

PART I

TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference H6/11/1
G.L.C. reference _____
Registered number 5340
Date received _____
Copies required _____

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name M. G. SASSOWER (MR)
Address 84, BRONDESBURY ROAD
LONDON N.W. 6

Applicant's telephone number AT WORK: 278-6227

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent AS ABOVE

Agent's telephone number AS ABOVE

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] on behalf of APPLICANT Date 20 MAY '68

2. Full address or location of the land to which application relates.	<u>13, BELSIZE ROAD,</u> <u>LONDON, N. W. 6</u>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) <u>CONVERSION OF FIRST FLOOR FLAT INTO TWO FLATS</u> (b) (i) New building (ii) Alterations (iii) Change of use (iv) Renewal of a permission previously granted for a limited period (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>VACANT</u> (b) <u>DWELLING - TO THE BEST OF MY KNOWLEDGE</u> (c) <u>NOT KNOWN</u>
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) } (b) } <u>NO</u> (c) }
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>PERMANENT</u>
7. List of drawings and plans submitted with the application. (See notes).	<u>FOUR COPIES OF DRWG. BER/6</u>
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) _____ (b) _____

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

- 1. that I am the estate owner in respect of the fee simple* of every part of the land to which this application relates.
- 2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of APPLICANT Date 20 MAY '68
*Delete as appropriate.