

9529 12/8/78

PART I

(TO BE COMPLETED
IN DUPLICATE)T.P. 1
PART 1TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)
-
- (IN BLOCK LETTERS):

Name **National Westminster Bank Ltd.,**Address **15 Bishopsgate London E.C. 2.**Applicant's Telephone Number **01 588 2700**

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent:

R.J. Husband Station Chambers Woodcote Rd. Wallington Agent's Tel. No. **01 647 551627**

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed **R.J. Husband** on behalf of **Nat. West. Bank** Date **11th August 1970**

For office use only.

Borough Reference **MHA/4/E**

G.L.C. Reference

Registered Number **19513**

Date received

Copies Required

2. Full address or location of the land to which application relates

Cambria Hotel, Cartwright Gardens, W.C.1.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) **Proposed kitchen extension at rear**

- (b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building.
(ii) Alterations.
(iii) ~~Change of use.~~
(iv) ~~Renewal of a permission previously granted for a limited period.~~

- (c) Is this application submitted as:-
-
- (see notes)

(c) (i) An application for full planning permission.
(ii) ~~An outline application only.~~
(iii) ~~An application under Section 40 only.~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used,
(b) if vacant, were last used and the period of use,
(c) were used on 1 July, 1948, if known.(a) **Stores and part vacant site**

(b) -----

(c) -----

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway,
-
- (a) pedestrian, (b) vehicular, (c) both.

(a)
(b) **None**
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See Notes.)

TP/1364/4 & 5

8. (a) State gross floor area of proposed building/s.
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- (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a)
(b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Notes.)

1. I hereby certify that I am * the estate owner in respect of the fee simple* of every part of the land to which this application relates.
the applicant is entitled to a tenancy

*2. None of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed _____ on behalf of _____ Date _____

*Delete where appropriate.