

TOWN & COUNTRY PLANNING ACT 1971

FORM 1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £ 188

Cheque/Postal Order/Cash

Receipt No. Issued P05045

Borough Ref. K12/17/11

Registered No. 3400480

Date Received 21/03/84

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

PART ONE

To be completed by or on behalf of all applicants as far as applicable.

FEE (where applicable)

£ 188-00

1. APPLICANT (in block capitals)

AGENT (if any) to whom correspondence should be sent

Name COMMUNITY HOUSING ASSOCIATION
Address 293-299 KENTISH TOWN ROAD
LONDON N.W.5.

Name DAVID PARRY ASSOCIATES
Address 199 UPPER STREET
LONDON N1 1RQ

Tel. No. 01 267 5604

Tel. No. 01 359 6131 Ref. 1203

2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates 20 MORNINGTON CRESCENT
LONDON NW1

(b) Site area 176m² hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.

ALTERATION, IMPROVEMENT, REPAIR AND REDECORATION OF EXISTING DWELLING ALREADY IN MULTI-OCCUPANCY INTO FIVE NO. SELF-CONTAINED UNITS AS FOLLOWS:

<u>LOWER GROUND FLOOR</u>	<u>- 1 PERSON FLAT</u>
<u>GROUND FLOOR</u>	<u>- 1 PERSON FLAT</u>
<u>FIRST FLOOR</u>	<u>- 1 PERSON FLAT</u>
<u>SECOND FLOOR</u>	<u>- 1 PERSON FLAT</u>
<u>THIRD FLOOR</u>	<u>- 1 PERSON FLAT</u>

(d) State whether applicant owns or controls any adjoining land and if so, give its location. YES
21 MORNINGTON CRESCENT, LONDON N.W.1.

(e) State whether the proposal involves:—

(i) New building(s) or extension(s) to existing building(s)

State Yes or No

☐ NO

If "Yes" state gross floor area of proposed building(s).

If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.

(ii) Alterations

☐ YES

(iii) Change of use

☐ NO

(iv) Construction of a new access to a highway

vehicular...
pedestrian

☐ NO

☐ NO

(v) Alteration of an existing access to a highway

vehicular...
pedestrian

☐ NO

☐ NO

If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).

hectares/m²

* Strike out whichever is inapplicable

3. PARTICULARS OF APPLICATION

State whether this application is for	State Yes or No	If Yes strike out any of the following which are not to be determined at this stage.
(i) Outline planning permission	<input type="checkbox"/> NO	1 sitting 4 external appearance
(ii) Full planning permission	<input type="checkbox"/> YES	2 design 5 means of access
(iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.	<input type="checkbox"/> NO	3 landscaping
(iv) Consideration under Section 72 only (Industry)	<input type="checkbox"/> NO	If Yes state the date and number of previous permission and identify the particular condition Date Number The condition

4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

State:—

(i) Present use of building(s)/land RESIDENTIAL

(ii) If vacant the last previous use and period of use with relevant dates.

5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application

4 COPIES OF EACH DRAWING NO. 1203/01, 1203/03
APPLICATION FORMS AND 4 COPIES OF THE ABOVE DRAWINGS FOR LISTED BUILDING CONSENT CHEQUE

6. ADDITIONAL INFORMATION

State Yes or No

(a) Is the application for non-residential development	<input type="checkbox"/> NO	If Yes complete <u>PART THREE</u> of this form (See <u>PART THREE</u> for exemptions)
(b) Does the application include the winning and working of minerals	<input type="checkbox"/> NO	If Yes complete <u>PART FOUR</u> of this form
(c) Does the proposed development involve the felling of any trees	<input type="checkbox"/> NO	If Yes state numbers and indicate precise position on plan
(d) (i) How will surface water be disposed of?	TO EXISTING LOCAL AUTHORITY DRAINS	
(ii) How will foul sewage be dealt with?	TO EXISTING LOCAL AUTHORITY SEWER	
(e) Materials — Give details (unless the application is for outline permission) of the colour and type of materials to be used for:		
(i) Walls	AS EXISTING AND REPAIRS TO MATCH EXISTING	
(ii) Roof	DARK GREY/ASBESTOS CEMENT TILES	
(iii) Means of enclosure	AS EXISTING	

I/We hereby apply for (strike out whichever is inapplicable)

- OR
- (a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.
- (b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed Map on behalf of COMMUNITY HOUSING ASSOCIATION Date 12/3/84

AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see PART TWO of this form

CERTIFICATE A

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:—

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- ~~*I have given the requisite notice to every person other than myself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:—~~

Name and Address of Tenant

*strike out whichever is inapplicable

~~Date of Service of Notice~~

Signed Map on behalf of COMMUNITY HOUSING ASSOCIATION Date X 20/3/84 X