

LONDON BOROUGH OF CAMDEN PLANNING APPLICATION FORM

Town & Country Planning Act 1990

FOR OFFICE USE

Case file

Reg. No. PL/

Date Rec'd

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

| I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct SIGNED A A A A A A A A A A A A A A A A A A A | | For Finance Section Use: Receipt No. 2026213 Date 21.12.94 Payee 1. Notwood (1900) Area: S. NW NE Cheque/PO £ 40 | | | |
|---|--------------------|---|--|--|--|
| 1 Applicant Name: THE NATIONAL TRUST Address: HULHENDEN MANDR HILH WYCOMBE Post Code HP14 4LA Tel. No: 0494 - 528 051 | Name: A Address: 1 | y) to whom correspondence will be sent NANTI ARCHITECT UT. ORRIANO MENS ONDOW Post Code NW52RZ O71-284-16/6 PORTON ALLAN SIMON ACCOMO A | | | |
| 2 Address of Application Site 2 WILLOW ROAD Does this include listed builings/structure? | | Post Code | | | |
| 3a Description of Development for which application is made CHANGE OF USE FROM PRIVATE HOUSE TO HOUSE OPEN TO PUBLIC AND PRIVATE FLAT. | | | | | |
| 3b Present use(s) of land or property PRIVATE HOUSE | | | | | |
| 4 Type of Application (tick as appropriate) A ☑ A full application for new building works and/or change of use B ☐ An outline applicationPlease tick those matters (if any is appropriate) for which approval is sought at this stage Siting ☐ Access ☐ Design ☐ External Appearance ☐ Landscaping ☐ C ☐ An application for removal/alteration of a condition of a previous planning permission. D ☐ An application for renewal of permission. E ☐ An application for buildings or works already carried out or use of land already started. If you have ticked C or D please give date of previous permission (/ /) and the reference (PL/ ► / A) | | | | | |
| 5 Plans and Drawings Submitted with this Application Please list all drawings, plans and documents forming part of this application (these should have distinctive reference numbers): 9/2/.05;/04;2/4;22;23 \$ 25 | | | | | |
| Please specify type and colour of external materials here (or in a covering letter) and on your plans. | | | | | |

| 6 Additional Information | | *,, | | | |
|---|--|--------------------------|--|--|--|
| if any of the answers below is yes the details should be clearly ide | entified on the appl | ication drawings. | | | |
| Does the proposal involve the felling or lopping of trees? if yes specify works proposed | | Yes No V | | | |
| - Does the proposal involve a new or altered access from a public highway? | Vehicular Pedestrian | | | | |
| - Have arrangements been made for refuse storage? EXISTING ARR MAINTAINED. | | Yes No No | | | |
| - Does the proposal take account of the needs of people with disabilities? | Yes No | Not applicable | | | |
| - Does the proposal provide for a means of escape in case of fire? | | Yes No No | | | |
| Does the proposal include parking spaces? If yes, please state the number of parking spaces | Existing 2 | Yes ✓ No · Proposed — | | | |
| 7 All Types of Development: Floorspace | ······································ | | | | |
| - What is the amount of floorspace in the following categories to which the the | application relates | | | | |
| (if vacant please state last known uses and give amounts) | Existing gross (state if vacant) | Proposed gross | | | |
| Residential | 338 m² | //3 m² | | | |
| Retail | m² | m² | | | |
| Professional/financial premises | m² | m² | | | |
| Restaurant/Cafe/public House | m² | m² | | | |
| Offices | m² | m² | | | |
| Incustrial | m² | m² | | | |
| Ancillary Accommodation e.g. Plant | m² | m² | | | |
| Warehousing | m² | m² | | | |
| Hotel/Hostel No of (a) bedrooms and (b) bed spaces | a) b) | a) b) | | | |
| Other (state use and whether now vacant and complete floorspace columns) | <u> </u> | | | | |
| | m² | 225 m² | | | |
| MUSEUM (EXISTING HOUSE NOW VACANT) | | | | | |
| Tabl | m² | | | | |
| Total | 338 m² | 338 m² | | | |
| What is total net area of the site? 500 m ¹ /hectares | | | | | |
| 8 Development Involving Residential Use (including con | version) | | | | |
| - Please give the number of existing residential units on the site:- | • | SE-MAKFO | | | |
| Single family dwelling houses **Self contained flats and maisonettes | CURREN | RETAKER TLY OCCUPYING | | | |
| Number Vacant | אשר איטיי | F-CONTAINED ITHIN HOUSE. | | | |
| - Please describe the nature of any existing residential use not included in the | | _ | | | |
| accommodation):- THE HOUSE INCLUDES IN MON SELF-CONTAINED FLAT. | | | | | |
| Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any | | | | | |
| non-self contained units. Single family dwelling houses | Self contained flats a | ind maisonettes | | | |
| 1 bedroom | N/A | | | | |
| 2 bedrooms | 1 * | | | | |
| 3+ bedrooms | 11/4 | | | | |
| TOTAL | / / / / | | | | |
| - Are you proposing any non-self contained units? | | | | | |
| If yes, how many? | | Yes No | | | |

