## LONDON BOROUGH OF CAMDEN

PLANNING APPLICATION FORM Town & Country Planning Act 1990

FOR OFFICE USE Case file Reg. No. PL/ Date Rec'd

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

| I am applying for planning permission and declare that to the best of m<br>knowledge all the information in this application form and on submitted<br>plans is correct | For Finance Section Use:  Receipt No.                |
|--|--|
| SIGNED Montagu EDans Applicant/A  Dated 39 OCTOBER 1991 (Please de   | Date   |
| Dated 29 OCTOBER 1991 (Please de   | lete) Area: S NW NE Cheque/PO £                      |
| FEE (Please delete/insert as appropriate)  - I enclose the application fee of £ N/A by cheque/  - No fee is payable for the following reason: RESUBMISSION             | P.O. No:   |
| I Applicant Age  | nt (if any) to whom correspondence will be sent      |
| Name: NOTTING HILL HOUSING TRUST Nam   | e: MONTAGU EVANS                                     |
|  | ress: PREMIER HOUSE, 44-48                           |
| LONDON   | DOVER STREET, LONDON                                 |
| Post Code W6   | Post Code <u>W1X 3RF</u> No: <u>071-493 4002</u>     |
|  | tact Name/Ref: LJE/SPC/DS.1354                       |
| Con  | tact Hallier Her. Holly of Cy Do. 1334               |
| 2 Address of Application Site  FORMER LEB SITE, LITHOS ROAD  Does this include listed builings/structure?  | Post Code <u>NW3</u><br>Yes No                       |
| 3 Description of Development for which application RETENTION OF RESIDENTIAL DEVELOPMENT OF 109 WORKS AND SITE ACCESS, AS BUILT.  | FLATS TOGETHER WITH ASSOCIATED                       |
| 4 Type of Application (tick as appropriate)  |  |
| A A full application for new building works and/or change of use   |  |
| B An outline applicationPlease tick those matters (if any is app   | ropriate) for which approval is sought at this stage |
| Siting Access Design External Appearance [   | Landscaping  |
| C An application for removal/alteration of a condition of a previous   | us planning permission.                              |
| D An application for renewal of permission.  |  |
| E An application for buildings or works already carried out or use   |  |
| - If you have ticked C or D please give date of previous permission and the reference (PL/   | Reference no:PL/8905223/                             |
| and the releases (1 D  |  |
| 5 Plans and Drawings Submitted with this Applica   | tion   |
| Please list all drawings, plans and documents forming part of this a numbers):   |  |
| SEE ATTACHED SCHEDULE OF DRAWINGS  |  |
| Please specify type and colour of external materials here (or in a c   | overing letter) and on your plans                    |
|  | overing letter) and on your plans.                   |

