**TOWN & COUNTRY PLANNING ACT 1971** FORM TP1

| API        | Plys(                     | CATIO                  | N FOR PERMISS  | SION TO D               | EVELOP LA   | ND AND/OR BUILDINGS IN  | GREATER LONDON                           |  |
|------------|---------------------------|------------------------|--|-------------------------|---|---|--|--|
| Fee<br>Che | £                         | Postal O               | SE ONLY  Irder/Cash ed                                 | lon)                    | bed   | Borough Ref. Registered No. Date Received   |  |  |
| PLE        | ASE                       | READ                   | THE GENERAL NO   | OTES BEFO               | RE FILLING IN   | THE FORM  |  |  |
| P          | AF                        | ₹T                     | To be complete   | d by or on              | behalf of all a   | applicants as far as applicable.  |  |  |
| 0          | N                         | E                      | FEE (where a   | pplicable)              |   |   | £N/A.                                    |  |
| 1.         | AP                        | PLICA                  | NT (in block capi                                      |                         |   | AGENT (if any) to whom cor  | respondence should be sent               |  |
|            | Nan                       | ne                     | HOVA PHASE   | CTD                     |   | Name & MADICAN & S DONALD MACHITECTS.   |  |  |
|            |                           | iress                  | 9 HELENA ROAD,   |                         |   | Address 2 PRIMROSE HEWS,  |  |  |
|            |                           |                        | Docus HILL   |                         | •••••   | SHAR PLES HALL  | Street,                                  |  |
|            |                           | •                      | roypon hmic  | 2                       |   | rohdoh, hwi   |  |  |
|            | Tel.                      | No                     |  |                         |   | Tel. No. 01- 586-7215   | Réf                                      |  |
| <br>2.     | PA                        | RTICU                  | LARS OF PROP   | OSAL FOR                | R WHICH PER   | MISSION IS SOUGHT   |  |  |
| -          | (a)                       | of the la              | dress or location<br>and to which<br>olication relates |                         | fordwych<br>Don,<br>16  | ROAD,   |  |  |
|            | (b)                       | Site are               | a NA.  |                         |   |   | hectares                                 |  |
|            |                           | TOT WINCH IANG/DUNGING |  |                         |   | FLATS. WITH THE ADDITION OF A 2 STORE!  4 SIDE DORMER.  LONDON BOROUGH OF CAMDEN  |  |  |
|            |                           |                        | <b>x</b>   |                         |   | DEPA  | COMMUNICATIONS<br>RIMENT<br>RREJY (A.M.) |  |
|            | (d)                       |                        | hether applicant ow                                    |                         | IE.   |   | INED (                                   |  |
|            | if so, give its location. |                        |  |                         |   | ACK.  | REF. TO:                                 |  |
|            | (e)                       | State w                | hether the proposal                                    |                         | -   |   |  |  |
|            |                           |                        |  |                         | State Yes or No   |   |  |  |
|            |                           | or                     | w building(s)<br>extension(s) to<br>sting building(s)  |                         | YES   | If "Yes" state gross floor area of proposed building(s).  | 27 <sub>m²</sub>                         |  |
|            |                           |                        |  |                         |   | If residential development state<br>number of dwelling units<br>proposed and type if known,<br>e.g. houses, bungalows, flats. | FLATS.                                   |  |
|            |                           | (ii) Alt               | i) Alterations   |                         | YES   |   |  |  |
|            | (iii) Change of use       |                        |  | No                      | If "Yes" state gross area of land<br>or building(s) affected by<br>proposed change of use (if<br>more than one use involved<br>state gross area of each use). | 316<br>Machae/m <sup>2</sup> *  |  |  |
