

TOWN AND COUNTRY PLANNING ACTS, 1962-1968  
APPLICATION FOR PERMISSION TO DEVELOP LAND

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)

Name The Provost & Fellows of Eton College,

Address c/o Daniel Smith Briant & Done,  
32 St. James Street, London S.W.1.

Applicant's telephone number 930 9385

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent Dennis Lennon & Partners, 3 Fitzhardinge Street, London W1H 9PN

Agent's telephone number 935 1181

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] on behalf of Dennis Lennon & Ptns Date 15th Sept. 1971

2. Full address or location of the land to which application relates.

Winchester Road,  
London, N.W.3.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-  
(See notes)

(a) Automatic car wash plant (consent reference CTP/H8/11X/A/5667 dated 19th September 1968)

(b) (i) ~~New building~~  
(ii) ~~Alterations~~  
(iii) ~~Change of use~~  
(iv) Renewal of a permission previously granted for a limited period

(c) (i) An application for full planning permission  
(ii) ~~An outline application only~~  
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used  
(b) if vacant, were last used and the period of use  
(c) were used on 1st July, 1948, if known

(a) vacant  
(b) residential up to 1966  
(c) residential

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) -  
(b) -  
(c) both

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

permanent development and use

7. List of drawings and plans submitted with the application. (See notes).

5 copies each drawing nos. J308/WR/CW1  
J308/WR/CW2

8. (a) State gross floor area of proposed building/s.  
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) approx. 480 sq. ft.  
(b) -

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify.

1. that \* fam the estate owner in respect of the fee simple\* of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of Dennis Lennon & Ptns Date 15th Sept. 1971

\* Delete as appropriate