

TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference D8/2/2
G.L.C. reference
Registered number H611
Date received
Copies required

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name H. D. CARTLIDGE
Address 22 SOUTH HILL PARK
N. W. 3.

Applicant's telephone number

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent

M J SINCLAIR & CO, 16a RED LION ST, RICHMOND, SY. Agent's telephone number 940-0141

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed [Signature] on behalf of H. D. Cartledge Date 20th Nov 67

2. Full address or location of the land to which application relates.

22a, South Hill Park Gdns
N. W. 3.

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(a) Erection of Radio aerial

(b) State what the proposal involves. (Delete the items which do not apply.)

(b) ~~(i) New building~~
~~(ii) Alterations~~
~~(iii) Change of use~~
~~(iv) Renewal of a permission previously granted for a limited period~~

(c) Is this application submitted as:-
(See notes)

(c) (i) An application for full planning permission
~~(ii) An outline application only~~
~~(iii) An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used
(b) if vacant, were last used and the period of use
(c) were used on 1st July, 1948, if known

(a) Flats
(b) N/A
(c) Not known

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a) N/A
(b) N/A
(c) N/A

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

Permanent

7. List of drawings and plans submitted with the application. (See notes).

one Drawing

8. (a) State gross floor area of proposed building/s.
(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a) N/A.
(b) N/A

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify *I am the estate owner in respect of the fee simple of every part of the land to which this application relates.

2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed [Signature] on behalf of H. D. Cartledge Date 20/11/67

* Delete as appropriate