

TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £
 Cheque/Postal Order/Cash
 Receipt No. Issued.....

Borough Ref. E8 / 4 / 59
 Registered No. 8 803838
 Date Received 9-5-88

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

PART ONE	To be completed by or on behalf of all applicants as far as applicable.
	FEE (where applicable) £121.32.

1. APPLICANT (in block capitals)	AGENT (if any) to whom correspondence should be sent
Name <u>ANN CASSON CAMPBELL</u>	Name <u>R.J.GROVES, CALTHORPE LTD.</u>
Address <u>3, PARLIAMENT HILL</u>	Address <u>28, THAMES ROAD,</u>
<u>LONDON N.W.3.</u>	<u>CHISWICK</u>
	<u>LONDON W4 3RD.</u>
Tel. No. <u>-</u>	Tel. No. <u>01.747.8322</u> Ref. <u></u>

2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates 3, PARLIAMENT HILL
LONDON N.W.3.

(b) Site area 65.5 m² Bldg + Garden 40m². -hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.
INTERNAL ALTERATIONS TO FORM
THREE SELF CONTAINED
ONE, ONE BEDROOM
TWO, TWO BEDROOM

LONDON BOROUGH OF CAMDEN
 PLANNING AND COMMUNICATIONS
 DEPARTMENT
 18 APR 1988 (A.M.)
 RECEIVED
 ACK. REF. TO:

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO

(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)	State Yes or No	<input checked="" type="checkbox"/> NO	If "Yes" state gross floor area of proposed building(s). [] m ² If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.
(ii) Alterations	<input checked="" type="checkbox"/> YES		
(iii) Change of use	<input checked="" type="checkbox"/> YES		
(iv) Construction of a new access to a highway	} vehicular... } pedestrian	<input checked="" type="checkbox"/> NO	If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use). [] []
(v) Alteration of an existing access to a highway		<input checked="" type="checkbox"/> NO	

1st 55 m²
 1st 65.5 m²
 2nd 65.5 m²
 hectares/m²*

* Strike out whichever is inapplicable

3. PARTICULARS OF APPLICATION

- State whether this application is for
- (i) Outline planning permission NO
- (ii) Full planning permission YES
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted. NO
- (iv) Consideration under Section 72 only (Industry) NO

If Yes strike out any of the following which are not to be determined at this stage.

1 sitting	4 external appearance
2 design	5 means of access
3 landscaping	

If Yes state the date and number of previous permission and identify the particular condition

Date Number

The condition

4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

- State:-
- (i) Present use of building(s)/land **3 STOREY, SINGLE FAMILY HOUSE**
- (ii) If vacant the last previous use and period of use with relevant dates. **-**

5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application 4 SETS .

PH 10', PH 20', PH 30' / PH 1, PH 2, PH 3
& PH 40. & photographs 2N° (LOCATION PLAN)

6. ADDITIONAL INFORMATION

State Yes or No

- (a) Is the application for non-residential development NO If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals NO If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees NO If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of? **MAINS DRAINAGE**
 (ii) How will foul sewage be dealt with? **MAINS DRAINAGE (COMBINED)**
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:

EXTG. (i) Walls **LONDON STOCK BRICKWORK**
 (ii) Roof **GREY SLATES**
 (iii) Means of enclosure **SOLID WALLS (9" & 13 1/2")**

I/We hereby apply for (strike out whichever is inapplicable)

- OR
- (a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.
- ~~(b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.~~

Signed **[Signature]** on behalf of **CALTHORPE LTD.** Date **30/1/88**

AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

CERTIFICATE A

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:-

- (a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.
1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
2. ~~None of the land to which the application relates constitutes or forms part of an agricultural holding, or~~ **None of the land which the application relates constitutes or forms part of an agricultural holding.**
3. ~~*I have~~ ***I have** given the requisite notice to every person other than ~~himself~~ **myself** who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name and Address of Tenant **N/A.**

*strike out whichever is inapplicable

Date of Service of Notice

Signed **[Signature]** on behalf of **CALTHORPE LTD.** Date **30/3/88**