| 6 Additional Information If any of the answers below is yes the details should be clearly if  - Does the proposal involve the felling or lopping of trees?  if yes specify works proposed  | dentifie                         |                                       |          |              |              |        |
|--|----------------------------------|---------------------------------------|----------|--------------|--------------|--------|
| - Does the proposal involve the felling or lopping of trees? if yes specify works proposed   | identifie                        |                                       |          |              |              |        |
| if yes specify works proposed  |                                  | d on th                               | e app    | lication     | drawi        | ngs.   |
|  |                                  |                                       |          | Yes          | T N          |        |
|  | _                                |                                       |          | 163          | <b>-</b> ''" | رياه   |
| - Does the proposal involve a new or altered   |                                  | Ve                                    | hicular  | - Yes        | 7 N          |        |
| access from a public highway?  SEE COVERING LETTER   |                                  | Ped                                   | estrian  | - Yes        | ∄ N          | $\Box$ |
| - Have arrangements been made for refuse storage?  |                                  |                                       |          |              | <del>-</del> |        |
| That's arrangements ocen made for reliase storage:   |                                  |                                       |          | Yes          | ✓ N          |        |
| Does the proposal take account of the needs of people with disabilities?   | Y                                | es 🔽                                  | No[      | Not app      | licable      |        |
| - Does the proposal provide for a means of escape in case of fire?   |                                  |                                       |          | Yes          | _ N          | ٥      |
| - Does the proposal include parking spaces? ALSO SEE COVERING If yes, please state the number of parking spaces ALSO SEE COVERING APPLI  | G LETT                           | ER AN                                 | D        | Yes          | N<br>cosed   | o [    |
| NO.2   |                                  | - Aloung                              | <u>'</u> |              |              | 9      |
| 7 All Types of Development: Floorspace   |                                  |                                       |          |              |              |        |
| <ul> <li>What is the amount of floorspace in the following categories to which the tl</li> </ul>   | the annlin                       | ation rel                             | atae     |              |              |        |
| (if vacant please state last known uses and give amounts)  |                                  | cisting g                             |          | l Dec-       |              |        |
|  | •                                | ate if va                             |          | Prop         | osed g       | 1053   |
| Residential  | <del></del>                      |                                       |          | -            |              |        |
|  | <del></del>                      | 500                                   | m²       |              |              | m²     |
| Retail   | _                                | · · · · · · · · · · · · · · · · · · · | m²       | -            | ·= ···       | m²     |
| Professional/linancial premises  |                                  |                                       | m²       | <del> </del> |              | m²     |
| Restaurant/Cafe/public House   |                                  | ·                                     | m²       | 1            |              | m²     |
| Offices  |                                  | <del></del>                           | m²       | -            |              | m²     |
| Industrial   |                                  |                                       | m²       | <u> </u>     |              | m²     |
| Ancillary Accommodation e.g. Plant   |                                  |                                       | m²       | ļ            |              | m²     |
| Warehousing  |                                  |                                       | m²       |              |              | _m²    |
| Hotel/Hostel No of (a) bedrooms and (b) bed spaces   | a)                               | (b)                                   |          | a)           | b)           | _      |
| Other (state use and whether now vacant and complete floorspace column   | ns)                              |                                       |          | <del> </del> |              |        |
|  |                                  |                                       | m²       |              |              | m²     |
|  |                                  |                                       | m².      | <u> </u>     |              | m²     |
| Tota   | al 7,                            | 500                                   | m²       |              |              | m²     |
| What is total net area of the site? 3232.5 m²/hastanes   |                                  |                                       |          |              |              |        |
| The state of the s |                                  |                                       |          |              |              |        |
| 8 Development Involving Residential Use (including co  | onversi                          | on)                                   |          |              |              |        |
| - Please give the number of existing residential units on the site:-   | _                                |                                       |          |              |              |        |
|  | _ DEV                            | ELOPM                                 | ent 1    | UNDER        | CONS         | TRUC   |
| Single family dwelling houses Self contained flats and maisonettes  Number Vacant  |                                  |                                       |          |              | elf con      | tained |
|  | the above                        | e catego                              | ries (e. | .g. Non-s    | G.I. CO.I.   |        |
| Number Vacant  Please describe the nature of any existing residential use not included in  |                                  |                                       |          |              |              |        |
| Number Vacant     Please describe the nature of any existing residential use not included in accommodation):-     Please give the number and size (by number of bedrooms) of proposed residential.   | residential                      | units or                              | the si   |              | t includ     | de any |
| Please describe the nature of any existing residential use not included in accommodation):-  Please give the number and size (by number of bedrooms) of proposed renon-self contained units.  Single family dwelling houses  | residential                      | units or                              | n the si | te. Do no    | onettes      | de any |
| Please describe the nature of any existing residential use not included in accommodation):-  Please give the number and size (by number of bedrooms) of proposed renon-self contained units.  Single family dwelling houses  | residential<br>Self c<br>3 + 8 S | units or                              | n the si | te. Do no    | onettes      | de any |
| Please describe the nature of any existing residential use not included in accommodation):-  Please give the number and size (by number of bedrooms) of proposed renon-self contained units.  Single family dwelling houses  1 bedroom  48   | Self c 3 + 8 S                   | units or                              | n the si | te. Do no    | onettes      | de any |
| Please describe the nature of any existing residential use not included in accommodation):-  Please give the number and size (by number of bedrooms) of proposed renon-self contained units.  Single family dwelling houses  1 bedroom  2 bedrooms  34   | Self c 3 + 8 S                   | units or                              | n the si | te. Do no    | onettes      | de any |

