

# TOWN & COUNTRY PLANNING ACT 1971 FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON DW

FOR OFFICE USE ONLY

Fee £ 88.00

Cheque/Postal Order/Cash

Receipt No. Issued P04253 (4/10/83)

Borough Ref. 49/22/A

Registered No. 36971

Date Received 4.10.83

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

<b>PART ONE</b>	To be completed by or on behalf of all applicants as far as applicable.
<b>FEE</b> (where applicable)	£ <u>88</u>

<p><b>1. APPLICANT (in block capitals)</b></p> <p>Name <u>Clipington Ltd.,</u></p> <p>Address <u>c/o 18 Friern Park,</u> <u>London N.12</u></p> <p>Tel. No. ....</p>	<p><b>AGENT (if any) to whom correspondence should be sent</b></p> <p>Name <u>Stuart Henley &amp; Partners</u></p> <p>Address <u>18 Friern Park</u> <u>London N.12</u></p> <p>Tel. No. <u>445 1002</u> Ref. ....</p>
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**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application relates 42 Englands Lane, London N.W.3.

(b) Site area ..... hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use. Conversion into three self contained flats

(d) State whether applicant owns or controls any adjoining land and if so, give its location. No

(e) State whether the proposal involves:-

<p>(i) New building(s) or extension(s) to existing building(s)</p>	<p>State Yes or No</p> <p><input type="checkbox"/> No</p>	<p>➔ If "Yes" state gross floor area of proposed building(s).</p>	<div style="border: 1px solid black; width: 100%; height: 40px; margin: 0 auto;"></div> <p style="text-align: right; margin: 0;">m<sup>2</sup></p>
<p>(ii) Alterations</p>	<p><input checked="" type="checkbox"/> Yes</p>	<p>➔ If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.</p>	<div style="border: 1px solid black; width: 100%; height: 40px; margin: 0 auto;"></div>
<p>(iii) Change of use</p>	<p><input checked="" type="checkbox"/> Yes</p>	<p>➔ If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).</p>	<div style="border: 1px solid black; width: 100%; height: 40px; margin: 0 auto;"></div> <p style="text-align: right; margin: 0;">hectares/m<sup>2</sup>*</p>
<p>(iv) Construction of a new access to a highway</p>	<p>vehicular... <input checked="" type="checkbox"/> No</p> <p>pedestrian <input checked="" type="checkbox"/> No</p>		
<p>(v) Alteration of an existing access to a highway</p>	<p>vehicular... <input type="checkbox"/> No</p> <p>pedestrian <input type="checkbox"/> No</p>		

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- (i) Outline planning permission  No  Yes
- (ii) Full planning permission  Yes  No
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.  No  Yes
- (iv) Consideration under Section 72 only (Industry)  No  Yes

If Yes strike out any of the following which are not to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

- State:-
- (i) Present use of building(s)/land Use as 3 non self-contained flats
- (ii) If vacant the last previous use and period of use with relevant dates.

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

4 copies drg. no. 390/3 and site plan

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  No  Yes If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals  No  Yes If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees  No  Yes If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of? to Public Sewer
- (ii) How will foul sewage be dealt with? "
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
- (i) Walls.....
- (ii) Roof.....
- (iii) Means of enclosure .....

I/We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

(b) ~~planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.~~

Signed Stuart Henley OPL on behalf of.....the Applicant..... Date 26.9.83

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.  
I hereby certify that:-

- (a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.
1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- \*3. ~~I have~~ <sup>myself</sup> given the requisite notice to every person other than ~~the applicant~~ <sup>himself</sup> who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-
- Name and Address of Tenant.....
- Date of Service of Notice.....
- \*strike out whichever is inapplicable

Signed Stuart Henley OPL on behalf of.....the Applicant..... Date 26.9.83