

# TOWN & COUNTRY PLANNING ACT 1971

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £.....

Cheque/Postal Order/Cash

Receipt No. Issued.....

Borough Ref. F4/8/B

Registered No. 8804518

Date Received 25-10-88

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

## PART ONE

To be completed by or on behalf of all applicants as far as applicable.

FEE (where applicable)

£ 3234.00

### 1. APPLICANT (in block capitals)

Name FIRMLAND LTD.  
 Address MAXWELTON HOUSE  
41-43 BOLTRO ROAD  
HAYWARDS HEATH, W. SUSSEX RH16  
 Tel. No. 0444-4121 1BJ

### AGENT (if any) to whom correspondence should be sent

Name DAVID LANDAW & PARTNERS  
 Address GREENCOAT HOUSE  
FRANCIS STREET  
LONDON SW1P 1DH  
 Tel. No. 630-0333 Ref. 398

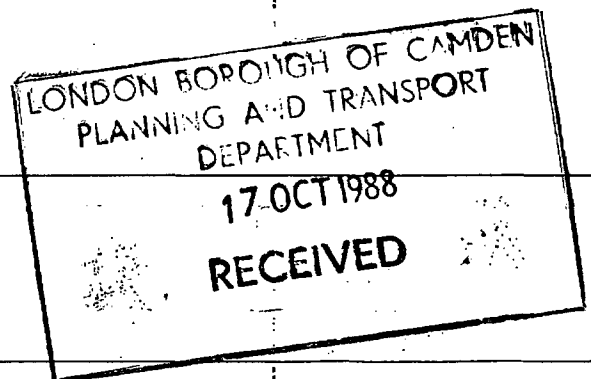
### 2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates BERRIDGE MEWS, HILLFIELD ROAD, LONDON NW6

(b) Site area 1.96 ACRE 0.7932 (including road frontage) hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.  
ERECTION OF 49 DWELLINGS (HOUSES)  
Existing vacant educational buildings.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO



(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)	<input checked="" type="checkbox"/> YES	State Yes or No	➔ If "Yes" state gross floor area of proposed building(s).	Houses 5969 Garages 739 <sub>m2</sub>
			➔ If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	49 HOUSES
(ii) Alterations	<input type="checkbox"/> NO			
(iii) Change of use	<input checked="" type="checkbox"/> YES		➔ If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	5425  /m2*
(iv) Construction of a new access to a highway	vehicular... <input checked="" type="checkbox"/> YES pedestrian <input checked="" type="checkbox"/> YES			
(v) Alteration of an existing access to a highway	vehicular... <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO			

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

State whether this application is for	State Yes or No	If Yes strike out any of the following which are not to be determined at this stage.
(i) Outline planning permission	<input type="checkbox"/> NO	1 siting 2 design 3 landscaping
(ii) Full planning permission	<input type="checkbox"/> YES	4 external appearance 5 means of access
(iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.	<input type="checkbox"/> NO	If Yes state the date and number of previous permission and identify the particular condition
(iv) Consideration under Section 72 only (Industry)	<input type="checkbox"/> NO	Date ..... Number ..... The condition

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

State:—

(i) Present use of building(s) ~~VACANT~~ VACANT

(ii) If vacant the last previous use and period of use with relevant dates. EDUCATIONAL (1890 - September 1988)

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

DRAWINGS NOS. 398: 41-46

**6. ADDITIONAL INFORMATION**

State Yes or No

(a) Is the application for non-residential development	<input type="checkbox"/> NO	If Yes complete <b>PART THREE</b> of this form (See <b>PART THREE</b> for exemptions)
(b) Does the application include the winning and working of minerals	<input type="checkbox"/> NO	If Yes complete <b>PART FOUR</b> of this form
(c) Does the proposed development involve the felling of any trees	<input type="checkbox"/> YES	If Yes state numbers and indicate precise position on plan 2
(d) (i) How will surface water be disposed of?	TO PUBLIC SEWER	
(ii) How will foul sewage be dealt with?	TO PUBLIC SEWER	
(e) Materials – Give details (unless the application is for outline permission) of the colour and type of materials to be used for:		
(i) Walls	FACING BRICKS/RECONSTRUCTED STONE COPINGS, CILLS ETC.	
(ii) Roof	ARTIFICIAL SLATES	
(iii) Means of enclosure	GARDEN FENCES & BRICK BOUNDARY WALLS	

I/We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

(b) ~~planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.~~

Signed *[Signature]* on behalf of FIRMLAND LTD. Date 14.10.88

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:—

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- ~~I have~~ \*I have given the requisite notice to every person other than \*myself himself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:—

Name and Address of Tenant.....

Date of Service of Notice.....

\*strike out whichever is inapplicable

Signed *[Signature]* on behalf of FIRMLAND LTD. Date 14.10.88