

## FOR PHOTOGRAPHIC REPRODUCTION PLEASE TYPE OR WRITE WITH BLACK INK OR PENCIL DO NOT USE BLUE INK OR BALL POINT PENS

1ARC 2748 PA	AKI I	362N
TOWN AND COUNTRY PLANNING ACTS, 1947 TO 1959 APPLICATION FOR PERMISSION TO DEVELOP LAND		For office use only.
		Case Number 25874
Name and address of applicant (i.e. developer).  (IN BLOCK LETTERS):		Register Number
Name THE TRUSTEES OF ALDENHAM BOYS	s club	Date received  Copies Required Pt. I. Pt. III
Address 93 HIGHGATE ROAD  KENTISH TOWN	د کرے	Group
KENTISH TOWN	\$ \frac{1}{2}	
· · · · · · · · · · · · · · · · · · ·	~	Telephone Number
Name and Address to which notices or other docu c/o OLIVER LAW & PARTNERS, 36, E	•	, ==
eyo Oliver Law & Pariners, yo, El	DUKI SIKEEI	, LONDON S.W.I.
2. Full address or location of the land, including the Metropolitan Borough.	93, HIGHGATE ROAD, N.W.5. St. PANCRAS BOROUGH COUNCIL	
3. (a) Brief particulars of the development forming the subject of this application.	(a) EXTENSIONS T O CLUB PREMISES	
(b) State whether the proposed development involves (i) new building (ii) alterations (iii) change of use (iv) continuation of use.	(b) ADDITIONS & ALTERATIONS CONTINUATION OF USE	
(c) State here if this is to be treated as an OUTLINE application or under Section 59 of the 1954 Act	(c) UNDER SECTION 59/1954 ACT	
4. State (a) the purpose to which the land is now	(a) PAVED PLAYGROUND  VACANT PLOT	
put (if used for more than one purpose give details).		
(b) Other previous uses, if known, including that on 1st July, 1948.	(b)	
5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway.	ALTERATION OF EXISTING	
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	PERMANENT USE	
7. (a) Is the application in respect of the rebuilding, restoration or replacement of buildings, work or plant which has sustained war damage?  (b) If so, give the cost of the works.	(a) NO	
	(b) NOT A	PLICABLE
8. If you wish this application to be treated also as	Sections	- of 1930 Act.
an application under the London Building Acts or Bylaws made thereunder, state what sections or bylaws or in what respects.	Sections 3	of 1939 Act.
NOTE:—The District Surveyor will be prepared to advise you as to any consents that may be necessary.	Bylaws Nos.	
9. List of drawings and plans submitted with the application.	16th scale	sketch & block plan

attached plans and drawings.

on behalf of Aldenham Boys Club Date 2nd May 1960 Signed

CERTIFICATE UNDER SECTION 37 OF THE TOWN AND COUNTRY PLANNING ACT, 1959 CERTIFICATE A.

\* the estate owner in respect of the fee simple\* of every part of the

XXXX 1. I hereby certify that the applicant is

land to which this application relates.

2. None of the land to which the application relates constitutes or forms part of an agricultural holding.

on behalf of Aldenham Boys Club... Date2nd May 1960 • Delete as appropriate