PARTI	T.P.1 PART 1
TOWN AND COUNTRY PLANNING ACT,	1962 For office use only
APPLICATION FOR PERMISSION TO DEVEL	LOP LAND
1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS)	Borough reference
· _ ,	G.L.C. reference
Name Davis & Dann Limited	Registered number
Address If inchiley House 14 Harley Street W. 1.	Date received Copies required
Applicant's telephone number PAD 6831	
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(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent <u>Titmuss Sainer & Webb, 2 Serjeants' Inn, London E.C.4</u>	
Ref. 21/D. 583 <u>55 5242</u> KWe hereby apply for permission to carry out the development described in this application and on the attached	
plans and drawings.	
signed (Marta) C on behalf of Davis & Dann Ltd. Date /9 Aug. 1968	
2. Full address or location of the land to which application relates.	158, Camden Street and Arches 30,31 and 32 Prowse Place, London N.W.1
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 (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. 	(a) Use as wholesale warehouse
(b) State what the proposal involves. (Delete the items which do not apply.)	(b) (i) New building _(ii) Alterations (iii) Change of use ~.* (iv) Repewal of a permission previously granted-for a limited period_
(c) Is this application submitted as:- (See notes)	 (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose (a) are now used or purposes for (b) if vacant, were last	(a) Workshop and yard for business as (b) joiners and shopfitters and for tim-
and/or buildings:- of use	(b) -
(c) were used on 1st July, 1948, if known	(c)
5. State whether the proposed development involves	(a) _
the construction of a new, or the alteration of an existing, access to or from a highway, (a)	(b) -
pedestrian, (b) vehicular, (c) both.	(c) _
 State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period. 	Permanent use
7. List of drawings and plans submitted with the application. (See notes).	None
 8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use). 	(a) _ (b) -
CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962 CERTIFICATE A. (See notes)	
I hereby certify * I am the estate owner in respect of the fee simple* of every part of the land to which	
1. that the applicant is entitled to a tenancy of every part of the tand to which this application relates.	

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

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Signed _____ On behalr of

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