

# PART I

T.P.1  
PART 1

## TOWN AND COUNTRY PLANNING ACT, 1962 APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name HALLMARK SECURITIES LIMITED,

Address 33 GROSVENOR STREET,  
LONDON W.1.

Applicant's telephone number 499 7181

Borough reference L11/10/A

G.L.C. reference .....

Registered number 6543

Date received .....

Copies Required .....

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent Louis de Soissons, Peacock, Hodges & Fraser - Architects  
3 Park Square Mews, Upper Harley St., N.W.1. Agent's telephone number 935 9248

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed *Milby* on behalf of Hallmark Securities Date 27th January 1969  
Louis de Soissons, Peacock, Hodges & Fraser, Limited

2. Full address or location of the land to which application relates.

House No.3,  
Chester Terrace, N.W.1.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) Modernization of existing house for residential purposes

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) ~~(i) New building.~~  
(ii) Alterations.  
(iii) Change of use.

(c) State how you wish this application to be treated. (Delete the 2 items which do not apply.) (See Notes).

(c) (i) Application for full planning permission.  
~~(ii) Outline application only.~~  
~~(iii) Under Section 46 only.~~

4. State the purpose or purposes for which the land and/or buildings

(a) -

(a) are now used, or  
(b) if vacant, were last used and the period of use, and  
(c) were used, if known on 1 July, 1948.

(b) January 1966. Residential

(c) -

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) No  
(b) No  
(c) -

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See Notes).

9/S.54, S.55, S.59.  
38/E.1, E.2, E.3, E.4, E.7, E.8, E.9, E.11.

### CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

#### CERTIFICATE A. (See Notes)

I hereby certify

- that ~~the state owner in respect of the fee simple~~ <sup>\*Insert</sup> of every part of the land to which this application relates.
- that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed *Milby* on behalf of Hallmark Securities Date 27th January 1969  
Louis de Soissons, Peacock, Hodges & Fraser, Limited  
200m (C.L.J. 26980) 2/65 \*Delete as appropriate