

**PART I**

T.P.A  
PART 1

**TOWN AND COUNTRY PLANNING ACTS, 1962-1968**

**APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)  
Name BEJAM BULK BUYING LTD.  
Address HONEYPOT LANE,  
STANMORE, MIDDLESEX.

For office use only  
Borough reference H7/7/A  
Registered number 12778  
Date received \_\_\_\_\_

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent CITYSCAPE LTD., 36/38 BEACONSFIELD ROAD, ST. GEORGE, BRISTOL 5  
Agent's telephone number 558404/5.

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed \_\_\_\_\_ on behalf of CITYSCAPE LTD. Date 25.1.1972.

2. Full address or location of the land to which application relates.	Units 6,7,8 Winchester Road Development, Swiss Cottage. <i>Numbered 12-16 Winchester Rd</i>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.  (b) State what the proposal involves. (Delete the items which do not apply.)  (c) Is this application submitted as:- (See notes)	(a) Instal 3 No. shop fronts as retail frozen food outlet.  (b) (i) New building (ii) Alterations (iii) <del>Change of use</del> (iv) <del>Extension of curtilage or other premises, created for limited period</del>  (c) (i) An application for full planning permission (ii) <del>An application for a limited period only</del> (iii) <del>An application under Section 28 only</del>
4. State the purpose or purposes for which the land and/or buildings:-  (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) New units. (b) " " (c) " "
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) _____ (b) NO. (c) _____
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	Permanent.
7. List of drawings and plans submitted with the application. (See notes).	Drawing No. B.1082.
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) 2,754 sq. ft. (b) As above.

**CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962**

**CERTIFICATE A. (See notes)**

I hereby certify

1. that I am ~~the estate owner in respect of the fee simple~~ of every part of the land to which the applicant is entitled to a tenancy this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed R. Rinta on behalf of CITYSCAPE LTD. Date 25.1.1972.

\* Delete as appropriate