FOR OFFICE USE ONDON BOROUGH OF CAMDEN PLANNING APPLICATION FORM Town & Country Planning Act 1990 Case file Date Rec'd

Reg. No. PL/

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

| | ubmitted Plicant/Agent ease delete) | For Finance Section Use: Receipt No Date Payee Area: S NW NE Cheque/PO £ |
|---|---|---|
| I Applicant West Hampstead Name: Housing Association Address: 2 Grange Way Post Code <u>NW6 2BW</u> Day Tel. No: 071 625 0261 | Name: Address: <u>18</u> Day Tel. No: | hy) to whom correspondence will be sent Lard Thomas & Edwards Architects Essex Road Post Code <u>N1 8LN</u> : 071 359 7121 he/Ref: Stephen Chance |
| 2 Address of Application Site <u>2-28 Lithos Road</u> Does this include listed buildings/structure? | | Post Code <u>NW3</u> Yes No X |
| 3 Description of Development for which app New construction of housing association (/inclúdi/ng demolition of exist/ing | | |
| 4 Type of Application (tick as appropriate) A [x] A full application for new building works and/or change | ny is appropriate) earance Land a previous planni out or use of land | dscaping 🔲 ng permission. |
| 5 Plans and Drawings Submitted with this A Please list all drawings, plans and documents forming part numbers): Location plan & Survey 92/125 Elevations (91/387/TP10, TP11, Please specify type and colour of external materials here (Walls - brick. Roofs - artificial sla | t of this application 5/1/5, Site , TP0.2A; TH or in a covering b | Plan, Floor Plans, 213) |

| | | · · | | | | | | | |
|----|-----------------------------------|--|---------|------------|----------|----------------|------------|------------|------------|
| 6 | Additional | Information | | | | • | · · | ÷ . | - |
| lf | any of the ar | nswers below is yes the details should be clearly | , Ider | ntified o | n the | | lication | draw | ings. |
| - | Does the propo if year ecity v | osal involve the felling or lopping of trees? vorks proposed trees shown on the drgs (to be agreed | . · | | | | Yes X | . ' | |
| | | · · · · · · · · · · · · · · · · · · · | WIL. | | | ICEL | | | |
| - | | sal involve a new or altered public highway? | | | Veh | nicular | - Yes | N N | ₀ |
| | | | | · | Pede | strian | - Yes X | | <u>ه ا</u> |
| - | Have arranger | ents been made for refuse storage? | | | | | Yes | - N | 0 |
| - | Does the propo needs of peopl | e with disabilities? | | Yes | X | No | Not app | licable | |
| - | Does the propo | sal provide for a means of escape in case of fire? | | <u></u> | | | Yes | | • |
| - | Does the propo | sal include parking spaces? | | | | | Yes | | |
| | If yes, please s | tate the number of parking spaces | | Exi | sting | | Prop | | |
| | ······. | ······································ | | | | L | | | 6 |
| 7 | All Types | of Development: Floorspace | | | | | | | <u> </u> |
| | What is the am | ount of floorspace in the following categories to which the | the a | polication | n relat | es | | | |
| | (if vacant pleas | se state last known uses and give amounts) | . 1 | Existi | | | | osed gi | ross |
| | | | | (state | | | | 7360 Yi | 1033 |
| | Residential | ······································ | | 2625 | 5 | m² | 291 | 3 | m² |
| | Retail | | | | | m² | | <u> </u> | m² |
| | | ancial premises | -+ | | <u> </u> | <u>៣</u> ៣² | | | m² |
| | Restaurant/Caf | | | | | | | | m² |
| | Offices | | | • : | ;- | m² | | | m² |
| | Industrial | <u> </u> | | | | | | · | |
| | | nmodation e.g. Plant | | . <u></u> | | ·-·· | | | m² |
| | Warehousing | | | | | | | | m² m² |
| | | o of (a) bedrooms and (b) bed spaces | | a) | b) | | a) | ь) | |
| | | e and whether now vacant and complete floorspace colum | · | ···/ | 1-' | . | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | <u>1</u> | . <u> </u> | m² |
| | ······ | | | | | <u>m²</u> , | | | |
| | · · · · | | | | | <u>m'</u> , | | | m² |
| | • | Tot | tal | | | m² | | | m² |
| | What is total ne | at area of the site?茶物ectares | | | | - | <u> </u> | | |
| 8 | Developm | ent Involving Residential Use (including c | | ersion | ` | | | | |
| | - | number of existing residential units on the site:- | | | , | | | | |
| | • | velling houses 14 Self contained flats and maisonettes | | | | | | | |
| | 5 , | Number Vacant | | Unkno | own | | | | |
| - | Please describ accommodatio | e the nature of any existing residential use not included in n):- | n the a | above ca | tegori | es (e.g | g. Non-se | lf cont | ained |
| - | Please give the non-self contai | e number and size (by number of bedrooms) of proposed ned units. | reside | ential uni | ts on 1 | the sit | e. Do not | includ | e any |
| | * | Single family dwelling houses | S | Self conta | ained (| llats a | nd maiso | nettes | |
| | 1 bedroom | | | 13 | | | | | |
| | 2 bedrooms | 4 | <u></u> | 6 | | | | | |
| | 3+ bedrooms | 7 | | 4 | | | | | |
| | TOTAL | 11 | | 23 | | | | | 1 |
| - | | sing any non-self contained units? | | | | | | | |
| | | If yes, how many? | | | | ۴. | Yes | N | ∘ <u>x</u> |

