

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £.....

Cheque/Postal Order/Cash

Receipt No. Issued.....

Borough Ref. E7/14/19

Registered No. 8905196

Date Received 3-3-89

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

<b>PART ONE</b>	To be completed by or on behalf of all applicants as far as applicable.
	<b>FEE</b> (where applicable) <span style="float: right; border: 1px solid black; padding: 2px;">£33:-</span>

<b>1. APPLICANT (in block capitals)</b>	<b>AGENT (if any) to whom correspondence should be sent</b>
Name <u>MR. MRS M MANCINI</u>	Name <u>J. SHARMAN</u>
Address <u>20A DENNING RD</u> <u>N.W.3</u>	Address <u>22 FERNTOWER RD</u> <u>N5 2TH</u>
Tel. No. <u>431 5259</u>	Tel. No. <u>226 6153</u> Ref. <u>MANCINI</u>

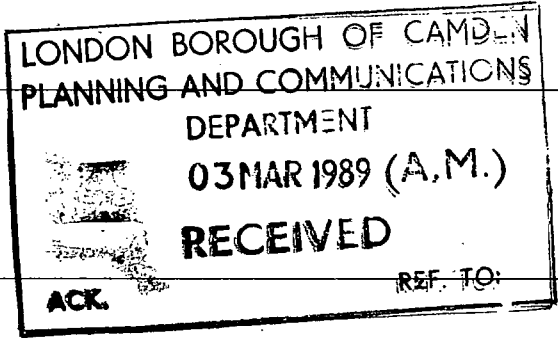
**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application relates 20A DENNING RD  
N.W.3

(b) Site area 0.005 hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use.  
TO BUILD A CONSERVATORY AT THE REAR OF THE HOUSE AT GROUND FLOOR LEVEL FOR RESIDENTIAL PURPOSES.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO



(e) State whether the proposal involves:-

(i) New building(s) or extension(s) to existing building(s)	State Yes or No <input checked="" type="checkbox"/> YES	➔ If "Yes" state gross floor area of proposed building(s).	<div style="border: 1px solid black; padding: 5px; width: 100px; text-align: center;">8.75 m<sup>2</sup></div>
		➔ If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats.	<div style="border: 1px solid black; height: 50px; width: 100%;"></div>
(ii) Alterations	<input type="checkbox"/> NO		
(iii) Change of use	<input type="checkbox"/> NO	➔ If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).	<div style="border: 1px solid black; height: 50px; width: 100%;"></div>
(iv) Construction of a new access to a highway	vehicular... <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO		hectares/m <sup>2</sup> *
(v) Alteration of an existing access to a highway	vehicular... <input type="checkbox"/> NO pedestrian <input type="checkbox"/> NO		

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- State Yes or No
- (i) Outline planning permission  NO
  - (ii) Full planning permission  YES
  - (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.  NO
  - (iv) Consideration under Section 72 only (Industry)  NO

If Yes strike out any of the following which are not to be determined at this stage.

1 siting	4 external appearance
2 design	5 means of access
3 landscaping	

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If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

- State:-
- (i) Present use of building(s)/land RESIDENTIAL
  - (ii) If vacant the last previous use and period of use with relevant dates. —

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

4 COPIES SITE PLAN, BEFORE + AFTER ELEVATION, FZE

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  NO If Yes complete **PART THREE** of this form (See **PART THREE** for exemptions)
  - (b) Does the application include the winning and working of minerals  NO If Yes complete **PART FOUR** of this form
  - (c) Does the proposed development involve the felling of any trees  NO If Yes state numbers and indicate precise position on plan
  - (d) (i) How will surface water be disposed of? EXISTING DRAIN  
(ii) How will foul sewage be dealt with? NONE
  - (e) Materials – Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
    - (i) Walls BRICK AND GLASS IN ALUMINIUM FRAME
    - (ii) Roof POLYCARBONATE
    - (iii) Means of enclosure —

I/We hereby apply for (strike out whichever is inapplicable)

OR

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

(b) ~~planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.~~

Signed [Signature] on behalf of MR. MRS MANCINI Date 3/3/89

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see **PART TWO** of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:-

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- 1. No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- \*2. None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- \*3. ~~The applicant has given the requisite notice to every person other than himself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-~~

Name and Address of Tenant .....

Date of Service of Notice .....

\*strike out whichever is inapplicable

Signed [Signature] on behalf of MR. MRS MANCINI Date 3/3/89