

PART I

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PART I

TOWN AND COUNTRY PLANNING ACT, 1962 APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only.

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name Mr. Fawcett

Address I50, Kentish Town Rd, N.W.5.

Applicant's telephone number GUL 2124

Borough reference CTP/G.11/27/1/A.

G.L.C. reference

Registered number

Date received

Copies Required

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent Artistic shopfitters Ltd
I7Ia, Northumberland Park, N.I7.

Agent's telephone number ToT 2331

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] on behalf of Mr. R. Fawcett Date 30th April 65

2. Full address or location of the land to which application relates.

I50, Kentish Town Rd, N.W.5.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a)

new shop front
gas show rooms.

- (b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building.

(ii) Alterations.

(iii) Change of use.

(iv) Renewal of a permission previously granted for a limited period.

- (c) State how you wish this application to be treated. (Delete the 2 items which do not apply.) (See Notes).

(c) (i) Application for full planning permission.

(ii) Outline application only.

(iii) Under Section 40 only.

4. State the purpose or purposes for which the land and/or buildings

(a)

(a) are now used, or

(b)

(b) if vacant, were last used and the period of use, and

(c)

(c) were used, if known on 1 July, 1948.

(c)

gas show rooms.

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a)

(b)

(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

permanent.

7. List of drawings and plans submitted with the application. (See Notes).

3 copies

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See Notes)

I hereby certify

1. that I am the estate owner in respect of the fee simple* of every part of the land to which the applicant is entitled to a tenancy this application relates.
2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of Mr. R. Fawcett Date 30th April 65