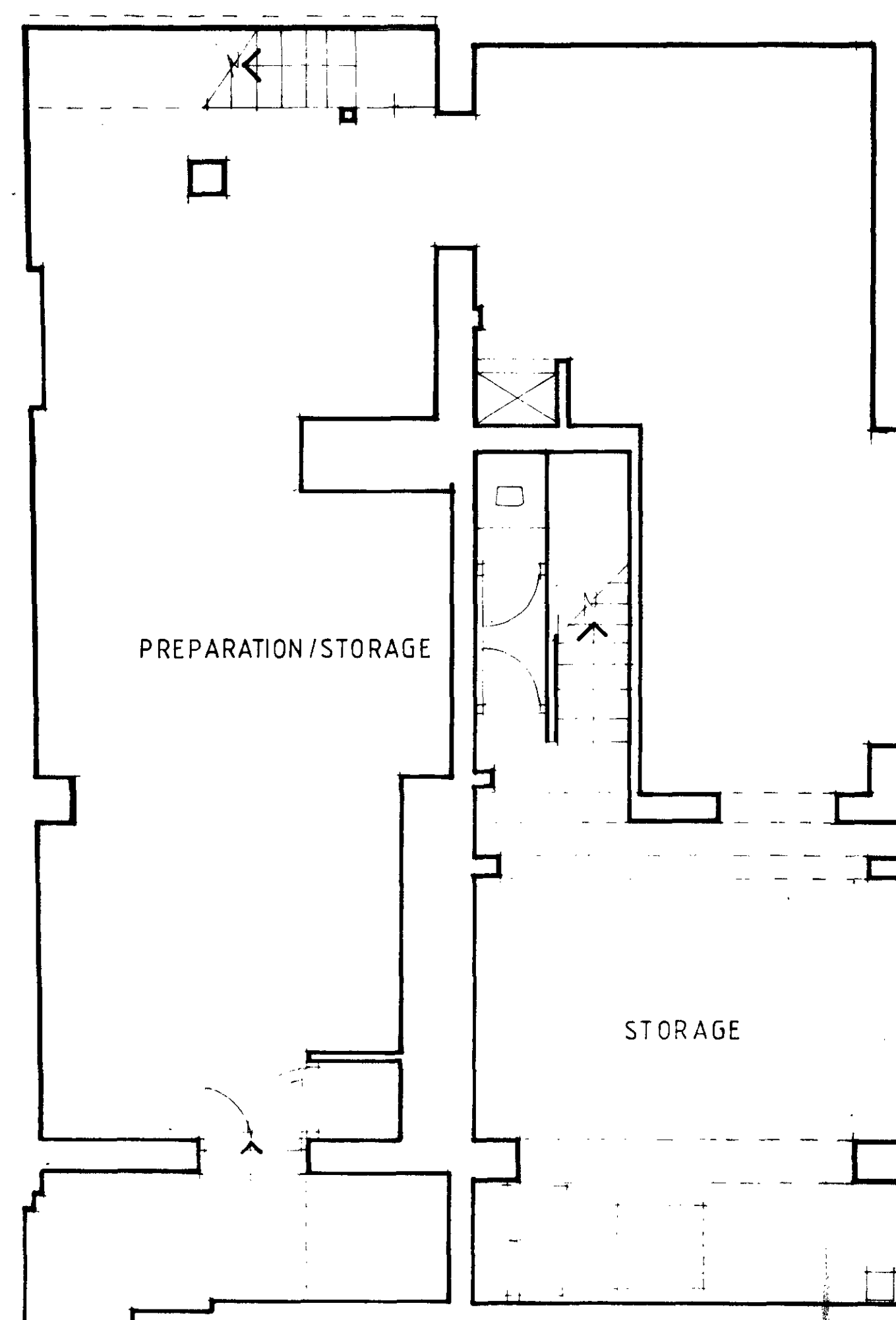


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A	MG 95	FIRST FLIGHT USAF
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REVISION	DATE	ITEM	BY
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ALL WORK IS TO BE CARRIED OUT TO CONFORM TO LOCAL AUTHORITY REGULATIONS.
THE CONTRACTOR MUST VERIFY ALL SITE DIMENSIONS, DRAWINGS, DETAILS AND
SPECIFICATIONS, AND REPORT ANY DISCREPANCIES TO THE DESIGNERS BEFORE
PROCEEDING WITH THE WORK.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH OTHER RELEVANT CONSULTANTS DRAWINGS

CONDUCTANTS DRAWINGS.

