

PART I

TOWN AND COUNTRY PLANNING ACTS, 1962-1968  
APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name SHIPTON AUTOMATION LTD.  
Address SHIPTON GROUP HOUSE, OVAL RD.,  
CAMDEN TOWN, N.W.1. 7JY  
Applicant's telephone number 01-485 4100

For office use only

Borough reference J11/18/A  
G.L.C. reference W.330  
Registered number  
Date received  
Copies required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent

Agent's telephone number

We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed Michael Daw on behalf of Shipton Automation Date 11/1/71

2. Full address or location of the land to which application relates.	As ABOVE.
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.  (b) State what the proposal involves. (Delete the items which do not apply.)  (c) Is this application submitted as:- (See notes)	(a) <u>INSTALLATION OF A WASTE INCINERATOR</u>  (b) (i) New building (ii) Alterations (iii) Change of use (iv) Renewal of a permission previously granted for a limited period  (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose or purposes for which the land and/or buildings:-  (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>OFFICES &amp; WAREHOUSE</u> (b) (c)
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) (b) (c) <u>NO</u>
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>PERMANENT</u>
7. List of drawings and plans submitted with the application. (See notes).	
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) (b) <u>DETAILS ENCLOSED</u>

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that I am ~~the estate owner in respect of the fee simple~~ the applicant is entitled to a tenancy of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed Michael Daw on behalf of Shipton Automation Date 11/1/71  
\* Delete as appropriate