

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

## APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £ .....

Cheque/Postal Order/Cash .....

Receipt No. Issued .....

Borough Ref. M13/13/A

Registered No. 8900496

Date Received 10-10-89

Please complete forms in block letters or in type and return the original form (signed in ink or biro) with 3 copies and 4 sets of drawings.

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

**PART ONE**

To be completed by or on behalf of all applicants as far as applicable

**FEE** (where applicable)

**£38.00**

**1. APPLICANT (in block capitals)**

**AGENT (if any) to whom correspondence should be sent**

Name UNIVERSITY COLLEGE LONDON

Name ASFA LTD.

Address GOWER STREET

Address WOODCOTE GROVE

LONDON WC1E 6BT

ASHLEY ROAD

EPSOM, SURREY KT18 5BW

Tel. No. 01-380 7375

Tel. No. 03727 26140 Ref. X 2559

**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application relates NO. 98 CHENIES MEWS LONDON WC1E

REC'D 10-10-89

(b) Site area — hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use. REFURBISHMENT OF TWO REDUNDANT STORAGE AREAS INTO THREE OFFICES (OFFICES 3, 4 & 5 ON PLAN). WE BELIEVE THAT NO CHANGE OF USE IS INVOLVED SINCE THE PERMISSION GRANTED IN RESPECT OF OFFICES 1 & 2 ON PLAN (24.4.69, REF CTP/M13/13/A/6816) GAVE PERMISSION FOR CHANGE OF USE FOR THE AREA INCLUDED IN THE PRESENT APPLICATION.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. SEE LAND COLOURED BLUE ON LOCATION PLAN

(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)	State Yes or No	<input type="checkbox"/> NO	If "Yes" state gross floor area of proposed building(s). If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<input type="text"/> m <sup>2</sup> <input type="text"/>
(ii) Alterations	<input type="checkbox"/> YES			<input type="text"/>
(iii) Change of use	<input type="checkbox"/> NO			<input type="text"/>
(iv) Construction of a new access to a highway	vehicular... pedestrian	<input type="checkbox"/> NO	If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<input type="text"/>
(v) Alteration of an existing access to a highway		<input type="checkbox"/> NO		

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- (i) Outline planning permission  State Yes or No
- (ii) Full planning permission  YES
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.
- (iv) Consideration under Section 72 only (Industry)

If Yes strike out any of the following which are not to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

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If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

- State:-
- (i) Present use of building(s)/land *RESEARCH LABORATORIES & ASSOCIATED OFFICES*
- (ii) If vacant the last previous use and period of use with relevant dates.

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

*LOCATION PLAN, AND DRAWING NO A0427/AR/003*

NOTE: 4 sets to be submitted

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  YES If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals  NO If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees  NO If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of? *NOT APPLICABLE*  
 (ii) How will foul sewage be dealt with? *NOT APPLICABLE*
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:  
 (i) Walls *RENDERED BRICKWORK PANEL BELOW WINDOWS TO MATCH EXISTING*  
 (ii) Roof *NOT APPLICABLE*  
 (iii) Means of enclosure *CAVITY WALL*

I/We hereby apply for (strike out whichever is inapplicable)

- OR
- (a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.
- (b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed *Alan P. Milvham* on behalf of *UNIVERSITY COLLEGE LONDON* Date *29 SEP 89*

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Town and Country Planning Act 1971  
 Town and Country Planning General Development Order 1988 (as amended)

**CERTIFICATE UNDER SECTION 27(1)(a)**

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years.

I certify that at the beginning of the period of 21 days ending with the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.

**CERTIFICATE UNDER SECTION 27(3)**

**Agricultural Holdings Certificate**

None of the land to which the application relates is, or is part of, an agricultural holding.

Signed *Alan P. Milvham* on behalf of *UNIVERSITY COLLEGE LONDON* Date *29 SEP 89*