	INFORMATION ONLY.
	APPLICATION FOR LOCAL AUTHORITY APPROVAL.
	TENDER.
	CONSTRUCTION.

PROJECT.
112 /114 DRUMMOND ST.

TITLE.
SURVEY

DRAWN. DATE. SCALE. CHECKED
may 95 1:50

PROJECT.	NUMBER.	REVISION
95 144	01	A



DESIGN
LSM
PARTNERSHIP

**NELSON HOUSE, 19 WEST STREET
CARSHALTON, SURREY SM5 2PT
TEL: 0181 690 2810/2818 FAX: 0181 773 4000**

P 960 1759

Woolworth

[illegible]

B	AUG 05	1ST FLOOR USAGE.	
A	JUNE 95	REAR ROOF.	
REVISION	DATE	ITEM	BY

ALL WORK IS TO BE CARRIED OUT TO CONFORM TO LOCAL AUTHORITY REGULATIONS.
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|--|--|
| | INFORMATION ONLY. |
| | APPLICATION FOR LOCAL AUTHORITY
APPROVAL. |
| | TENDER |
| | • |
| | CONSTRUCTION. |

PROJECT.
112 / 114 DRUMMOND ST.

TITLE: **PROPOSED PLANS:**

DRAWN	DATE	SCALE	CHECKED
	jun.95	1:50	
PROJECT	NUMBER	REVISION	
95 14 4	02	B	

DESIGN
LSM
PARTNERSHIP

NELSON HOUSE, 19 WEST STREET
CARSHALTON, SURREY SM5 2PT
TEL: 0181 669 3819/3818 FAX: 0181 773 4262

P 960 1759

[illegible]

CONFIDENTIAL

NUMBER	DATE	ITEM	BY
1	10/1/50	...	...
2	10/2/50	...	...
3	10/3/50	...	...
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28	10/28/50	...	...
29	10/29/50	...	...
30	10/30/50	...	...
31	10/31/50	...	...

ALL WORK IS TO BE CARVED OUT TO CONFORM TO LOCAL AUTHORITY REGULATIONS
THE CONTRACTOR MUST VERIFY ALL THE DIMENSIONS, LOCATIONS, DEPTHS AND
SPACING OF ALL AND MAKE ANY NECESSARY TO THE EXISTING PAVEMENT
STRUCTURE PRIOR TO WORK.

THE DRAWING IS TO BE READ IN CONJUNCTION WITH OTHER RELEVANT CONSULTATIVE DRAWINGS.

COPIES OF THESE LINE PROGRAMS ARE NOT TO BE SUPPLEMENTED.

	INFORMATION ONLY.
	APPLICATION FOR LEGAL AUTHORITY
	ISSUED.
	TENDER.
	CONSTRUCTION.

PROJECT.

