



# LONDON BOROUGH OF CAMDEN

## PLANNING APPLICATION FORM

Town & Country Planning Act 1990

### FOR OFFICE USE

Case file

Reg. No. PL 910172

Date Rec'd

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct

SIGNED

*[Signature]*

Applicant/Agent

Dated

23 OCT 91

(Please delete)

### For Finance Section Use:

Receipt No. P21998

Date 25-10-91

Payee FORD + FORD

Area: S NW NE

Cheque/PO £ 46.00

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ 46.00 by cheque P.O. No: 000013

- No fee is payable for the following reason:

### 1 Applicant

Name: CABLE LONDON PLC  
Address: CENTRO HOUSE  
MANDELA STREET, LONDON  
Post Code NW1 0DU  
Tel. No: 071 911 0555

### Agent (if any) to whom correspondence will be sent

Name: FORD + FORD, ARCHITECTS  
Address: 56 MUSWELL HILL ROAD  
LONDON  
Post Code N10 3JR  
Tel. No: 081 444 1664  
Contact Name/Bef: PIERS FORD

### 2 Address of Application Site

62 CAMDEN ROAD LONDON Post Code NW1

Does this include listed buildings/structures?

Yes ☒ No ☐

### 3 Description of Development for which application is made

TO OPEN UP WINDOW AT GROUND LEVEL & FORM DOORWAY  
ONTO CAMDEN STREET FOR MEANS OF ESCAPE PURPOSES

### 4 Type of Application (tick as appropriate)

- A ☒ A full application for new building works and/or change of use  
B ☐ An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage  
Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐  
C ☐ An application for removal/alteration of a condition of a previous planning permission.  
D ☐ An application for renewal of permission.  
E ☐ An application for buildings or works already carried out or use of land already started.  
- If you have ticked C or D please give date of previous permission ( / / ) and the reference (PL/ )

### 5 Plans and Drawings Submitted with this Application

Please list all drawings, plans and documents forming part of this application (these should have distinctive reference numbers):

FF/9120/01, 101/102/103

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

YELLOW STOCK BRICK, WHITE PAINTED STUCCO & WOODWORK, BLACK PAINTED RAILINGS

## 6 Additional Information

If any of the answers below is yes the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed Yes ☐ No ☒
- Does the proposal involve a new or altered access from a public highway? Vehicular - Yes ☐ No ☒  
Pedestrian - Yes ☒ No ☐
- Have arrangements been made for refuse storage? Yes ☒ No ☐
- Does the proposal take account of the needs of people with disabilities? Yes ☐ No ☐ Not applicable ☒
- Does the proposal provide for a means of escape in case of fire? Yes ☒ No ☐
- Does the proposal include parking spaces?  
If yes, please state the number of parking spaces Yes ☐ No ☒  
Existing ☐ Proposed ☐

## 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates (if vacant please state last known uses and give amounts)

	Existing gross (state if vacant)		Proposed gross	
Residential	m <sup>2</sup>		m <sup>2</sup>	
Retail	m <sup>2</sup>		m <sup>2</sup>	
Professional/financial premises	255 m <sup>2</sup>		255 m <sup>2</sup>	
Restaurant/Cafe/public House	m <sup>2</sup>		m <sup>2</sup>	
Offices	255 m <sup>2</sup>		255 m <sup>2</sup>	
Industrial	m <sup>2</sup>		m <sup>2</sup>	
Ancillary Accommodation e.g. Plant	m <sup>2</sup>		m <sup>2</sup>	
Warehousing	m <sup>2</sup>		m <sup>2</sup>	
Hotel/Hostel No of (a) bedrooms and (b) bed spaces	a)	b)	a)	b)
Other (state use and whether now vacant and complete floorspace columns)				
	m <sup>2</sup>		m <sup>2</sup>	
	m <sup>2</sup>		m <sup>2</sup>	
Total		255 m <sup>2</sup>	255 m <sup>2</sup>	

What is total net area of the site? 78 \* m<sup>2</sup>/hectares \* EXCLUDING PAVEMENT VAULTS

## 8 Development Involving Residential Use (including conversion)

- Please give the number of existing residential units on the site:-

Single family dwelling houses ☐ Self contained flats and maisonettes ☐  
Number Vacant ☐

- Please describe the nature of any existing residential use not included in the above categories (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		
TOTAL		

- Are you proposing any non-self contained units?

If yes, how many? ☐

Yes ☐ No ☐

### 9 Information relating to Non-Residential Developments

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☒  
- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)

Yes ☐ No ☒

- Please give the number of vehicles that enter the site on a normal working day.

NONE

	HGV	Other Vehicles
Existing		
Proposed		

Does the proposal involve the use of hazardous materials?

- If yes, please state what materials and approximate quantities in a covering letter.

Yes ☐ No ☒

### 10 Section 65 Certificate

(please tick one box)

- A. A Section 65 certificate is not required for this proposal.  
B. I attach a Section 65 certificate and a copy of the advertisement duly certified with the name of the newspaper and the date of publication.

A ☒

B ☐

### 11 Section 66 Certificate

N.B You must complete the appropriate Section 66 certificate as part of your application - Please see note 11 for guidance

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 11)  
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 11)  
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 11)  
- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

#### CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is part of an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
on behalf of: \_\_\_\_\_

#### CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

- I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

Owner(s) name: SPRECHER GRIER Address at which notice was served HANOVER HOUSE Dates on which notice was served 23 OCT 91  
73-74 HIGH HOLBORN WC1

- none of the land to which this application relates is, or is part of, an agricultural holding.

Signed [Signature] Date 23 OCT 91  
on behalf of: CABLE LONDON PLC

#### NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) 62 CAMDEN ROAD LONDON NW1

I give notice that (b) CABLE LONDON PLC

is applying to Camden Council for planning permission to:

(c) OPEN UP WINDOW AT GROUND LEVEL ONTO CAMDEN STREET TO FORM DOORWAY A

Any owner of the land who wishes to make representations about this application should write to Planning, Transport and Employment Services, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development  
(b) applicant's name  
(c) description of the proposed development

Signed [Signature]  
on behalf of: CABLE LONDON PLC

FOR MEANS OF ESCAPE  
LONDON BOROUGH OF  
PLANNING AND TRANSPORT  
DEPARTMENT

Date 23 OCT 91

### Duplicate Applications/Re-sub missions

Have you submitted a duplicate (ie identical) application?

Yes ☐ No ☒

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes ☐ No ☒

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes ☒ No ☐

If yes, please specify: LISTED BUILDING CONSENT

### Check list

Please use this list to check that your application for planning permission has been completed correctly.

- ☒ Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- ☒ Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- ☒ Have you provided enough information including good quality photographs of the site so that your proposals can be fully understood?
- ☒ Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- ☒ Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)? (See note 11)
- ☒ Have you checked whether you need to post a site notice and an advertisement in a local paper before submitting this application? (See note 10)
- ☒ Is the correct fee attached? (See separate list of fee available on request).

### Please Note:-

If you cannot put a tick to every question your application is probably incomplete and will not be dealt with if submitted.

### Please submit complete application to:

Planning, Transport and Employment Services  
Camden Town Hall  
Argyle Street Entrance  
Euston Road  
London WC1H 8EQ

or by hand to Reception/Enquiry Desk, 5th Floor, at the above address