| · | | | | | | |
|--|--------------------|--------------------------------|----------------------------|--------------------------------|--|--|
| 9 Information relating to Non- | Residenti | al Develonmeni | ts . | | | |
| - Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes No | | | | | | |
| - If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter. | | | | | | |
| in you, placed the fall details of the type of | or odolpinom i | proposed entrer on the | o diamingo or in the | orm or a covering is non. | | |
| Dees the proposal provide for loading and | t unbading w | ithin the cite? (if yes, i | dentify on plan) | | | |
| the proposal provide for loading and | a announing w | min nie sner (ii yes, i | dentily on plant | Yes No V | | |
| - Please give the number of vehicles that | | | | | | |
| enter the site on a normal working day. | | | HGV | Other Vehicles | | |
| i ditto tito one on a nomina womang out. | N/A | Existing | | | | |
| | 1 7 11 | Proposed | <u> </u> | | | |
| | | | | | | |
| Does the proposal involve the use of haz | ardous mater | ials? | | | | |
| - If yes, please state what materials and ar | | | letter. | Yes No 🗸 | | |
| | | | | | | |
| 10 Section 65 Certificate | | | | please tick one box) | | |
| A. A Section 65 certificate is not required | I for this prope | nsai . | ' | A [17] | | |
| B. I attach a Section 65 certificate and a | | | tified | ^ 🖳 | | |
| with the name of the newspaper and | the date of ou | blication. | uneu | в | | |
| | | | | | | |
| 11 Section 66 Certificate | | | | | | |
| N.B You must complete the appropriate Se | ction 66 certifi | cate as part of your ap | plication - Please se | note 11 for guidance | | |
| If you are the sole owner of the land to which t | | | • | - | | |
| freehold or leasehold interest with at least 7 ye | | | TO V DEION CONTINUE III | eats a person having a | | |
| This Certificate is not appropriate unless you a | | - | | | | |
| If you are not the sole owner of the land or if a | | · • | o land in value aumamb | nin (ovon it only | | |
| foundations) you must complete Certificate B | | | | | | |
| Note 11) | 0010W B/10 501V | o nouce on each of the t | which a county are work | 21.g 11 110 000 1 001011. 1000 | | |
| <u> </u> | ha awaam wan | will pood to complete Co | utificato C or D urbich | will be east to you as | | |
| If you do not know the names of all or any of the request. (See Note 11) | ne owners you | will need to complete Ce | eruncate C or D which | will be sent to you on | | |
| | | | | | | |
| Any person who knowingly or recklessly issue | s a certificate v | thich contains any stater | ment which is false or | misleading in a material | | |
| particular is liable on conviction to a fine not ex | ceeding £400. | | | | | |
| | | | | | | |
| CERTIFICATE A Under Section 66 of | the Town ar | d Country Planning | Act 1990 (Owner's | : Certificate) | | |
| I certify that: | | | • | | | |
| 1. at the beginning of the period of 21 days | ending with t | he date of this applica | tion nobody, except | the applicant, was the | | |
| at the beginning of the period of 21 days owner of any part of the land to which this. | s application | relates. | ,, | | | |
| A seem of the least to which this prolifestion relates in part of a constitution of building | | | | | | |
| Signed Avant And | when | LHA | iding. Date 8 -/ | 2.94 | | |
| | trust | | | | | |
| | | | | | | |
| CERTIFICATE B Under Section 66 of | the Town a | nd Country Plann | ing Act 1990 | | | |
| certify that: | the town o | ind Codining Flainin | mg Act 1000 | | | |
| | d nation to a | romano olog viko, ot t | ha hasiaalas of the | period of 21 days | | |
| I have/the applicant has given the require ending with the date of this application, w | as the owner | veryone else who, at the fan | d to which this appli | cation relates as listed | | |
| below: (continue on separate sheet if nec | essarv.) | of any part of the lan | a to which this appli | oution rolatos, as notes | | |
| , | ddress at wh | ich notice | Dates on wh | ich notice | | |
| | as served | | was served | | | |
| | | | | | | |
| | | | | | | |
| 2. none of the land to which this application | relates is, or | is part of, an agricultu | ral holding. | | | |
| Signed/ | 1Δ | | _ Date | | | |
| 2. none of the land to which this application Signed | / <i>[</i> | | | • | | |
| | | | | | | |
| NOTICE No. 1 Under Section 66 of th | e Town and | Country Planning | Act 1990 | | | |
| Proposed development at (a) | | | | | | |
| I give notice that (b) | | | | | | |
| I give notice that (b) is apply ing to Camden Council for planning permission to: | | | | | | |
| is applying to called a content of planning parints out to. | | | | | | |
| (c) | | | | | | |
| Any owner / agricultural tenant + of the land who wishes to make representations about this applications should write to Planning, Transport and Employment Services, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice. + "agricultural tenant" means a tenant of an agricultural | | | | | | |
| holding. "Statement of owner's rights The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in | | | | | | |
| an agreement or in a lease. | | * | | • | | |
| Statement of agricultural tenants' rights The grant of planning insert; | A hermasion for uc | eragiicului ai oevelopment may | enor eduction touris, 96 | comy or tenure". | | |
| (a) address or location of the proposal develop | ment | • | | | | |
| (b) applicant's name | | | | | | |
| (c) description of the proposed development | Λ | 1 / A | D-4 | | | |
| Signed | | (| nate | | | |
| on behalf of: | | .= | | | | |