112 114 DRUMMOND STREET

TITLE **PROPOSED ELEVATIONS**

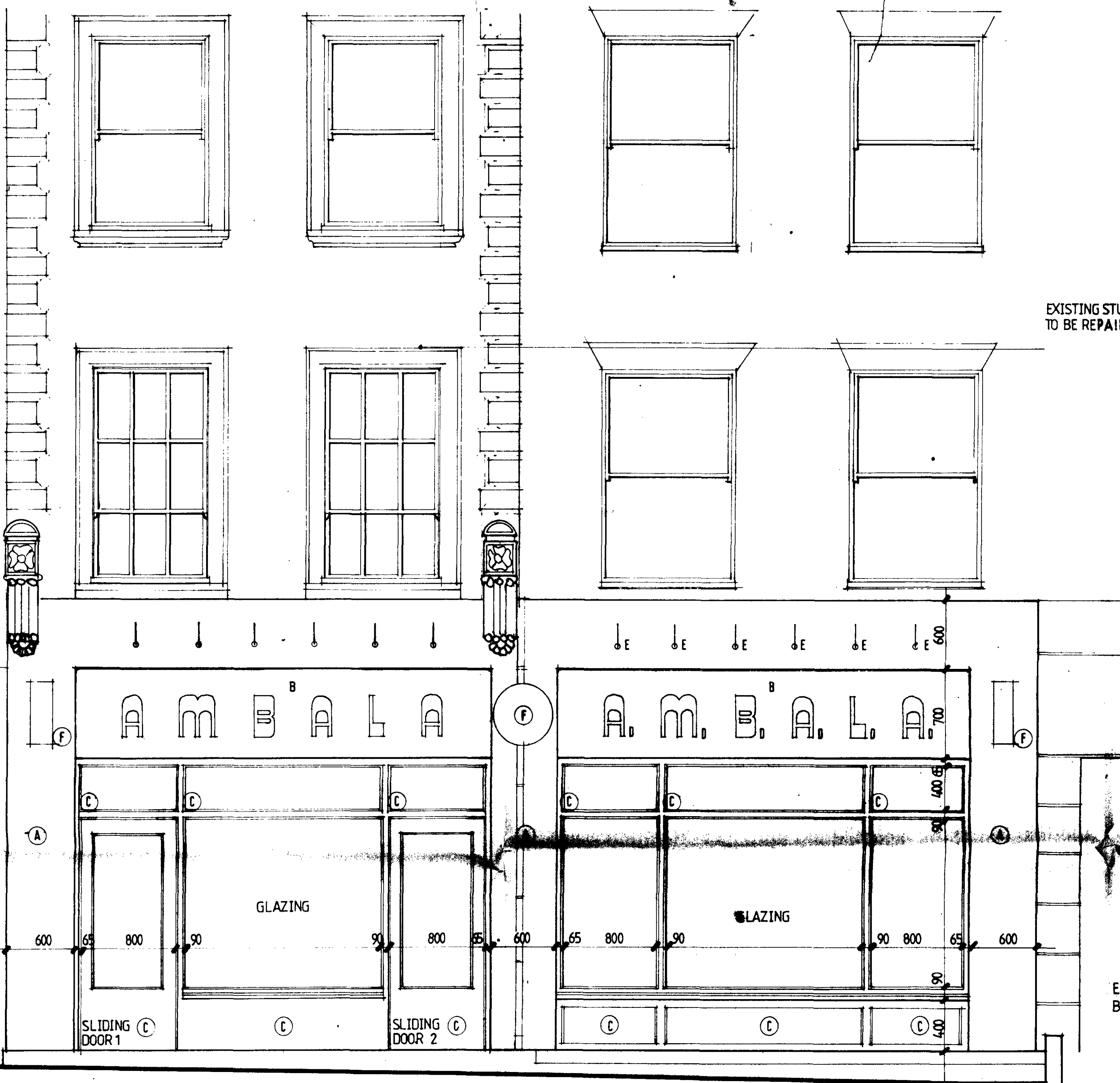
DRAWN: DATE: SCALE: CHECKED:
JUN 95 1:50

