

R. Brooks,  
Director of Housing,  
Bidborough House,  
Bidborough Street,  
Ref. HO/HND/HAC/CPO.

Our Reference: PL/8700972/  
Case File No: G3/2/36  
Tel.Inqu:  
Mrs.Davidson ext. 2441  
Date:

16 JUL 1987

Dear Sir(s)/Madam,

Town and Country Planning Act 1971 (as amended)  
Town and Country Planning General Regulations 1976

Council's Own Development

For the purposes of permission deemed to be granted by the Secretary of State for the Environment by virtue of Regulation 4/5 of the Town and Country Planning General Regulations 1976, the Council hereby approves the development referred to in the undermentioned schedule subject to the conditions set out therein and in accordance with the plans submitted, save insofar as may otherwise be required by the said conditions.

This approval is given subject to the time limit condition imposed by the Town and Country Planning Act 1971, and general statutory provisions in force in the area and nothing herein shall be regarded as dispensing with such compliance or be deemed to be a consent by the Council thereunder.

#### SCHEDULE

Date of Original Application : 1st May 1987

Address : 45 Fordwych Road, NW2.

Proposal : Change of use including works of conversion to provide three self-contained dwelling units, as shown on drawing nos. 45/MC/01, 01P.

Standard Condition:

1. The development hereby permitted must be begun not later than the expiration of five years from the date of this permission.

Reason for Standard Condition:

1. In order to comply with the provisions of Section 41 of the Town and Country Planning Act 1971.

Additional Condition(s):

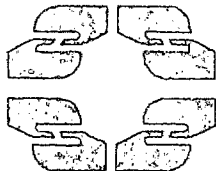
- 01 All new external work shall be carried out in materials that resemble, as closely as possible, in colour and texture, those of the existing building, unless otherwise specified on the approved application.

Reason(s) for Additional Condition(s):

- 01 To ensure that the external appearance of the building will be

P TO

# London Borough of Camden



Planning and Communications Department

Camden Town Hall  
Argyle Street Entrance Euston Road  
London WC1H 8EQ Tel: 278 4444

David Pike MSc CEng MICE MRTPI  
Director of Planning and Communications

(Cont.)

( Our Reference: PL/8700972/ )  
( Case File No: G3/2/36 )

satisfactory.

Yours faithfully

A handwritten signature in dark ink, appearing to read 'David Pike'.

JAT

Director of Planning and Communications  
(Duly authorised by the Council to sign this document)