

TOWN & COUNTRY PLANNING ACT 1971 FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON VP

FOR OFFICE USE ONLY Fee £ <u>44.00</u> Cheque/Postal Order/Cash Receipt No. Issued <u>PO3338-5 APR 1983</u>	FEE PAID £ Receipt No. <u>07</u>	Borough Ref. <u>F6191A</u> Registered No. <u>36009</u> Date Received <u>6.4.83</u>
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PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

PART ONE	To be completed by or on behalf of all applicants as far as applicable.
FEE (where applicable)	£ <u>44.00</u>

1. APPLICANT (in block capitals) Name <u>Alexander Mercer</u> Address <u>49 Hereford Road,</u> <u>London, W.2.</u> Tel. No. <u>229-6621</u>	AGENT (if any) to whom correspondence should be sent Name <u>Philip Mercer, B.Arch., ARIBA,</u> Address <u>3 Stanley Gardens,</u> <u>London, W11 2ND.</u> Tel. No. <u>229-6621</u> Ref. _____
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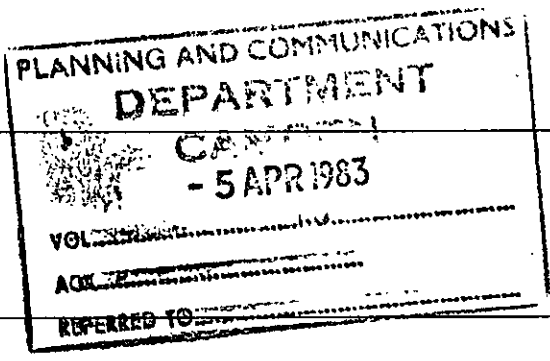
2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT

(a) Full address or location of the land to which this application relates 37/39 Arkwright Road, London, NW3.

(b) Site area 289m² ~~hectares~~

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use. Erection of single family dwelling

(d) State whether applicant owns or controls any adjoining land and if so, give its location. No



(e) State whether the proposal involves:—

(i) New building(s) or extension(s) to existing building(s)	State Yes or No <input checked="" type="checkbox"/> Yes	If "Yes" state gross floor area of proposed building(s). If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<div style="border: 1px solid black; padding: 5px; width: 100px; margin: 0 auto;">196 m²</div> <div style="border: 1px solid black; padding: 5px; width: 100px; margin: 0 auto;">One House</div>
(ii) Alterations	<input type="checkbox"/> NO		
(iii) Change of use	<input type="checkbox"/> NO		
(iv) Construction of a new access to a highway	} vehicular... <input type="checkbox"/> NO } pedestrian <input type="checkbox"/> NO	If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<div style="border: 1px solid black; padding: 5px; width: 100px; margin: 0 auto;">hectares/m²*</div>
(v) Alteration of an existing access to a highway	} vehicular... <input type="checkbox"/> NO } pedestrian <input type="checkbox"/> NO		

* Strike out whichever is inapplicable

3. PARTICULARS OF APPLICATION

- State whether this application is for
- (i) Outline planning permission NO
- (ii) Full planning permission YES
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted. NO
- (iv) Consideration under Section 72 only (Industry) NO

If Yes strike out any of the following which are not to be determined at this stage.

1	siting ✓	4	external appearance
2	design	5	means of access
3	landscaping		

If Yes state the date and number of previous permission and identify the particular condition

Date Number

The condition

4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND

- State:—
- (i) Present use of building(s)/land **Vacant Site**
- (ii) If vacant the last previous use and period of use with relevant dates. **Always been open site**

5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application

Dwgs 717 100-101-102-103, 104-105 -T1 Letters from P. Mercer 31.3.'83
L.B. of Camden 5.4.'82

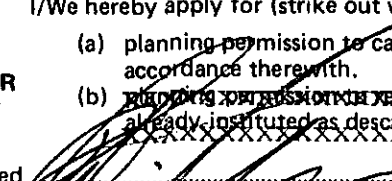
6. ADDITIONAL INFORMATION

- State Yes or No
- (a) Is the application for non-residential development NO If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
- (b) Does the application include the winning and working of minerals NO If Yes complete **PART FOUR** of this form
- (c) Does the proposed development involve the felling of any trees YES If Yes state numbers and indicate precise position on plan **see letter dated 31.3.1983 & 5.4.'82**
- (d) (i) How will surface water be disposed of? **enclosed**
(ii) How will foul sewage be dealt with?
- (e) Materials – Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
(i) Walls **Red brick/mixed stocks**
(ii) Roof **Red brown clay tiles**
(iii) Means of enclosure **Mixed stock walls and wooden fence**

I/We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

(b) ~~planning permission to retain the building(s) or work(s) already constructed or carried out on a piece of land already instituted as described on this application and accompanying plans.~~

Signed  on behalf of **Alexander Mercer** Date **31.3.1983**

AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

CERTIFICATE A

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:—

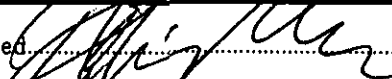
(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- ~~I have given the requisite notice to every person other than myself who 20 days before the date of the application was a tenant of any agricultural holding or part of any such holding to which the application relates.~~

Name and Address of Tenant

*strike out whichever is inapplicable

Date of Service of Notice

Signed  on behalf of **Alexandra Mercer** Date **31.3.1983**