

PART I

RENEWAL.

T.P.1
PART 1

**TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND**

For office use only

Borough reference L11/11X/A
G.L.C. reference _____
Registered number ~~8776~~ 8787
Date received _____
Copies required _____

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)
Name CENTRE for ENVIRONMENTAL STUDIES
Address 5 Cambridge Terrace
Regents Park
London, N.W.1.
Applicant's telephone number 486-3956 EXT 4

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent _____

Agent's telephone number _____

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings. *Previously deposited.*

Signed [Signature] on behalf of CENTRE for ENVIRONMENTAL STUDIES Date 10/14/70

2. Full address or location of the land to which application relates.	<u>1 & 2 CHESTER GATE</u> <u>N.W.1.</u>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) _____ (b) (i) New building (ii) Alterations (iii) Change of use (iv) Renewal of a permission previously granted for a limited period (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>OFFICES</u> (b) _____ (c) _____
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) _____ (b) <u>NO CHANGE</u> (c) _____
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>3 YEARS.</u>
7. List of drawings and plans submitted with the application. (See notes).	_____
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) _____ (b) _____

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that ~~I am the estate owner in respect of the fee simple~~ of every part of the land to which the applicant is entitled to a tenancy this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of CENTRE for ENVIRONMENTAL STUDIES Date 10/14/70

* Delete as appropriate