| Duplicate Applications/Re-sub missions | | | | |
|--|----------------------|--|--|--|
| Have you submitted a duplicate (ie identical) application? | Yes No V | | | |
| If yes, and you have already received an acknowledgment, please give our Registered number: PL; | | | | |
| Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? | Yes No V | | | |
| If yes, please give our Registered Number and the date that your earlier application was either refused/withdrawn (please delete as appropriate): | | | | |
| PL:Date | | | | |
| Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) If yes, please specify: LISTEO BUILDING APPLICATION 14.10.94 | Yes No No | | | |
| il yes, please specily: L1)/ U) /30:00:144 ////CC/// 10/4 | | | | |
| Check list | | | | |
| Please use this list to check that your application for planning permission has been completed correct | tly. | | | |
| Have you provided 5 copies of plans for each separate application showing clearly and accurate, the existing site or building (including uses) and what changes you intend to make? | ırately, to a metric | | | |
| Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue? | | | | |
| Have you provided enough information including good quality photographs of the site so that your proposals can be fully understood? | | | | |
| Have you signed, dated and fully completed 4 copies of the application form for each separate application? | | | | |
| Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)? (See note 11) | | | | |
| Have you checked whether you need to post a site notice and an advertisement in a local paper before submitting this application? (See note 10) | | | | |
| Is the correct fee attached? (See separate list of fee available on request). | | | | |
| | | | | |
| Please Note:- | | | | |
| If you cannot put a tick to every question your application is probably incomplete and dealt with until it has been made complete | id will not be | | | |
| Please submit complete application to: | | | | |
| Planning, Transport and Heal Ha Service Camden Town Hall Argyle Street Entrance Euston Road London WC1H 9EQ | | | | |

or by hand to Reception/Enquiry Desk, 5th Floor, at the above address