

# PART I

## TOWN AND COUNTRY PLANNING ACTS, 1962-1968 APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

**J. WOLFF & SON LTD.**

Address **1 CHESTER COURT,**

**ALBANY ST. N.W.1. 484**

For office use only

Borough reference

Registered number

Date received

~~Telephone~~

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent

Agent's telephone number

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings

Signed

on behalf of

**J. WOLFF & SON LTD.**

Date **17. JAN. 1972**

2. Full address or location of the land to which application relates.

**1 CHESTER COURT,**

**ALBANY ST. N.W.1. 484.**

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) **ALTERATION TO SHOP FRONT  
AS DRAWING ENCLOSED.**

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) ~~New building~~  
(ii) ~~Alterations~~  
(iii) ~~Change of use~~  
(iv) ~~Renewal of a permission previously granted for a limited period~~

(c) Is this application submitted as:-  
(See notes)

(c) (i) ~~An application for full planning permission~~  
(ii) ~~An outline application only~~  
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used  
(b) if vacant, were last used and the period of use  
(c) were used on 1st July, 1948, if known

(a) **ANTIQUE SHOP - STUDIO/WORKSHOP AT REAR.**

(b)

(c)

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) **ALTERATION**  
(b)  
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

**PERIOD OF 10 YEARS**

7. List of drawings and plans submitted with the application. (See notes).

**FIVE PHOTO COPIES OF DRAWING**

8. (a) State gross floor area of proposed building/s.  
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) **1300 SQ FEET APPROX.**

(b) **SHOP - 500 SQ FEET APPROX INCREASED TO  
APPROX 570 SQ FEET.**

### CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

#### CERTIFICATE A. (See notes)

I hereby certify

1. that ~~the applicant is~~ **\* I am the estate owner in respect of the fee simple \*** of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed

on behalf of

**J. WOLFF & SON LTD.**

Date **17 JAN 1972**