

PART I

TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference G11/4/11
G.L.C. reference _____
Registered number 5270
Date received _____
Copies required _____

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name MR. BURR
Address 3. INKERMAN ROAD, N.W.5.

Applicant's telephone number 01. 267/2270

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent N/A

Agent's telephone number _____

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed R. J. Burr on behalf of _____ Date 3/5/68

2. Full address or location of the land to which application relates.	<u>3. INKERMAN ROAD, KENTISH TOWN LONDON, N.W.5.</u>
3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. (b) State what the proposal involves. (Delete the items which do not apply.) (c) Is this application submitted as:- (See notes)	(a) <u>REAL EXTENSION TO FORM NEW BATH ROOM & TOILET.</u> (b) (i) New building <input checked="" type="checkbox"/> (ii) Alterations _____ (iii) Change of use _____ (iv) Renewal of a permission previously granted for a limited period (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose or purposes for which the land and/or buildings:- (a) are now used (b) if vacant, were last used and the period of use (c) were used on 1st July, 1948, if known	(a) <u>RESIDENTIAL</u> (b) <u>N.A.</u> (c) <u>RESIDENTIAL.</u>
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.	(a) <u>NO</u> (b) <u>NO</u> (c) <u>NO.</u>
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	<u>PERMANENT</u>
7. List of drawings and plans submitted with the application. (See notes).	<u>ONE Dwg SHOWING PLANS & ELEVATION</u>
8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).	(a) <u>72 ft².</u> (b) <u>AS EXISTING.</u>

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that * I am the estate owner in respect of the fee simple* of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed R. J. Burr on behalf of _____ Date 3/5/68

* Delete as appropriate