PART I

TOWN AND COUNTRY PLANNING ACT, APPLICATION FOR PERMISSION TO DEVEL	· · · · · · · · · · · · · · · · · · ·
1 Nove and address of applicant (i.e. days level)	Borough reference CTP L14 16 A
1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS)	G.L.C. reference
Name F.G.B. ATKINSON	Registered number 4917
Address 70 QUEEN ALEXANDRA MA	· · · · · · · · · · · · · · · · · · ·
JUDD STREET WC	
Applicant's telephone number TER 687 (or can cartact at work ABB. 5600 ext 2	1 / 20
	gent to whom notices or other documents in respect of this
application should be sent	
	Agent's telephone number
plans and drawings.	evelopment described in this application and on the attached ehalf of
Signed Of Front Control	
2. Full address or location of the land to which application relates.	ROM ADJOINTNG 108 QUEEN ALEXANDI MANSIONS JUDD STREET WC 1
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.	(a) NO ALTERATION-Trus is a Renewal application
(b) State what the proposal involves. (Delete the items which do not apply.)	(b) (i) New building (ii) Alterations (iii) Change of use (iv) Renewal of a permission previously granted for a limite period
(c) Is this application submitted as:- (See notes)	(c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose (a) are now used	(a) STORAGE OF BOOKS AND PAPERS
or purposes for which the land and/or buildings:- (b) if vacant, were last used and the period of use	(b)
(c) were used on 1st July, 1948, if known	(c) ?
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) (b) NOT APPLICABLE (c)
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	PERMANENT USE

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

use).

application. (See notes).

T	hereby	cortify	
	HETED'A	CEILLI	

1. that the ampliant

the material in respect of the fee simple

(a)

(b)

of every part of the land to which

the explicant is entitled to a tenancy

this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed FGB Atkinson on behalf of

7. List of drawings and plans submitted with the

8. (a) State gross floor area of proposed building/s.

(b) State gross area of land or building/s affected

by proposed change of use (if more than one use involved please state gross area of each

Date 17.2 1968

NOT APPLICABLE

AS ALREADY GIVEN