

PART I

TOWN AND COUNTRY PLANNING ACTS, 1962-1968
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference K10/H/A

G.L.C. reference _____

Registered number 10364

Date received _____

Copies required _____

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name METROPOLITAN HOUSING TRUST,
Address 16 VICTORIA PARK SQUARE
LONDON E.2.

Applicant's telephone number 01-980 2640

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent SYDNEY CLOUGH SON & PARTNERS, OLWEN HOUSE, QUARRY

HILL ROAD, TONBRIDGE, KENT. Agent's telephone number Tonbridge 61266

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings FOR AND ON BEHALF OF

SYDNEY CLOUGH SON & PARTNERS.

METROPOLITAN HOUSING TRUST

Signed [Signature] on behalf of Partner. Date 15.1.71.

2. Full address or location of the land to which application relates.

17-77 MANSFIELD ROAD,
LONDON N.W.3.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) NEW HOUSING

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) (i) New building
(ii) Alterations
(iii) Change of use
(iv) Renewal of a permission previously granted for a limited period

(c) Is this application submitted as:-
(See notes)

(c) (i) An application for full planning permission
(ii) An outline application only
(iii) An application under Section 40 only

4. State the purpose or purposes for which the land and/or buildings:-
(a) are now used
(b) if vacant, were last used and the period of use
(c) were used on 1st July, 1948, if known

(a) HOUSING
(b) _____
(c) HOUSING

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) _____
(b) _____
(c) Both

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT

7. List of drawings and plans submitted with the application. (See notes).

Drwg. Nos. 574/23/26/25/27 and 28

8. (a) State gross floor area of proposed building/s.
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) About 37,000 sq. ft.
(b) NETT AREA .94 ACRES
GROSS AREA 1.25 ACRES

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

~~CERTIFICATE A. (See notes)~~

I hereby certify * I am the estate owner in respect of the fee simple*
1. that the applicant is entitled to a tenancy of every part of the land to which this application relates.

FOR AND ON BEHALF OF
2. that none of the land to which the application relates constitutes or forms part of an estate in fee simple owned by SYDNEY CLOUGH, SON & PARTNERS.

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