

## PART 1

TOWN AND COUNTRY PLANNING ACT, 1962  
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

1. Name and address of applicant (i.e. developer)  
(IN BLOCK LETTERS)Name MR. M.D. ROBERTSAddress 55 LINDEN GARDENS W.2.Borough reference G13/22/6

G.L.C. reference

Registered number 6486

Date received

Copies required

Applicant's telephone number                     (If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent KEITH ROBERTS + ASSOCIATES602 CARTER LANE E.C.4. Keith Roberts and Associates Agent's telephone number CIT 4061.

We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Architects and Planning Consultants,

62 Carter Lane,

City of London E.C.4.

Telephone City 4061

Signed K.M.P. Roberts on behalf of M.D. ROBERTS Date 3.3.69

2. Full address or location of the land to which application relates.

27 MARQUIS RD. N.W.1.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-  
(See notes)(a) CONVERSION INTO BASEMENT FLAT + MAISONETTE ON UPPER TWO FLOORS. PRESENTLY ONE 3 STOREY HOUSE IN MULTIPLE OCCUPATION.(b) (i) ~~New building~~  
(ii) ~~Alterations~~  
(iii) ~~Change of use~~  
(iv) ~~Renewal of a permission previously granted for a limited period~~(c) (i) ~~An application for full planning permission~~  
(ii) ~~An outline application only~~  
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used

(b) if vacant, were last used and the period of use

(c) were used on 1st July, 1948, if known

(a) HOUSE(b) n(c) n

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) NO(b) n(c) n

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT.

7. List of drawings and plans submitted with the application. (See notes).

NONE THOUGHT NECESSARY

8. (a) State gross floor area of proposed building/s.

(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) 1800 sq ft.(b) 1/4 acre.

## CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

## CERTIFICATE A. (See notes)

I hereby certify

1. that I am the estate owner in respect of the fee simple\* of every part of the land to which the applicant is entitled to a tenancy this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed K.M.P. Roberts on behalf of M.D. ROBERTS Date 3.3.69

\* Delete as appropriate