| <ul> <li>9 Information relating to Non-Reside</li> <li>Does the proposal include the installation of plant,</li> <li>if yes, please give full details of the type of equipm</li> </ul>   | ventilation ducting or                         | air conditioning equipment? Yes No   | ter.           |
|--|--|--|----------------|
| Coes the proposal provide for loading and unloading  | ng within the site? (if )                      | ves, identify on plan) Yes No  |                |
| - Please give the number of vehicles that  |  | HGV Other Vehicle  |                |
| enter the site on a normal working day.  | Existing                                       | HGV : Other verticle   | 3              |
|  | Proposed                                       |  | $\dashv$       |
|  | , 10p0000                                      |  |                |
|  |  |  |                |
| Does the proposal involve the use of hazardous m - If yes, please state what materials and approximate   |  | ering letter. Yes No   |                |
| 10 Section 65 Certificate  | · · · · · · · · · · · · · · · · · · ·          | (please tick one bo  | ox)            |
| A. A Section 65 certificate is not required for this   | oroposal.                                      |  |                |
| B. I attach a Section 65 certificate and a copy of t   | •  | v certified  | 4              |
| with the name of the newspaper and the date  | of publication.                                | 8  |                |
|  |  |  |                |
| II Section 66 Certificate Si   | EE ATTACHED CE                                 | RTIFICATES   |                |
| N.B You must complete the appropriate Section  | n 66 certificate as p                          | art of your application - Please see note 11   |                |
| for guidance   |  | 1.1.2.47   |                |
| If you are the sole ower of the land to which the a person having a freehold or leasehold interest wit   | pplication relates con                         | nplete Certificate A below (Owner means a  |                |
| This Certificate is not appropriate unless you are   | the sole owner. (See                           | Note 11)   |                |
|  |  | · ·  |                |
| If you are not the sole owner of the land or if any only foundations) you must complete Certificate B  | part of the developme<br>Shelow and serve not  | int goes outside land in your ownership, (even   | l II<br>in     |
| Notice 1 below. (see Note 11)  | OCION AND SELVEN                               | tice of each of the owners, using the wording  | ""             |
| If you do not know the names of all or any of the of to you on request. (See Note 11)  | owners you will need                           | to complete Certificate C or D which will be se  | nt             |
| - Any person who knowingly or recklessly issues a  | cartificate which cont                         | aine any etatement which is false or misleadin   |                |
| in a material particular is liable on conviction to a  | fine not exceeding 54                          | 100  | <u>.u</u>      |
|  |  |  |                |
| CERTIFICATE A Under Section 66 of the Tov  | vn and Country Plar                            | nning Act 1990 (Owner's Certificate)   |                |
| I certify that:  |  |  |                |
| 1. at the beginning of the period of 21 days ending  | with the date of this a                        | polication nobody, except the applicant, was th  | ne             |
| owner of any part of the land to which this applica  | ation relates.                                 |  |                |
| 2. none of the land to which this application relates  | is part of an agricultu                        | ral holding.   |                |
| Signed   |  | Date   |                |
| on behalf of:  |  |  |                |
|  |  |  |                |
| CERTIFICATE B Under Section 66 of the T  | own and Country                                | Planning Act 1990  |                |
| I certify that:  | · ·  | _  |                |
| I have/the applicant has given the required notice<br>ending with the date of this application, was the continuous cont | owner of any part of the                       | o, at the beginning of the period of 21 days<br>ne land to which this application relates, as list | ted            |
| below: (continue on separate sheet if necessary.)  |  |  |                |
| 1  | at which notice                                | Dates on which notice  |                |
| was serv   | ed   | was served   |                |
|  |  |  |                |
| 2. none of the land to which this application relates  | is, or is part of, an ag                       | ricultural holding.  |                |
| Signed   |  | Date   |                |
| on behalf of:  |  |  |                |
| Sil Odirali Oi.  |  |  | <u> </u>       |
| NOTICE No.   Under Section 66 of the Tov   | on and Causes Di                               | anning Act 1990  |                |
|  |  |  |                |
| Proposed development at (a)  |  |  |                |
| is apply ing to Camden Council for planning perm   | ission to:                                     |  |                |
| (c)  | nosium (U.                                     |  |                |
| Any owner of the land who wishes to make repre<br>Employment Services, Camden Town Hall, Argyl   | sentations about this<br>e Street Entrance, Eu | application should write to Planning, Transportston Road, London WC1H 8EQ within 21 day            | rt and<br>s of |
| the date of service of this notice.  |  |  |                |
| Insert:  |  |  |                |
| (a) address or location of the proposal development  | ent  |  |                |
| (b) applicant's name<br>(c) description of the proposed development  |  |  |                |
|  |  | •  |                |
| Signed   |  | Date   |                |
| on behalf of:  |  |  |                |

| Duplicate                 | Applications/Re-sub missions   |                       |
|---------------------------|--|-----------------------|
| Have you s                | submitted a duplicate (ie identical) application?  | Yes No                |
| If yes, and<br>number: Pl | you have already received an acknowledgment, please give our Registered<br>-:  |                       |
|                           | nt your application to be considered as a re-submission of an earlier application that refused or withdrawn?   | Yes No                |
|                           | se give our registered number and the date that your earlier application was either hdrawn (please delete as appropriate):   |                       |
| PL:                       | Date   |                       |
| Building, C<br>SEE PL     | submitted any other application in connection with this application? (eg for : Listed onservation Area, or Control of Advertisement Consent) ANNING PERMISSION REFERENCE NO: PL/8905223/R1 AND se specify: A SEPARATE APPLICATION FOR CARPARKING | Yes No                |
| Check lis                 | t ·  |                       |
| Please use the            | his list to check that your application for planning permission has been completed corr  | ectly.                |
|                           | e you provided 5 copies of plans for each separate application showing clearly and ac<br>e, the existing site or building (including uses) and what changes you intend to make?  |                       |
|                           | e you provided 4 copies of a location plan, drawn to scale with the site outlined in red to ownership outlined in blue?  | and any land in the   |
|                           | e you provided enough information including good quality photographs of the site so tully understood?  | hat your proposals ca |
| Hav                       | e you signed, dated and fully completed 4 copies of the application form for each sep-   | arate application?    |
|                           | re you given full information on who owns the land involved? Have the correct notices ters (if there are other owners apart from the the applicant)? (See note 11)   | been served on the    |
|                           | re you checked whether you need to post a site notice and an advertisement in a local mitting this application? (See note 10)  | paper before          |
| is th                     | ne correct fee attached? (See separate list of fee available on request).  |                       |
| Please N                  | ote:-  |                       |
|                           | not put a tick to every question your application is probably incomplete if submitted.   | and will not be       |
| · Please su               | bmit complete application to:  |                       |
|                           | Planning, Transport and Employment Services Camden Town Hall Argyle Street Entrance  |                       |
|                           | Euston Road London WC1H 8EQ  |                       |
|                           | or by hand to Reception/Enquiry Desk, 5th Floor, at the above address  |                       |