PART I

TOWN AND COUNTRY PLA	ANNING ACTS, 1962-1968
ADDI ICATION FOR DEDMIS	SION TO DEVELOD I AND

APPLICATION FOR PERMISSION TO DEVE	
	Borough reference E8 6 E
1. Name and address of applicant (i.e. developer) (IN BLOCK LETTERS)	G.L.C. reference
The Muses J. S. DUGDA Name CLIPPERDOWN DEVELOPMENTS LTD.	Registered number 10, 180
Address GLADLEY HOUSE, RUSHMERE, 23	Hampstad Date Heldived
LEIGHTON BUZZARD, BEDS.	.W. 3 Copies required
Applicant's telephone number HEATH & REACH 6	
(If applicable) Name and Address of applicant's	agent to whom notices or other documents in respect of this
application should be sent THE CHARTER BUIL	- '
	• Agent's telephone number BLETCHLEY 3340.
	development described in this application and on the attached
plans and drawings.	
b 4/ - 11	The Muss J. E K Dugdate
Signed D. Thought ont	pehalf of CLTPPERDOWN Date 15.12.70.
2. Full address or location of the land to which	
application relates.	23 Hampstead Hill Gardens, London N.W.3.
 (a) Brief particulars of the proposed develop- ment including the purpose or purposes for which the land and/or buildings are to be used. 	(a) Erection of building to form 3 flats with garages under.
(b) State what the proposal involves. (Delete the items which do not apply.)	(b) (i) New building (ii) Alterations
· · · · · · · · · · · · · · · · · · ·	(iii) Change of use (iv) Renewal of a permission previously granted for a limited
	period
(c) Is this application submitted as:- (See notes)	(c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only
4. State the purpose (a) are now used	(a) Garden.
or purposes for which the land (b) if vacant, were last used and the period	(b)
and/or buildings:- of use	
(c) were used on 1st July, 1948, if known	(c) Garden.
5. State whether the proposed development involves	(a)
the construction of a new, or the alteration of an existing, access to or from a highway, (a)	(b)
pedestrian, (b) vehicular, (c) both.	(c) Both.
6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.	Permanent
7. List of drawings and plans submitted with the application. (See notes).	Drawing No. 5042/5
8. (a) State gross floor area of proposed building/s.	(a) 2772 sq.ft.
(b) State gross area of land or building/s affected	(b) Site of proposed building 0.082 acres.
by proposed change of use (if more than one use involved please state gross area of each use).	
CERTIFICATE UNDER SECTION 16 OF	THE TOWN AND COUNTRY PLANNING ACT, 1962
CERTIFICATE A. (See notes)	
I hereby certify 1. that $\frac{\text{*-I am}}{\text{the applicant is}}$ the estate owner in entitles	respect of the fee simple* of every part of the land to which
this application relates.	-
2. that none of the land to which the application	relates constitutes or forms part of an agricultural holding.
the ball of	The Misses JE K. Dugaale

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