PROJECT	ISSUE	REVISION
95144	06	A

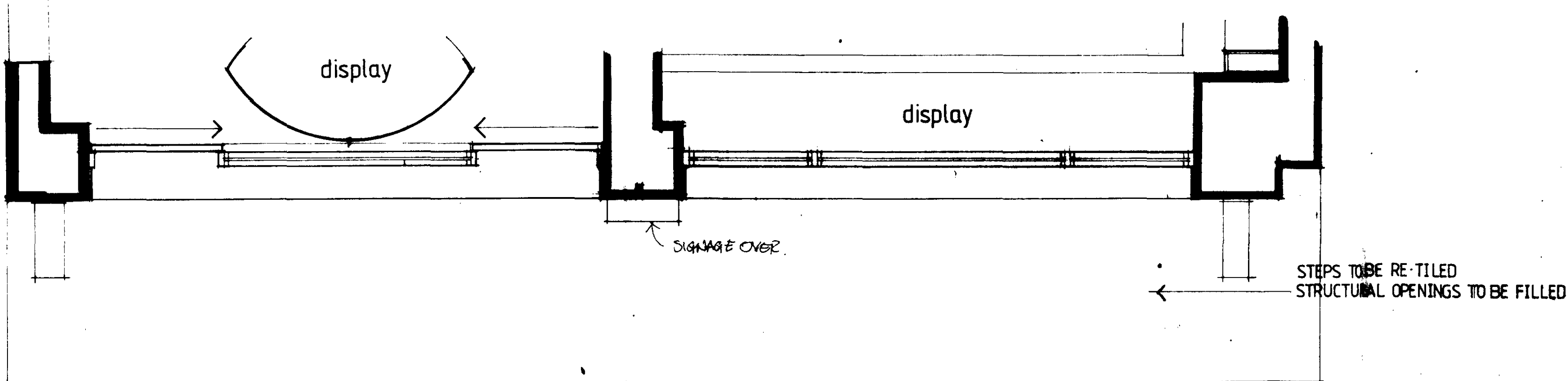
DESIGN
LSM
PARTNERSHIP

NELSON HOUSE, 10 WEST STREET
CARSHALTON, SURREY SM5 8PT
TEL: 0181 609 5000 FAX: 0181 773 000

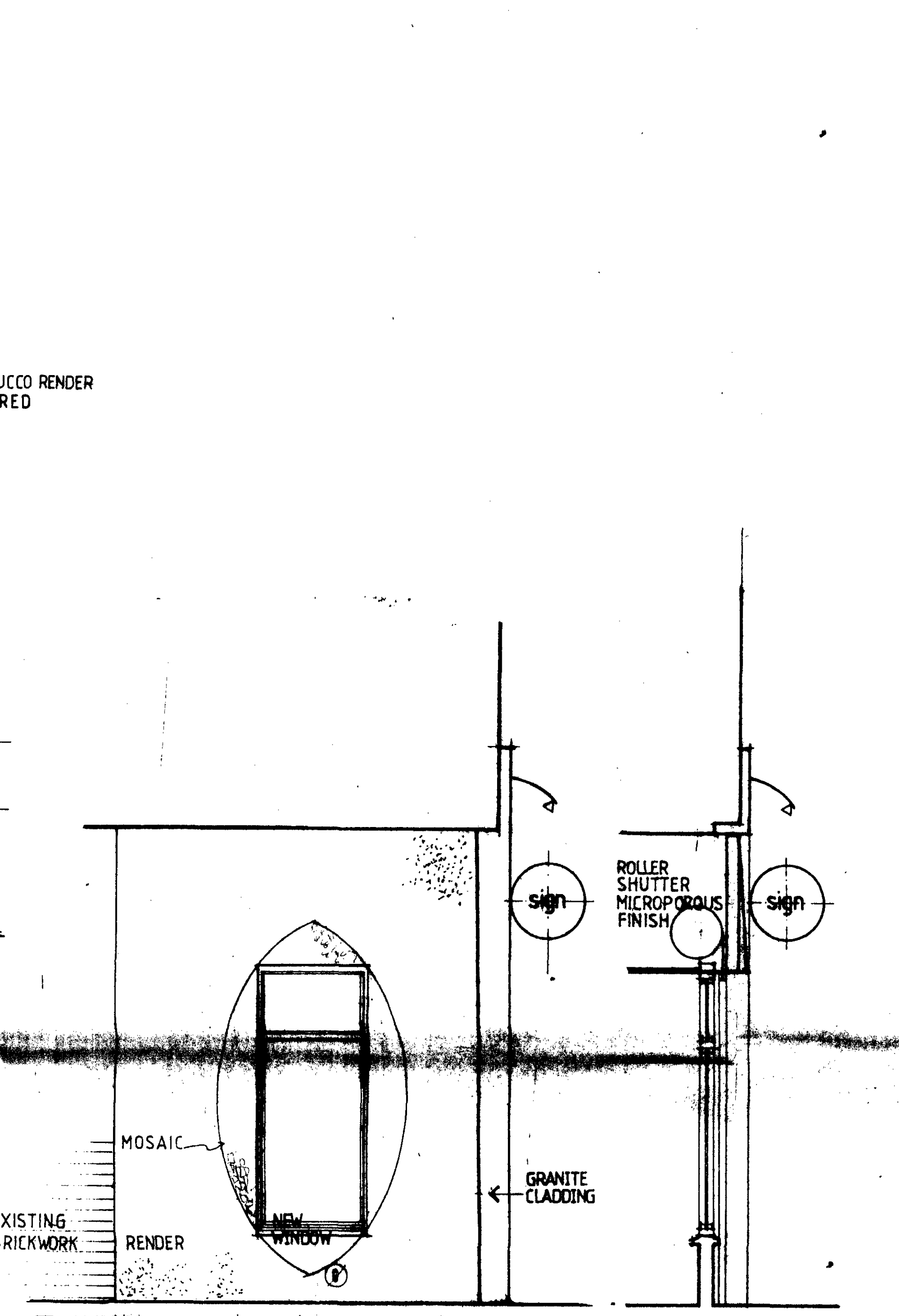
P960 1759



FRONT ELEVATION 1:25



PLAN OF SHOPFRONT 1:25



SIDE ELEVATION 1:25

SHOPFRONT SECTION 1:25

FINISHES SPECIFICATION

- A. GRANITE FASCIA - COLOUR RED. REF: JUPARANA INDIANO. FINISH - POLISHED.
- B. TIMBER FASCIA BOARD. TO BE PAINTED EXTERIOR QUALITY DGD REF: 6080 - ESD.B.
- C. TIMBER GLAZING BARS AND STALL TIEB. TO BE PAINTED EXTERIOR QUALITY DGD REF: 6070 - Y70E.
- D. POST CUT LETTERS SPACED OFF FASCIA BOARD. TO BE ROUGHED BEADS FINISH.
- E. LOW VOLTAGE BRIGHTLIGHTS SPACED OFF GRANITE FASCIA. SPEC BY THE LIGHT CORPORATION.
- F. 3x6 EXTERNALLY ILLUMINATED SIGNS. ACTWELL TO BE SCREEN PRINTED CHRD ORAL ACETYLE.
- G. RENDER TO BE PAINTED AS C.

LOCAL BRANCH OF CAMDEN
TOWN AND COUNCIL PLANNING 015
09 AUG 1996
PLANS APPROVED
ON BEHALF OF THE COUNCIL

NOTE
SUBJECT TO SURVEY
CONTRACTORS TO CHECK AND
VERIFY ALL DIMENSIONS ON
SITE AFTER STRIPPING OUT.

- GENERAL NOTES
1. ALL FINISHES TO BE CLASS 1.
 2. CONTRACTORS TO VERIFY ALL DIMENSIONS ON SITE.
 3. ALL TIMBER TO BE FINISHED WITH A 2 PACK POLYURETHANE VARNISH SATIN FINISH TO BE CLASS 1.
 4. SAMPLE TO BE PROVIDED PRIOR TO MANUFACTURE.
