

TO BE SUBMITTED IN DUPLICATE

T.P.I.  
PART I

**TOWN AND COUNTRY PLANNING ACT, 1971**  
**APPLICATION FOR PERMISSION TO DEVELOP LAND**  
**IN GREATER LONDON**

**For office use only**

Borough Ref. F1217/27

Registered No. 20147

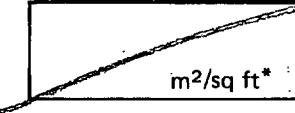
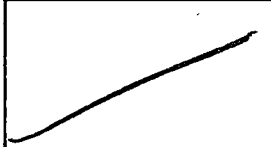
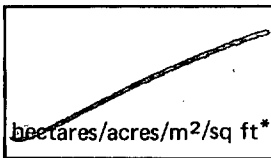
Date received 26.6.80

|                                |   |
|--------------------------------|---|
| <b>1. APPLICANT</b>            | <b>AGENT (if any) to whom correspondence should be sent</b> |
| Name <u>Chaknock Ltd.</u>      | Name <u>H. K. D. Adamson FRICS</u>                          |
| Address <u>13 Heath Street</u> | Address <u>13 Heath Street</u>                              |
| <u>London, N.W. 3</u>          | <u>London, N.W. 3</u>                                       |
| Tel. No. <u>435-8004</u>       | Tel. No. <u>435-8004</u>                                    |

**2. PARTICULARS OF PROPOSED DEVELOPMENT**

- (a) Full address or location of the land to which this application relates and site area (if known). 7 LEIGHTON CRESCENT, N.W. 5.
- (b) Brief particulars of proposed development including the purpose(s) for which the land and/or buildings are to be used. 1st floor balcony in place of flat roof over ground floor projection /variation of existing planning permission for 4 self contained flats
- (c) State whether applicant owns or controls any adjoining land and if so, give its location.

(d) State whether the proposal involves:—

|   |   |   |
|---|---|---|
| (i) New building(s).....                          | State Yes or No<br><input checked="" type="checkbox"/> No   | If "Yes" state gross floor area of proposed building(s).<br><div><br/>m<sup>2</sup>/sq ft*</div>   |
| (ii) Alterations.....                             | <input checked="" type="checkbox"/> Yes   | If residential development, state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.<br><div></div>   |
| (iii) Change of use.....                          | <input type="checkbox"/>  | If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).<br><div><br/>hectares/acres/m<sup>2</sup>/sq ft*</div> |
| (iv) Construction of a new access to a highway    | vehicular.. <input checked="" type="checkbox"/> No<br>pedestrian <input checked="" type="checkbox"/> No |   |
| (v) Alteration of an existing access to a highway | vehicular.. <input type="checkbox"/><br>pedestrian <input type="checkbox"/>                             |   |

\*Please delete whichever inapplicable

**3. PARTICULARS OF APPLICATION**

State whether this application is for:—

- (i) Outline planning permission..... ☒ No
- (ii) Full planning permission ..... ☒ Yes
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted..... ☒
- (iv) Consideration under Section 72 only (Industry) ☒

If "Yes" delete any of the following which are not reserved for subsequent approval

- |   |        |   |                     |
|---|--------|---|---------------------|
| 1 | siting | 3 | external appearance |
| 2 | design | 4 | means of access     |

If "Yes", state the date and number of previous permission and identify the particular condition (see General Notes)

Date  
Number  
The condition

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

State:—

(i) Present use of buildings/land. Residential

(ii) If vacant, the last previous use and period of use with relevant dates. Residential/January 1979

**5. ADDITIONAL INFORMATION**

(a) Is the application for industrial, office, warehousing, storage or shopping purposes?

State  
Yes or No

No

If 'Yes', complete Part III of this form

(b) (i) How will surface water be disposed of?

(i) as existing with improvements

(ii) How will foul sewage be dealt with?

(ii) as existing with improvements

**6. PLANS**

List of drawings and plans submitted with the application

Note: *The proposed means of enclosure and of access to the site, the materials and colour of the walls and roof, landscaping details etc should be clearly shown on the submitted plans, unless the application is in outline only* $\frac{1}{4}$  scale plans showing floor layout and elevations

I/We hereby apply for

\* (a) planning permission to carry out the development described in this application and the accompanying plans, and in accordance therewith.

OR \* (b) planning permission to retain buildings or works already constructed or carried out, or a use of land already instituted as described on this application and the accompanying plans.

\*Delete whichever inapplicable

Signed  on behalf of Chaknock Limited Date 16/6/80

Note An appropriate certificate must accompany this application unless you are seeking approval to reserved matters—see General Notes. The following certificate will be appropriate if at the beginning of the period of 20 days before the date of the application you were the owner of all the land

**Certificate under Section 27 of the Town and Country Planning Act 1971**

I hereby certify that:—

**Certificate A \***

(a) 'owner' means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.

\* 2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or

\* 2. \* I have given the requisite notice to every person other than \* myself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:—  
The applicant has himself

|                             |         |                           |
|-----------------------------|---------|---------------------------|
| Name of Tenant              | Address | Date of service of notice |
| PLANNING AND COMMUNICATIONS |         |                           |
| DEPARTMENT                  |         |                           |
| CAMDEN                      |         |                           |
| 26 JUN 1980                 |         |                           |
| VOL.....                    | NO..... |                           |
| A. K.....                   |         |                           |
| REFERRED TO.....            |         |                           |

\*Delete where inappropriate

Signed \*On behalf of Chaknock Ltd.Date 16/6/80