

PART I

TOWN AND COUNTRY PLANNING ACTS, 1962-1968
APPLICATION FOR PERMISSION TO DEVELOP LANDName and address of applicant (i.e. developer) *
(IN BLOCK LETTERS)Name **Associated British Entertainments Ltd.**Address **Forte House, 225/230 Piccadilly, London
W1A 4TY.**Applicant's telephone number **01 930 2373**(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent **N/A**

Agent's telephone number

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed **T. D. Savage**

on behalf of

**Associated British
Entertainments Ltd.**Date **22.1.71.**

2. Full address or location of the land to which application relates.

**First Floor,
345/347 Kentish Town Road,
London N.W.5.**

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-
(See notes)(a) **Conversion to a Residential Unit**(b) (i) ~~Use of building~~

(ii) Alterations

(iii) Change of use

(iv) ~~Use of building for a limited period~~(c) (i) An application for full planning permission
(ii) ~~An application for a limited period~~
(iii) ~~An application for a limited period~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used

(b) if vacant, were last used and the period of use

(c) were used on 1st July, 1948, if known

(a) **Vacant**(b) **Office/Storage**(c) **Believed Showroom/Storage**

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) **No**(b) **No**(c) **No**

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See notes).

8. (a) State gross floor area of proposed building/s.

(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a)

(b)

N/A

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify

1. that ~~the applicant is~~ **the applicant is** entitled to a tenancy of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed

T. D. Savage

on behalf of

**Associated British Entertainments
Ltd.**Date **22.11.71.**