 5. SAMPLE OF ALL FINISHES TO BE SUPPLIED BY THE CONTRACTOR TO THE CLIENT AND DESIGN LHM APPROVAL.
 6. ROOF DRAWINGS SHOWING FORMS AND CONSTRUCTION DETAILS ARE REQUIRED TO BE ISSUED BY THE CONTRACTOR TO DESIGN LHM APPROVAL PRIOR TO COMMENCEMENT ON SITE.
 7. ALL SPECIALIST ITEMS WHERE APPLICABLE ARE TO BE INSTALLED TO MANUFACTURERS RECOMMENDED SPECIFICATION.
 8. DEMOLITION OR STRIPPING OUT WORKS REQUIRED TO BE CONFIRMED AND ISSUED FOR APPROVAL TO DESIGN LHM PRIOR TO COMMENCEMENT ON SITE.
 9. FINISHES:
TIMBER VENEER - SWISS PEAR, SYCAMORE
PAINT - DISTRESSED DRAGGED FINISH TO WALLS
GLAZE TO BE CONFIRMED
GRANITE - JUPARANA INDIANO
LIGHTING - LIGHT CORPORATION
TEL 01484 782782

REVISION	DATE	ITEM	BY
1	15/05/95	SEE PERSON.	
2	15/05/95	SEE PERSON.	
3	15/05/95	SEE PERSON.	
4	15/05/95	SEE PERSON.	
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17	15/05/95	SEE PERSON.	
18	15/05/95	SEE PERSON.	
19	15/05/95	SEE PERSON.	
20	15/05/95	SEE PERSON.	

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INFORMATION ONLY.

APPLICATION FOR LOCAL AUTHORITY APPROVAL.

TENDER.

CONSTRUCTION.

PROJECT: AMBALA SWEET CENTRE
112 - 114 DRUMMOND ST.

TITLE: PROPOSED SHOPFRONT

DRAWN: DATE: SCALE: CHECKED:
JUNE 95 1:25

PROJECT: NUMBER: REVISION:
95144 07 C

DESIGN
L S M
PARTNERSHIP

1. DESIGNER: L. S. M. PARTNERSHIP
2. CLIENT: AMBALA SWEET CENTRE
3. PROJECT: 112 - 114 DRUMMOND ST.

P960 1/35