|            |                           | exi                    | eration of an<br>sting access to a<br>hway             | vehicular<br>pedestriar |   | -   | ike out whichever is inapplicable        |  |

| 3.  | PAI   | ARTICULARS OF APPLICATION   |  |   |   |  |  |  |  |  |
|---|---|---|--|---|---|--|--|--|--|--|
|   |   | State whether this application is for   | State Yes or No  | If Yes strike out any of the f determined at this stage.        | ollowing which are not to be            |  |  |  |  |  |
|   | (i)   | Outline planning permission   | H <sub>0</sub>   | 1 siting<br>2 design  | 4 external appearance 5 means of access |  |  |  |  |  |
|   |   | Full planning permission  | YES  | 3 landscaping   |   |  |  |  |  |  |
|   | (iii)   | Renewal of a temporary permission or permission for retention of building or continuance of use without complying | 7  | If Yes state the date and nun<br>and identify the particular co | ondition                                |  |  |  |  |  |
|   | (iv)  | with a condition subject to which planning permission has been granted. Consideration under Section 72            |  | The condition   | Number                                  |  |  |  |  |  |
|   | (14)  | only (Industry)   | No   |   |   |  |  |  |  |  |
| 4.  | PA  | RTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND  |  |   |   |  |  |  |  |  |
|   |   |   |  |   |   |  |  |  |  |  |
|   | (i)   | Present use of building(s)/land   |  |   |   |  |  |  |  |  |
|   | (ii)  | If vacant the last previous use and period of use with relevant dates.  | MULTI O  | CCUPANT DWELLING  |   |  |  |  |  |  |
| 5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application   |   |   |  |   |   |  |  |  |  |  |
| ٠.  |   |   |  |   |   |  |  |  |  |  |
| _   |   | 3136/01,02.   |  |   |   |  |  |  |  |  |
| 6.  | AD  | DITIONAL INFORMATION  | State Yes or No  |   | <u>·</u>                                |  |  |  |  |  |
|   | (a)   | Is the application for non-residential development  | No   | If Yes complete PART THE  | REE of this form emptions)              |  |  |  |  |  |
|   | (b)   | Does the application include the winning and working of minerals  | No   | If Yes complete PART FOL  | JR of this form                         |  |  |  |  |  |
|   | (c)   | Does the proposed development involve the felling of any trees  | N°   | If Yes state numbers and inc<br>precise position on plan        | licate                                  |  |  |  |  |  |
| _   | (d)   |   |  |   |   |  |  |  |  |  |
| _   | 1-1   | (ii) How will foul sewage be dealt with?  |  |   |   |  |  |  |  |  |
|   | (e) Materials — Give details (unless the application is for outline permission) of the colour and type of materials to be use |   |  |   |   |  |  |  |  |  |
|   | (i) Roof.   |   |  |   |   |  |  |  |  |  |
|   |   | (iii) Means of enclosure  | ••••••••••••   |   |   |  |  |  |  |  |
|   |   |   |  |   |   |  |  |  |  |  |
|   |   | I/We hereby apply for (strike out whi   |  |   |   |  |  |  |  |  |
|   | 0.0   | accordance therewith  | out the developr   | nent described in this applicati                                | ion and the accompanying plans in       |  |  |  |  |  |
| OR  (b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of la already instituted as described on this application and accompanying plans. |   |   |  |   |   |  |  |  |  |  |
| 9   | Signe   | d Lewell.   | on behalf of   | NOVA PHASE CTD  | Date 9, MARCH 87.                       |  |  |  |  |  |
| AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)  |   |   |  |   |   |  |  |  |  |  |
| If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, comple Certificate A. If otherwise see PART TWO of this form               |   |   |  |   |   |  |  |  |  |  |
| CERTIFICATE A Certificate under Section 27 of the Town and Country Planning Act 1971.  I hereby certify that:—  |   |   |  |   |   |  |  |  |  |  |
|   | ne land to which the application relates at anying application.   |   |  |   |   |  |  |  |  |  |
|   | in te<br>terr   | rest the unexpired roof which was not than 7 years the application  | <ul> <li>*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or</li> <li>*3.</li></ul> |   |   |  |  |  |  |  |
|   |   |   | -  |   |   |  |  |  |  |  |
|   |   | rike out whichever inapplicable   | of Notice  |   | <u> </u>                                |  |  |  |  |  |
| г   |   | Date of Service   |  |   |   |  |  |  |  |  |
| 5   | Signe   | d Clesswell.  | on behalf of   | NOVA PHASE LT   | Date 9 WARH 87.                         |  |  |  |  |  |