

# PART I

T.P.1  
PART I

## TOWN AND COUNTRY PLANNING ACTS, 1962-1968

### APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and Address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name **PROVOST & FELLOWS OF ETON COLLEGE**

Address **/o DANIEL SMITH BRIANT & DONE**

**32 ST JAMES ST., LONDON S.W.I.**

For office use only

Borough reference

Registered number

Date received

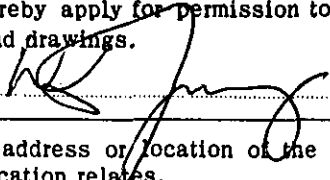
Phone No.

**H8/11X/A**  
**13210**

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent **DENNIS LENNON & PARTNERS, 3 FITZHARDINGE STREET, LONDON W1H 9PN.**

Agent's telephone number **935 1181**

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed  on behalf of **DENNIS LENNON & PTNRS** Date **16th MARCH 1972**

2. Full address or location of the land to which application relates.

**WINCHESTER ROAD, LONDON N.W.3.**

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-  
(See notes)

(a) **AUTOMATIC CAR WASH**  
**CONSENT REF. CTP/H8/11X/A/11989**  
**dated 25th NOVEMBER 1971**

(b) (i) New building  
~~(ii) Alterations~~  
~~(iii) Change of use~~  
(iv) Renewal of a permission previously granted for a limited period

(c) (i) An application for full planning permission  
~~(ii) An outline application only~~  
~~(iii) An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used  
(b) if vacant, were last used and the period of use  
(c) were used on 1st July, 1948, if known

(a) **VACANT**  
(b) **RESIDENTIAL UP TO 1966**  
(c) **RESIDENTIAL**

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) -----  
(b) -----  
(c) **BOTH**

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

**PERMANENT DEVELOPMENT & USE**

7. List of drawings and plans submitted with the application. (See notes).

**5 COPIES OF DRAWING NO. J438/IA**

8. (a) State gross floor area of proposed building/s.  
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) **1,602 sq.ft.**  
(b) -----

## CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

### CERTIFICATE A. (See notes)

I hereby certify ~~that~~ ~~the estate owner in respect of the fee simple\*~~ of every part of the land to which this application relates.

1. that ~~the applicant is~~ ~~entitled to a tenancy~~

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed  on behalf of **DENNIS LENNON & PTNRS.** Date **16th MARCH 1972**

\* Delete as appropriate