

# PART I

TP.1  
PART 1

## TOWN AND COUNTRY PLANNING ACT, 1962 APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name J. MURPHY Cable Contractors and  
Civil Engineers Ltd

Address 29 St. Paul's Crescent N.W.1.

Borough reference CTO/H13/14/A

G.L.C. reference

Registered number 2572

Date received

Copies Required

Applicant's telephone number

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent NOEL O'CONNELL, Consulting Engineer

1 ANHULT Rd. S.W.11. Agent's telephone number BAT 8642

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed Noel O'Connell on behalf of J. Murphy Date 19-9-66

2. Full address or location of the land to which application relates.

(29) St. Paul's Crescent,  
N.W.1.  
Borough of Camden.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) New Shed replacing recently demolished obsolete buildings.

- (b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building.  
(ii) Alterations.  
(iii) Change of use.  
(iv) Renewal of a permission previously granted for a limited period.

- (c) State how you wish this application to be treated. (Delete the 2 items which do not apply.) (See Notes).

(c) (i) Application for full planning permission.  
(ii) Outline application only.  
(iii) Under Section 40 only.

4. State the purpose or purposes for which the land and/or buildings

- (a) are now used, or  
(b) if vacant, were last used and the period of use, and  
(c) were used, if known on 1 July, 1948.

(a) Contractor's vehicle depot.  
(b)   
(c) Concrete works.

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) No.  
(b) No  
(c) No.

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See Notes).

4 copies N161/1.

## CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

### CERTIFICATE A. (See Notes)

I hereby certify

1. that the applicant is the estate owner in respect of the fee simple\* of every part of the land to which this application relates.  
~~entitled to a tenancy~~
2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed Noel O'Connell on behalf of J. Murphy Date 19-9-66

\*Delete as appropriate