

ORIGINAL



# LONDON BOROUGH OF CAMDEN

## PLANNING APPLICATION FORM Town & Country Planning Act 1990

### FOR OFFICE USE

Case file

Reg. No. PL 9001318

Date Rec'd

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct

SIGNED

Applicant/Agent  
(Please delete)

Dated

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ 55.00 by cheque/P.O. No: 201340
- No fee is payable for the following reason:

### For Finance Section Use:

Receipt No. P22645Date 25-11-92Payee K C + M PEASLANDArea: S NW (NE)Cheque/PO £ 55.00

### 1 Applicant

Name: A. A. GOLD, RENAULT DEALER  
Address: 155-161 GRAFTON RD, KENTISH TOWN NWS 4AY  
Post Code NWS 4AY  
Tel. No: \_\_\_\_\_

### Agent (if any) to whom correspondence will be sent

Name: WILK C. PEASLAND, KCP DESIGNS  
Address: 12 BUCKHAMS LANE, GARDEN WATFORD Herts  
Post Code WD27 1DQ  
Tel. No: 0923 678171  
Contact Name/Ref: KC PEASLAND 5/3510

### 2 Address of Application Site

155-161 GRAFTON RD, KENTISH TOWN Post Code NWS 4AY

Does this include listed buildings/structure?

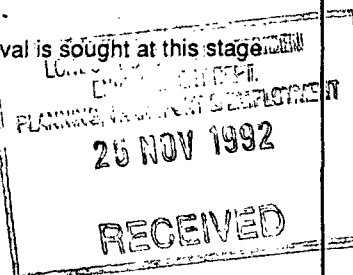
Yes ☐ No ☒

### 3 Description of Development for which application is made

SATELLITE DISH ANTENNA ON ROOF

### 4 Type of Application (tick as appropriate)

- A ☒ A full application for new building works and/or change of use
  - B ☐ An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage:  
Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐
  - C ☐ An application for removal/alteration of a condition of a previous planning permission.
  - D ☐ An application for renewal of permission.
  - E ☐ An application for buildings or works already carried out or use of land already started.
- If you have ticked C or D please give date of previous permission ( / / ) and the reference (PL/ )



### 5 Plans and Drawings Submitted with this Application

Please list all drawings, plans and documents forming part of this application (these should have distinctive reference numbers): 6 OFF 5/3510, Photograph, & Antenna details pages 1 & 2

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

## 6 Additional Information

If any of the answers below is yes the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed Yes ☐ No ☒
- Does the proposal involve a new or altered access from a public highway? Vehicular - Yes ☐ No ☒  
Pedestrian - Yes ☐ No ☒
- Have arrangements been made for refuse storage? *not a N.A.* Yes ☐ No ☐
- Does the proposal take account of the needs of people with disabilities? *NA* Yes ☐ No ☐ Not applicable ☐
- Does the proposal provide for a means of escape in case of fire? *NA* Yes ☐ No ☐
- Does the proposal include parking spaces?  
If yes, please state the number of parking spaces *NA* Yes ☐ No ☐  
Existing ☐ Proposed ☐

## 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates  
(if vacant please state last known uses and give amounts)

	Existing gross (state if vacant)	Proposed gross
Residential	<i>no change</i> m <sup>2</sup>	m <sup>2</sup>
Retail	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Professional/financial premises	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Restaurant/Cafe/public House	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Offices	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Industrial	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Ancillary Accommodation e.g. Plant	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Warehousing	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Hotel/Hostel No of (a) bedrooms and (b) bed spaces	a) b)	a) b)
Other (state use and whether now vacant and complete floorspace columns)		
	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>
Total	<i>✓</i> m <sup>2</sup>	m <sup>2</sup>

What is total net area of the site? *650* m<sup>2</sup>/hectares

## 8 Development Involving Residential Use (including conversion) *NA*

- Please give the number of existing residential units on the site:-  
Single family dwelling houses ☐ Self contained flats and maisonettes ☐  
Number Vacant ☐
- Please describe the nature of any existing residential use not included in the above categories (e.g. Non-self contained accommodation):-
- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		
TOTAL		

- Are you proposing any non-self contained units?  
If yes, how many? ☐ Yes ☐ No ☐

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☒  
If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

- Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing	<i>no change</i>	<i>no change</i>
Proposed	<i>~</i>	<i>~</i>

- If yes, please state what materials and approximate quantities in a covering letter. Yes ☐ No ☐

A ☒

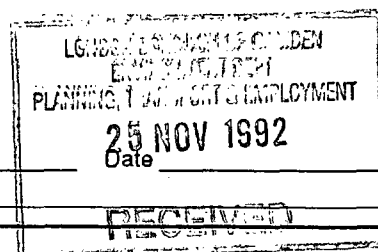
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- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

Signed AA Gold Date 15/11/98  
on behalf of: AA Gold

Signed \_\_\_\_\_ Date \_\_\_\_\_  
on behalf of: \_\_\_\_\_

on behalf of: \_\_\_\_\_



## Duplicate Applications/Re-sub missions

Have you submitted a duplicate (ie identical) application?

Yes ☐ No ☒

If yes, and you have already received an acknowledgment, please give our Registered number: PL: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?

Yes ☐ No ☒

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)

Yes ☐ No ☒

If yes, please specify: \_\_\_\_\_

## Check list

Please use this list to check that your application for planning permission has been completed correctly.

- ☒ Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- ☒ Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- ☒ Have you provided enough information including good quality photographs of the site so that your proposals can be fully understood?
- ☒ Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- ☒ Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)? (See note 11)
- ☒ Have you checked whether you need to post a site notice and an advertisement in a local paper before submitting this application? (See note 10)
- ☒ Is the correct fee attached? (See separate list of fee available on request).

## Please Note:-

If you cannot put a tick to every question your application is probably incomplete and will not be dealt with if submitted.

## Please submit complete application to:

Planning, Transport and Employment Services  
Camden Town Hall  
Argyle Street Entrance  
Euston Road  
London WC1H 8EQ

or by hand to Reception/Enquiry Desk, 5th Floor, at the above address