

## PART I

TOWN AND COUNTRY PLANNING ACTS, 1962-1968  
APPLICATION FOR PERMISSION TO DEVELOP LAND1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)Name CONSOLIDATED SECURITIES LTD.Address 1 CRICKLEWOOD BROADWAY,LONDON N.W.2.Applicant's telephone number 01.452 7683

For office use only

Borough reference

G.L.C. reference

Registered number

Date received

Copies required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent SARSON & GREENWAY23 UPBROOK MEWS LONDON W.2. Agent's telephone number 01 262 8205

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed

on behalf of SARSON & GREENWAY Date 11 JUNE 71.

2. Full address or location of the land to which application relates.

10A ELIZABETH MEWS.  
LONDON NW3.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-  
(See notes)(a) PROFESSIONAL STUDIO(b) (i) ~~New building~~  
(ii) ~~Alterations~~  
(iii) ~~Change of use~~  
(iv) ~~Renewal of a permission previously granted for a limited period~~(c) (i) ~~An application for full planning permission~~  
(ii) ~~An outline application only~~  
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used

(b) if vacant, were last used and the period of use

(c) were used on 1st July, 1948, if known

(a) VACANT.(b) MOTOR REPAIRS / LIGHT INDUSTRIAL.(c) MOTOR REPAIRS / LIGHT INDUSTRIAL.

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) NO(b) NO(c) NO

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT.

7. List of drawings and plans submitted with the application. (See notes).

8. (a) State gross floor area of proposed building/s.

(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) 2000 sq ft approx.

(b)

## CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

## CERTIFICATE A. (See notes)

I hereby certify

~~\*I am~~

the estate owner in respect of the fee simple\*

1. that the applicant is ~~entitled to a tenancy~~ of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed

on behalf of SARSON & GREENWAY Date 11 June 71.

\* Delete as appropriate