| 1. | 9 Information relating to Non- Does the proposal include the installation | n of plant, ve | antilation ducting o | or air condi | nemqiupe gninoi | r? Yes |] No[|
|----|--|------------------|---------------------------------------|--------------------|----------------------------|-----------------------------|-----------------|
| | - If yes, please give full details of the type | of equipment | nt proposed either | on the dra | wings or in the fo | rm of a $\overline{\infty}$ | vering le |
| | Double proposal provide for loading an | d unloading | within the site? (i | f yes, ident | ify on plan) | Yes |] No[|
| | Please give the number of vehicles that | ···. | · · · · · · · · · · · · · · · · · · · | | HGV | Other | Vehicle |
| | enter the site on a normal working day. | NA | Existing | | 2 | | |
| | | P. | Proposed | l | | <u> </u> | |
| | Does the proposal involve the use of haz | rardous mat | erials? | | | | |
| | - If yes, please state what materials and a | | | vering lette | r. | Yes |] No[|
| Ē | 10 Section 65 Certificate | | | | (r | lease tick | |
| | A. A Section 65 certificate is not require | d for this pro | posal. | | (1 | nease nor | |
| | B. Lattach a Section 65 certificate and a | a copy of the | advertisement di | uly certified | l | | |
| L | with the name of the newspaper and | the date of | publication. | | <u>.</u> | · | B [|
| | 11 Section 66 Certificate | | | | | | |
| | N.B You must complete the appropriate Se | ection 66 cer | tificate as part of y | our applica | ition - Please see | note 11 for g | guidance |
| | If you are the sole owner of the land to which | | | Certificate A | below (Owner mea | ans a person | having a |
| | freehold or leasehold interest with at least 7 y This Certificate is not appropriate unless you | | |) | | | |
| | If you are not the sole owner of the land or if | any part of the | e development goes | outside lan | d in your ownership | , (even if on | ły |
| | foundations) you must complete Certificate B Note 11) | below and se | erve notice on each | of the owner | rs, using the wordin | ng in Notice 1 | below. (: |
| | If you do not know the names of all or any of request. (See Note 11) | the owners yo | ou will need to comp | olete Certific | ate C or D which w | ill be sent to | you on |
| | Any person who knowingly or recklessly issue | es a certificat | e which contains an | y statement | which is false or m | isleading in a | <u>material</u> |
| | particular is liable on conviction to a fine not e | exceeding £4 | 00. | | | | |
| | CERTIFICATE A Under Section 66 c | f the Town | and Country Pla | nning Act | 1000 (Ownor's (| Contificato | |
| | certify that: | I LIG TOWN | and Country Pla | | 1990 (OMIII) 3 (| serincate) | |
| | 1, at the beginning of the period of 21 days | s ending with | h the date of this a | application | nobody, except ti | he applican | t, was th |
| | owner of any part of the land to which the | is application | on relates. | | | | |
| | none of the land to which this applicationSigned | | | | Date | | |
| | Signed | | | | | | |
| | | | | | | | |
| 1 | CERTIFICATE B Under Section 66 o | f the Towr | n and Country I | Planning | Act 1990 | | |
| | certify that: 1. I have/the applicant has given the requi | red notice to | everyone else w | ho at the h | eainning of the c | eriod of 21 | davs |
| | ending with the date of this application, | was the owr | ner of any part of t | the land to | which this applic | ation relate | s, as list |
| | below: (continue on separate sheet if ne Owner(s) name: | • • | which notice | | Dates on whic | h notica | |
| | | | own Hall, | | was served - | A | d n |
| | | | Noad. WCl | | M | | 12 |
| | 2. none of the land to which this applicatio | | | gricultural l | nolding. | | |
| | Signed Var Var | | Ants. | · | Date11.0 | 9.92 | |
| | on behalf of: West Hampstead H | ousing A | ssociation | | | | |
| | NOTICE No. 1 Under Section 66 of t | ho Town a | and Country Pla | | | | |
| | Proposed development at (a) $2-28$ | Lithos R | oad, London | NW3 | . 1550 | | |
| | I give notice that (b) West 1 | Hampstea | d Housing As | | on | | |
| | is apply ing to Camden Council for plan | | | | | | |
| [| (c) <u>build housing associat</u> . Any owner / agricultural tenant + of the land who wishes to r | | | | Planning Transport and F | mployment Sea | ione Carrie |
| | Town Hall, Angyle Street Entrance, Euston Road, London W holding. | C1H 8EQ within 2 | 1 days of the date of service | ce of this notice. | + "agricultural tenant" me | sans a lenant of | an agricultura |
| | "Statement of owner's rights The grant of planning permis an agreement or in a lease. | | - | | | | to the contra |
| | Statement of agricultural tenants' rightsThe grant of plan InSORT: | - | or non-agricultural develop | ment may affect | agricultural tenants' secu | nty of tenure", | |
| | (a) address or location of the proposal develo | opment | . \ / | | | | |
| 1 | (c) description pf the proposed development | K | $1 \mid d$ | 1 | | 0.00 | |
| 1 | | | A | | Date <u>11.0</u> | 9.92 | |