

PART 1

T.P.1
PART 1TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)
-
- (IN BLOCK LETTERS)

Name RUFFLER AND WALKER LTD.Address 33/37, ST. JOHN'S HILL
LONDON, S.W. 11.Applicant's telephone number 01-228 8626

For office use only.

Borough reference

G.L.C. reference

Registered number

Date received

Copies Required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent

Agent's telephone number

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed S.A. BULLENTHORPE. on behalf of RUFFLER-WALKER LTD. Date 21. 11. 68.

2. Full address or location of the land to which application relates.

108/110, CAMDEN HIGH STREET
LONDON, N.W. 1.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

- (b) State what the proposal involves. (Delete the items which do not apply.)

- (c) Is this application submitted as:—
-
- (See notes)

(a) LUXURY FAMILY LEISURE CENTRE
WITH AUTOMATIC AMUSEMENT MACHINES.

- (b)
- ~~(i) New building.~~
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- ~~(ii) Alterations.~~
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- ~~(iii) Change of use.~~
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- ~~(iv) Renewal of a permission previously granted for a limited period.~~

- *(c) (i) An application for full planning permission.
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- ~~(ii) An outline application only.~~
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- ~~(iii) An application under Section 40 only.~~

4. State the purpose (a) are now used
-
- or purposes for (b) if vacant, were last
-
- which the land used and the period
-
- and/or buildings of use
-
- (c) were used on 1 July,
-
- 1948, if known

(a) VACANT(b) ?

(c)

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) No(b) No(c) No

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT DEVELOPMENT

7. List of drawings and plans submitted with the application. (See Notes.)

8. (a) State gross floor area of proposed building(s).
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- (b) State gross area of land or building(s) affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) 1,688 SQUARE FEET APPROX.

(b)

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Notes)

I hereby certify

1. that
- *I am
- the estate owner in respect of the fee simple* of every part of the land to which the applicant is entitled to a tenancy this application relates.
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2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed _____ on behalf of _____ Date _____