

PART I

**T.P.1
PART 1**

**TOWN AND COUNTRY PLANNING ACTS, 1962-1968
APPLICATION FOR PERMISSION TO DEVELOP LAND**

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name **BUSHELL H.W.D.**
Address **1 STRATHRAY GDNS
NW3 4PA**

For office use only

Borough reference **98/19/F**
Registered number **13455**
Date received
Phone No.

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent

POTTERS
47 HEATH STREET NW3 6YA Agent's telephone number **435/6075**

We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed **Potters** on behalf of **H.W.D. BUSHMILL** Date **28/4/72**

2. Full address or location of the land to which application relates.

**1 STRATHRAY GDNS
NW3 4PA**

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) **Erection of temporary pram shed in front of building line.**

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) ~~(i) New building~~
~~(ii) Alterations~~
~~(iii) Change of use~~
(iv) Renewal of a permission previously granted for a limited period

(c) Is this application submitted as:-
(See notes)

(c) (i) An application for full planning permission
~~(ii) An outline application only~~
~~(iii) An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used
(b) if vacant, were last used and the period of use
(c) were used on 1st July, 1948, if known

(a) **pram shed**
(b) **/**
(c) **/**

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a)
(b) **none**
(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

5 years

7. List of drawings and plans submitted with the application. (See notes).

none

8. (a) State gross floor area of proposed building/s.
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) } **as existing**
(b) }

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that ~~I am~~ the estate owner in respect of the fee simple* of every part of the land to which the applicant is ~~entitled to a tenancy~~ this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed **Potters** on behalf of **H.W.D. BUSHMILL** Date **28/4/72**

* Delete as appropriate