PART I

| TOWN AND COUNTRY PLANNING ACT, 1962 | | | | For office use only | | | |
|---|---|--|-------------|---------------------|-------------|---|-----------------|
| APPLICATION FOR PERMISSION TO DEVELOP LAND 1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS) Name SHUTTARWORTH. | | | | Boro | ough refer | ence H1 | 3/1/2, |
| | | | | G.L.C. reference | | | |
| | | | | C220 | | | |
| Address 2 C | | | l | received | | | |
| | | | | les require | // | •••••• | |
| $N.\omega.1.$ Applicant's telephone number $GUL 3252$ | | | | | | | |
| | | ٠٠. | | | | | <u>-</u> |
| | nd Address of applicant's a | | | | or other | documents in i | respect of this |
| | nt Mrs G.Wolton, | | | | 1 1 | | |
| | ermission to carry out the d | | | | | | |
| plans and drawings. Signed My - M | | | of | | | Date 23 | ·4.6F |
| | | į | <i>T</i> | | | | |
| 3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. | | (a) | Two | store | ey res | ilential | nouse. |
| (b) State what the proposal involves. (Delete the items which do not apply.) | | (b) (i) New building (ii) Alterations (iii) Change of use Workshop to residential (iv) Renewal of a permission previously granted for a limited period | | | | | |
| (c) Is this application submitted as:- (See notes) | | | (ii) An ou | tline app | olication i | planning permis only oction-40-only | sion |
| 4. State the purpose or purposes for which the land and/or buildings:- | (a) are now used | (a) | Nothi | ng. | | | · · · · · |
| | (b) if vacant, were last used and the period of use | (b) | Garag | e and | l work: | shop. | |
| | (c) | (c) Not known | | | | | |
| 5. State whether the proposed development involves the construction of a new, or the alteration of an | | | Alter | ation | ı | | |
| existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both. | | (b) | Both | | | | |
| 6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period. | | | Perma | nent | | | |
| 7. List of drawings and plans submitted with the application. (See notes). | | | Four | sets | plans | sections | elevations |
| 8. (a) State gross floor area of proposed building/s. | | (a) | 1,800 | sq' | | | |
| (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use). | | | , ps 008 | _ | •••• | | |
| | TE UNDER SECTION 16 OF | THE | TOWN A | ND COU | NTRY PL | ANNING ACT, | 1962 |
| CERTIFICATE A. (See I hereby certify | notes) | | | | | | |
| 1 that1a | | | ect of the | fee simp | ole* of e | every part of the | and to which |

Signed N. J. Shu Hlewert on behalf of Date 23. 4. 68

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

this application relates.