

10 AUG 1990

TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £.....

Cheque/Postal Order/Cash

Receipt No. Issued.....

Borough Ref. G16/18/94

Registered No. 9003416

Date Received 7/9/90

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

PART ONE

To be completed by or on behalf of all applicants as far as applicable.

FEE (where applicable)

£

1. APPLICANT (in block capitals)

Name NEIGHBOURHOOD ADVICE CENTRE

Address 2 MAUDEN RD
LONDON N.W.S.

Tel. No.

AGENT (if any) to whom correspondence should be sent

Name N. THOMSON ASSOCIATES

Address 126 ALEXANDRIA PARK RD
LONDON N10 2AE.

Tel. No. 081 444 7222 Ref.

2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates
NEIGHBOURHOOD ADVICE CENTRE
2 MAUDEN RD
LONDON N.W.S.

(b) Site area 36 m² = 0.0036 ha. approx. hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.
CONSTRUCTION ON LIGHTWEIGHT, REMOVEABLE STEEL RAMP WITH LEVEL LANDING, STEP, + HANDRAILS. TO OUTSIDE OF FRONT ENTRANCE (WITHIN COVERAGE OF THE PROPERTY) AND REPLACEMENT OF ENTRANCE DOOR -
- TO PROVIDE ACCESS FOR PEOPLE WITH DISABILITIES AS PART OF L.B. CAMDEN'S 1990/91 ACCESS PROGRAMME

(d) State whether applicant owns or controls any adjoining land and if so, give its location.
NO.

LONDON BOROUGH OF CAMDEN
PLANNING AND TRANSPORT
DEPARTMENT
- 4 SEP 1990
RECEIVED

(e) State whether the proposal involves:-

- | | | | |
|---|---|---|---|
| (i) New building(s) or extension(s) to existing building(s) | State Yes or No
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | If "Yes" state gross floor area of proposed building(s). | <div style="border: 1px solid black; width: 150px; height: 40px; margin-left: 20px;"></div> m ² |
| (ii) Alterations | <input checked="" type="checkbox"/> YES | If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats. | <div style="border: 1px solid black; width: 150px; height: 40px; margin-left: 20px;"></div> |
| (iii) Change of use | <input checked="" type="checkbox"/> NO | If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use). | <div style="border: 1px solid black; width: 150px; height: 40px; margin-left: 20px;"></div> hectares/m ² * |
| (iv) Construction of a new access to a highway | vehicular... <input checked="" type="checkbox"/> NO
pedestrian <input checked="" type="checkbox"/> NO. | | |
| (v) Alteration of an existing access to a highway | vehicular... <input checked="" type="checkbox"/> NO
pedestrian <input checked="" type="checkbox"/> YES | | |

* Strike out whichever is inapplicable

3. PARTICULARS OF APPLICATION

- State whether this application is for
- (i) Outline planning permission NO
 - (ii) Full planning permission YES
 - (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted. NO
 - (iv) Consideration under Section 72 only (Industry)

If Yes strike out any of the following which are not to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition.

Date Number

The condition

4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

- State:—
- (i) Present use of building(s)/land **NEIGHBOURHOOD ADVICE CENTRE**
 - (ii) If vacant the last previous use and period of use with relevant dates.

5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application

561/01, + LOCATION PLAN.
02.

6. ADDITIONAL INFORMATION

- State Yes or No
- (a) Is the application for non-residential development YES If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
 - (b) Does the application include the winning and working of minerals NO If Yes complete **PART FOUR** of this form
 - (c) Does the proposed development involve the felling of any trees NO If Yes state numbers and indicate precise position on plan
 - (d) (i) How will surface water be disposed of? } **ALL AS EXISTING.**
(ii) How will foul sewage be dealt with?
 - (e) Materials – Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
 - (i) Walls **STEELWORK GALVANIZED + PAINTED TO MATCH.**
 - (ii) Roof **EXISTING SHOP FRONT. NEW DOOR TO EXACTLY MATCH EXISTING.**
 - (iii) Means of enclosure **MATCH EXISTING.**

I/We hereby apply for (strike out whichever is inapplicable)

OR

- (a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.
- (b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed *N. Thomson* on behalf of *N. Thomson Assoc.* Date *30. 8. 90*

AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)
If you are the ONLY owner of ALL the land, complete

CERTIFICATE A If you are the ONLY owner of ALL the land, complete Certificate A. If otherwise see **PART TWO** of this form

Town and Country Planning Act 1971
Town and Country Planning General Development Order 1988 (as amended)

CERTIFICATE UNDER SECTION 27(1)(a)

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than 7 years.

I certify that: at the beginning of the period of 21 days ending with the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates.

CERTIFICATE UNDER SECTION 27(3)

Agricultural Holdings Certificate

None of the land to which the application relates is, or is part of, an agricultural holding.

Signed *N. Thomson Assoc.* Date *30. 8. 90.*